

**MEASURE J COMMISSION**  
CITY OF PALM SPRINGS, CALIFORNIA  
[www.palmspringsca.gov](http://www.palmspringsca.gov)

**SPECIAL MEETING AGENDA**

January 15, 2015  
4:00 p.m., Special Meeting



Palm Springs City Hall  
Large Conference Room  
3200 E. Tahquitz Canyon Way  
Palm Springs, CA 92262

**COMMISSIONERS**

**Kristin Bloomer, Vice-Chair**  
Leo Cohen  
Aftab Dada  
Christine Hammond  
**Mark Marshall, Chair**

**Robert Moon**  
Kevin Towner  
David Vogel  
John Williams

Staff representatives: Geoffrey S. Kiehl, Director of Finance and Treasurer  
Cindy Cairns, Executive Services Administrator, Office of the City Manager

*City of Palm Springs Vision Statement: Palm Springs aspires to be a unique world-class desert community, where residents and visitors enjoy our high quality of life and a relaxing experience. We desire to balance our cultural and historical resources with responsible, sustainable economic growth and enhance our natural desert beauty. We are committed to providing responsive, friendly, and efficient customer service in an environment that fosters unity among all our citizens.*

**Please silence all cell phones, pagers and/or other electronic devices for the duration of the meeting.**

**CALL TO ORDER:**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**ACCEPTANCE OF THE AGENDA:** The Measure J Commission will discuss the order of the agenda and may amend the order, add items, and may remove items from the agenda for discussion.

**APPROVAL OF MINUTES:** November 20, 2014, Regular Meeting Minutes.

**PUBLIC COMMENT:** This time has been set aside for members of the public to address the Measure J Commission on agenda items, and items of general interest within the subject matter jurisdiction of the Commission. Although the Measure J Commission values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted Agenda. Three (3) minutes are assigned for each speaker.

1. **CITY MANAGER'S REPORT:**  
**RECOMMENDATION:** Receive report from Staff.
2. **FINANCE DIRECTOR'S REPORT:**  
**RECOMMENDATION:** Receive report from Staff.
3. **MEASURE J PROJECTS UPDATE REPORT:**  
**RECOMMENDATION:** Receive report from Staff.
4. **DISCUSSION OF FUTURE MEETING DATES:**  
**RECOMMENDATION:** Rescind the Minute Action of November 20, 2014 changing the date of regular meetings.
5. **NEW BUSINESS:**
  - 5.A. **REPORT FROM THE APPLICATION PROCESS AD HOC COMMITTEE:  
(COMMISSIONERS BLOOMER, HAMMOND AND TOWNER):**  
**RECOMMENDATION:** Direct Commission and Staff as appropriate.
  - 5.B. **SUBJECT MATTER ADVOCATE REPORTS:**  
**RECOMMENDATION:** Receive and file.
  - 5.C. **RESPONSE AND FOLLOW-UP TO PUBLIC COMMENTS:** Aquarium request.  
**RECOMMENDATION:** Direct Commission and Staff as appropriate.

**PUBLIC COMMENT:**

**STAFF MEMBER COMMENTS:**

**COMMISSION MEMBER ITEMS AND REQUESTS:**

**ADJOURNMENT:** The Measure J Commission of the City of Palm Springs will adjourn to 4:00 p.m., Thursday, February 19, 2015, Palm Springs City Hall, 3200 E. Tahquitz Canyon Way.

## **PUBLIC NOTICES**

The City of Palm Springs Council Chamber is handicapped accessible. It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Department of Finance and Treasury, (760) 323-8229, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Department of Finance and Treasury, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at City Hall, Department of Finance and Treasury. Agenda and staff reports are available on the City's website [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Department of Finance and Treasury at (760) 323-8229.

Any person who wishes to speak regarding an item on the agenda or on a subject within the Measure J Oversight Commission's jurisdiction during the "Public Comments" portion of the agenda must sign in with the Commission Secretary BEFORE that portion of the agenda is called. Although the Measure J Oversight Commission values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda.

### **AFFIDAVIT OF POSTING AND NOTICE**

I, GEOFFREY S. KIEHL, Director of Finance and Treasurer of the City of Palm Springs, California, hereby certify this Notice and Meeting Agenda were delivered to each member of the Measure J Commission, provided to all parties who have requested such notice, posted at Palm Springs City Hall, 3200 E. Tahquitz Canyon Way, before 4:00 p.m., Monday, January 12, 2015, and posted on the City's website as required by established policies and procedures.



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GEOFFREY S. KIEHL  
Director of Finance and Treasurer, City of Palm Springs

**MEASURE J COMMISSION**  
CITY OF PALM SPRINGS, CALIFORNIA  
[www.palmspringsca.gov](http://www.palmspringsca.gov)



MEETING MINUTES  
THURSDAY, NOVEMBER 20, 2014, 4:00 p.m.  
CITY HALL LARGE CONFERENCE ROOM

**CALL TO ORDER:** Chair Marshall called the November 20, 2014 Regular Meeting of the Measure J Commission of the City of Palm Springs to order at 4:04 p.m.

**ROLL CALL:**

**PRESENT:** Commissioners Cohen, Dada, Hammond, Moon, Towner, Vogel, Williams, Vice-Chair Bloomer, and Chair Marshall.

**ABSENT:** None.

**ALSO PRESENT:** Commission Secretary Cairns, Finance Director Kiehl, and City Manager Ready.

**PLEDGE OF ALLEGIANCE:** Commissioner Williams led the Pledge.

**ACCEPTANCE OF THE AGENDA:** Approve the Agenda as presented. **Motion Commissioner Dada, seconded by Commissioner Cohen and unanimously carried.**

**APPROVAL OF MINUTES:** Approve October 18, 2014 Regular Meeting Minutes as amended. **Motion Commissioner Hammond, seconded by Commissioner Cohen and unanimously carried.**

**PUBLIC COMMENT:**

Richard Ghysels, Palm Springs, on behalf of Myers Jacobson, commented on a possible aquarium project in Palm Springs.

Jesse Danner, Palm Springs, commented on underground utility poles in Palm Springs.

**1. CITY MANAGER'S REPORT:**

City Manager Ready provided a verbal report. No action taken.

**2. FINANCE DIRECTOR'S REPORT:**

Finance Director Kiehl provided a verbal report. No action taken.

**3. MEASURE J PROJECTS UPDATE REPORT:**

City Engineer Dave Barakian provided a verbal report. No action taken.

**4. CITY COUNCIL REQUEST—PARKING STRUCTURE / EVENT CENTER:**

**ACTION:** Ratify the City Council action of November 19, 2014, approving additional funding for the Downtown event space and parking garage. **Motion Commissioner Hammond, seconded by Commissioner Vogel and unanimously carried.**

5. **DISCUSSION OF FUTURE MEETINGS:** The Commission discussed cancelling the December meeting, as well as changing the regular meeting date of the Commission to fall in the second week of the month between the two City Council meetings.

**MOTION:** Move the Commission's regular meeting date to the second Tuesday of each month at 4:00 p.m., and cancel the December 2014 meeting. **Motion Commissioner Vogel, seconded by Commissioner Hammond.**

**SUBSTITUTE MOTION:** Move the Commission's regular meeting date to the second Monday of each month at 4:00 p.m., and cancel the December 2014 meeting. **Substitute motion Commissioner Vogel, seconded by Commissioner Hammond and unanimously carried.**

6. **NEW BUSINESS:**

6.A. **REPORT FROM THE APPLICATION PROCESS AD HOC COMMITTEE: (COMMISSIONERS BLOOMER, HAMMOND, AND TOWNER):** Commissioner Towner gave a brief report. No action taken.

6.B. **SUBJECT MATTER ADVOCATE REPORTS:** Commissioner Hammond commented on PSNIC's new traffic committee, and reduced water consumption; Commissioner Vogel commented on meetings with the Fire Chief and Police Chief; Commissioner Williams commented on street paving and getting input from the neighborhoods, needed projects at the Palm Springs Library, and information on the Welwood.

**PUBLIC COMMENT:** None.

**STAFF MEMBER COMMENTS:** None.

**COMMISSION MEMBER ITEMS AND REQUESTS:**

Commissioner Vogel commented on the Advocate groups, and the Commission being involved. Commissioner Towner commented on the BUZZ. Commissioner Moon commented on the digitalizing of the streets paving report. Chair Marshall commented on the audit report, and a letter from the Palm Springs Art Museum. Commissioner Hammond commented on the ribbon cutting ceremony at the PS Architecture & Design Museum, and the City's new website. Chair Marshall also commented on an upcoming Valley Voice in December.

**ADJOURNMENT:** The Regular Meeting of the Measure J Commission of the City of Palm Springs adjourned at 5:27 p.m. to Monday, January 12, 2015, at 4:00 p.m., Palm Springs City Hall, 3200 E. Tahquitz Canyon Way. **Motion Commissioner Vogel, seconded by Commissioner Dada and unanimously carried.**

**APPROVED BY A MOTION OF THE MEASURE J COMMISSION THIS 15TH DAY  
OF JANUARY, 2015.**

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Cindy Cairns  
Commission Secretary

Measure J Capital Projects Tracking Report			2014-2015														
City of Palm Springs			Revised	Lead	Designer	Design	Design	Council	To	Bid	Bid	Pre	Constr	Complete	Comments		
Update	Proj #	Acct Code	Budget		Selected	Begins	Completed	Approval	Bid	Date	Award	Conf	Begins				
<b>STREETS/Public Works</b>																	
1	Streets - 13 - Recon/Overlay	0006	50805	271,705	PW										Yes	Construction completed November 2013.	
2	Streets - 13- Slurry seal	0008	50807	42,136	PW										Yes	Construction completed October 2013.	
3	<b>Streets - 14 - Recon/Overlay</b>	<b>1408</b>	<b>50808</b>	<b>1,293,624</b>	<b>PW</b>	<b>ENG Staff</b>	<b>03/03/14</b>	<b>03/20/14</b>	<b>04/16/14</b>	<b>05/03/14</b>	<b>06/05/14</b>	<b>06/18/14</b>	<b>08/13/14</b>	<b>09/15/14</b>	<b>12/31/14</b>	<b>Major Construction completed. Project cleanup and closeout in process.</b>	
4	<b>Streets - 15- Recon/Overlay/Seal</b>	<b>1508</b>	<b>50809</b>	<b>2,000,000</b>	<b>PW</b>	<b>TBD</b>	<b>01/05/15</b>	<b>02/01/15</b>	<b>02/04/15</b>	<b>02/07/15</b>	<b>03/07/15</b>	<b>04/08/15</b>	<b>05/01/15</b>	<b>06/01/15</b>	<b>09/01/15</b>	<b>Staff Revisiting Scope of System due to Design Proposals received.</b>	
5	Baristo Sidewalk	0040	59432	0	PW										Yes	Construction completed March 13, 2014.	
6	<b>Arnico Tract Sewer Improvements (Lateral Connections)</b>	<b>0065</b>	<b>59459</b>	<b>693,240</b>	<b>PW</b>	<b>ENG Staff</b>	<b>02/10/14</b>	<b>03/10/14</b>	<b>03/19/14</b>	<b>03/28/14</b>	<b>04/29/14</b>	<b>05/21/14</b>	<b>07/08/14</b>	<b>07/21/14</b>	<b>10/30/14</b>	<b>Phase III Construction Complete. Phase IV seeking additional funds.</b>	
	<b>Subtotal:</b>			<b>4,300,705</b>													
<b>NON MOTORIZED TRANSPORTATION</b>																	
7	<b>Bike Crossing at Cat Cyn (50% paid for by Cat City)</b>	<b>0035</b>	<b>59427</b>	<b>11,720</b>	<b>PW</b>										Yes	Completed 9/30/2014.	
8	<b>2013 Striping Projects</b>	<b>0052</b>	<b>59445</b>	<b>725,850</b>	<b>PW</b>												
9	<b>2014 Striping Projects</b>																
10	<b>El Cielo Corridor</b>	<b>52a1</b>	<b>59445</b>	<b>115,000</b>													
11	<b>Alejo Corridor</b>	<b>52a2</b>	<b>59445</b>	<b>115,000</b>													
12	<b>Belardo Corridor</b>	<b>52a3</b>	<b>59445</b>	<b>112,750</b>													
13	<b>Calle Encilia (Alejo to Ramon)</b>	<b>52a4</b>	<b>59445</b>	<b>89,000</b>													
14	<b>Farrell Drive (Racquet Club to EPC)</b>	<b>52a5</b>	<b>59445</b>	<b>460,200</b>													
15	<b>Biking Directional Signage</b>	<b>052b</b>	<b>59445</b>	<b>300,000</b>	<b>SUS</b>	<b>IP- 09/12/14</b>											
16	<b>Biking Street Crossings</b>	<b>052c</b>	<b>59445</b>	<b>200,000</b>	<b>SUS</b>												
17	<b>Biking Parking</b>	<b>052d</b>	<b>59445</b>	<b>154,544</b>	<b>SUS</b>	<b>08/01/13</b>	<b>10/20/13</b>	<b>02/01/14</b>	<b>05/07/14</b>	<b>N/A</b>	<b>n/a</b>	<b>n/a</b>	<b>n/a</b>	<b>05/20/14</b>		<b>Ongoing- MSRC Grant Fund match- 60 total bike racks and 4 corrals to install.</b>	
18	<b>Tahquitz Creek Master Plan Improvements</b>	<b>0054</b>	<b>59447</b>	<b>293,250</b>	<b>PARKS</b>	<b>08/15/14</b>	<b>09/01/14</b>										
19	Bike Trail Fence	0070	59464	0	PW										Yes		
	<b>Subtotal:</b>			<b>2,565,594</b>													
<b>DESERT LANDSCAPE</b>																	
20	<b>Visitor Center's Landscape Upgrade</b>	<b>0042</b>	<b>59434</b>	<b>24,750</b>	<b>FAC</b>	<b>01/06/14</b>	<b>04/17/14</b>	<b>07/01/15</b>	<b>08/01/15</b>	<b>08/07/15</b>	<b>09/07/15</b>	<b>09/14/15</b>			<b>12/01/15</b>	<b>Buccino Associates completed design, seeking additional Construction funds.</b>	
21	<b>Tahquitz Cyn Median Desert Landscaping (Sunrise to El Cielo)</b>	<b>0067</b>	<b>59461</b>	<b>2,060,000</b>	<b>PW</b>	<b>RGA</b>	<b>09/17/14</b>	<b>10/14/14</b>	<b>10/15/14</b>	<b>10/25/14</b>	<b>11/25/14</b>	<b>12/17/14</b>	<b>01/13/15</b>	<b>01/20/15</b>	<b>06/01/15</b>	<b>Pre-Construction Meeting on 1/13/2015.</b>	
	<b>Subtotal:</b>			<b>2,084,750</b>													
<b>PARKS</b>																	
22	Dog Park Improvements	0013	59405	0	PW										Yes	Construction Completed.	
23	Sidewalk Replacement in Parks Citywide	0014	59406	0	FAC										Yes	Completed.	
24	Trailhead Waste	0037	59429	0	PW										Yes	All trash cans and dog stations installed.	
25	<b>Security Cameras at Park Restrooms</b>	<b>0039</b>	<b>59431</b>	<b>47,393</b>	<b>ACM</b>	<b>n/a</b>	<b>n/a</b>	<b>n/a</b>	<b>n/a</b>	<b>12/15/13</b>	<b>12/17/13</b>	<b>01/15/14</b>	<b>n/a</b>	<b>12/01/14</b>	<b>02/15/15</b>	<b>Installation Complete- some continuing signal issues at Ruth Hardy working on.</b>	
26	Property Acquisition (near Chino Cone)	0044	59437	3,000,000	FIN										Yes	Reserved for acquisition.	
27	<b>Veteran's Track "Pocket" Park (Ave. Evelita)</b>	<b>0050</b>	<b>59443</b>	<b>12,960</b>	<b>PARKS</b>												
28	DEMUTH PARK - Softball Field Wiring Replacement	0015	59407	0	FAC										Yes	Electrical work completed.	
29	<b>DEMUTH PARK - Community Center Gym Floor Replc.</b>	<b>0016</b>	<b>59408</b>	<b>25,009</b>	<b>FAC</b>	<b>11/25/13</b>	<b>01/13/14</b>	<b>02/17/14</b>	<b>10/01/14</b>	<b>03/03/14</b>	<b>09/03/14</b>	<b>09/17/14</b>	<b>n/a</b>	<b>12/29/14</b>	<b>02/01/15</b>	<b>Replacement to begin at the end of December 14'</b>	
30	DEMUTH PARK - Parking Lot Repairs	0018	59410	0	PW										Yes	Construction Completed on April 30, 2014.	
31	<b>DESERT HIGHLAND - Light Poles / Fixture Replacement</b>	<b>0010</b>	<b>59401</b>	<b>78,934</b>	<b>FAC</b>	<b>02/02/15</b>										<b>Seeking design services.</b>	
32	DESERT HIGHLAND - Small Parking Lot Repairs	0012	59404	37,528	PW										Yes	Construction Completed October 2013.	
33	<b>DESERT HIGHLAND - JO Jessie Gym Air Conditioning</b>	<b>0045</b>	<b>59438</b>	<b>171,626</b>	<b>FAC</b>	<b>02/03/14</b>	<b>03/17/14</b>	<b>10/08/14</b>	<b>01/21/15</b>	<b>01/28/15</b>	<b>02/28/15</b>	<b>03/12/15</b>	<b>n/a</b>	<b>04/01/15</b>	<b>06/01/15</b>	<b>Seeking additional funding for project.</b>	
34	DOWNTOWN - Village Green Electric Meter Replacements	0021	59413	0	FAC										Yes	Complete.	
35	<b>DOWNTOWN - Cornelia White House Improvements</b>	<b>0062</b>	<b>59456</b>	<b>10,291</b>	<b>FAC</b>	<b>01/16/14</b>	<b>02/13/14</b>	<b>04/17/14</b>		<b>05/14/14</b>						<b>Roof Complete, Landscape underway, seeking forensic architect for siding.</b>	
36	<b>RUTH HARDY PARK - Security Path Lighting</b>	<b>0011</b>	<b>59403</b>	<b>46,031</b>	<b>FAC</b>	<b>10/03/13</b>	<b>11/11/13</b>	<b>02/06/15</b>	<b>03/25/15</b>	<b>02/20/15</b>	<b>03/19/15</b>	<b>04/01/15</b>	<b>n/a</b>	<b>04/15/14</b>	<b>05/14/15</b>	<b>MRC designing and preparing bid documents.</b>	
37	RUTH HARDY PARK - Parking Lot Repairs	0018	59410	7,870	PW										Yes	Construction completed March 10, 2014.	
38	SUNRISE PARK - Pavilion Kitchen Equipment Replacement	0009	59400	0	FAC										Yes	Equipment installed.	
39	SUNRISE PARK - Water Valve Replacement	0017	59409	0	FAC										Yes	Valves replaced.	
40	SUNRISE PARK - Stadium Fencing Repairs	0019	59411	0	ACM										Yes	Fencing work completed September 2013.	
41	SUNRISE PARK - Swim Center Deck	0033	59425	462,815	ACM										Yes	Project complete - working on small punch list.	
42	SUNRISE PARK - Swim Center Underwater Lights	0034	59426	0	ACM										Yes	Completed December 2013.	
43	SUNRISE PARK - Pavilion Gym Floor Repair / Refinish	0063	59457	0	FAC										Yes	Complete 6/03/14.	
	<b>Subtotal:</b>			<b>3,900,457</b>													
<b>LIBRARIES</b>																	
44	<b>Welwood Murray Memorial Library Renovation Project</b>	<b>0027</b>	<b>59418</b>	<b>645,801</b>	<b>ACM</b>	<b>08/20/12</b>	<b>08/25/12</b>		<b>11/06/13</b>	<b>01/08/14</b>		<b>04/16/14</b>	<b>05/01/14</b>	<b>05/19/14</b>	<b>02/17/15</b>	<b>Work proceeding, cabinets and furniture due early January.</b>	
45	Library Computers	0043	59435	0	LIB										Yes	19 Computers, backups, servers and other hardware purchased and installed.	
46	<b>Library Planning</b>	<b>0043</b>	<b>59436</b>	<b>125,294</b>	<b>LIB</b>											<b>Group IV Contract Amended for SEISMIC Eval \$17,556</b>	
47	<b>Library Remodel</b>			<b>TBD</b>													
	<b>Subtotal:</b>			<b>771,095</b>													
<b>CITY FACILITIES</b>																	
48	<b>City Hall - Building Department Microfilm to Internet</b>	<b>0049</b>	<b>59442</b>	<b>109,669</b>	<b>CLK</b>											<b>Phase 1 Backscanning underway and nearly completed. Est. completion 11/30/2014.</b>	
49	<b>City Hall Parking Lot Resurfacing</b>	<b>0066</b>	<b>59460</b>	<b>685,297</b>	<b>PW</b>	<b>MSA</b>	<b>01/15/14</b>	<b>09/23/14</b>	<b>10/01/14</b>	<b>10/25/14</b>	<b>11/25/14</b>	<b>12/03/14</b>	<b>01/07/15</b>	<b>01/20/15</b>	<b>05/01/15</b>	<b>Pre-Con on Jan. 7, Construction scheduled to begin Jan. 20th.</b>	
50	<b>City Hall Security Design and Installation</b>	<b>0064</b>	<b>59458</b>	<b>100,000</b>	<b>PD/IT</b>	<b>02/26/15</b>										<b>Staff Revisiting Scope of System due to Design Proposals received.</b>	
51	Fire - Firefighting Support Unit	0031	59423	0	FD										Yes	Completed 6/15/14.	
52	<b>Fire - NEW Station #5 - Site and Design Studies</b>	<b>0026</b>	<b>59402</b>	<b>43,844</b>	<b>FD</b>											<b>Site evaluation underway.</b>	
53	<b>Fire -Airport Fire Station Back-up Generator (50% Apt)</b>	<b>0038</b>	<b>59430</b>	<b>55,748</b>	<b>PW</b>	<b>MRC</b>	<b>03/04/14</b>	<b>06/30/14</b>	<b>n/a</b>	<b>10/16/14</b>	<b>11/18/14</b>	<b>12/03/14</b>	<b>01/22/15</b>	<b>01/22/15</b>	<b>04/01/15</b>	<b>Generator delivered January 7th to City Yard. Pre-Con tentative Jan. 22nd.</b>	
54	<b>Fire Station #2 - Chiller Replacement</b>	<b>0057</b>	<b>59450</b>	<b>60,000</b>	<b>FAC</b>	<b>09/01/14</b>	<b>01/07/15</b>	<b>02/28/15</b>	<b>04/01/15</b>	<b>04/08/15</b>	<b>05/08/15</b>	<b>05/15/15</b>	<b>n/a</b>	<b>07/01/15</b>	<b>08/01/15</b>	<b>Urrutia in the process of preparing specification and bid documents.</b>	
55	Fire Station #2 - Roof Replacement	0056	59449	0	FAC/ACM										Yes	Project complete.	

Measure J Capital Projects Tracking Report			2014-2015														
City of Palm Springs			Acct														
Update 1/12/2015			Proj #	Code	Revised Budget	Lead	Designer Selected	Design Begins	Design Completed	Council Approval	To Bid	Bid Date	Bid Award	Pre Conf	Constr Begins	Complete	Comments
56	Fire Stations Keyless Entry System	0060	59454	50,000	FD	02/26/15	03/15/15	04/02/15	05/20/15	06/01/15		07/01/15	n/a	07/15/15	09/15/15	Selecting vendor who can also supply system at City Hall.	
57	Fire Stations Security Cameras	0059	59453	61,285	FD	n/a	02/15/14	n/a	n/a	n/a	n/a	06/18/14	09/24/14	10/01/14	01/30/15	Pre construction scheduled - work to begin 10/1.	
58	Police - Repave Rear and Front Parking Lots	0055	59448	283,396	PW	MSA	01/15/14	09/23/14	10/01/14	10/25/14	11/25/14	12/03/14	01/07/15	01/20/15	05/01/15	Pre-Con on Jan. 7th, Construction scheduled to begin Jan. 20th.	
59	Police Detective Bureau Redesign Study	0058	59452	99,568	ACM	12/18/13	01/03/14	03/01/15	03/15/15	04/01/15	05/01/15	05/15/15	06/15/15	07/01/15	01/31/16	Combined with #51.	
60	Police Records/Lobby Remodel	0051	59444	223,964	ACM	12/18/13	01/03/14	03/01/15	03/15/15	04/01/15	05/01/15	05/15/15	06/15/15	07/01/15	01/31/16	Schematic design approved, cost estimate complete - seeking funding.	
61	Police Training Center Upgrades	0047	59440	89,703	ACM	12/18/13	01/03/14	03/01/15	03/15/15	04/01/15	05/01/15	05/15/15	06/15/15	07/01/15	01/31/16	Combined with #51.	
62	I-hub A/C Controls	0073	59467	119,273	ACM	Chevron	09/01/14	11/30/14	n/a	n/a	n/a	n/a	n/a	04/15/15	06/30/15	Change order approved with Chevron, design underway.	
Subtotal:				1,981,747													
<b>DOWNTOWN</b>																	
63	Replace 20 Palms on Palm Cyn, Indian, Sunrise	0020	59412	124,605	FAC	12/30/13	01/27/14	02/26/14	03/19/14	08/30/14	09/30/14	10/08/14	11/25/14	12/01/14	01/26/15	Project is progressing.	
64	Light Poles - Raise Footings - Citywide	0023	59415	12,054	FAC										Yes	Completed 9/12/14.	
65	Uptown Crosswalks	0022	59414	21,923	ACM/PW										Yes	Completed 6/30/14.	
66	Uptown Treewell Irrigation	0061	59455	34,723	FAC/ACM	01/30/14	02/15/14	02/28/15	03/15/15	04/15/15	05/15/15	06/01/15	06/15/15	07/01/15	10/01/15	Prelim Design complete - schedule work for summer months	
67	Palm Canyon Electric Backbone replacement	0025	59417	890,083	FAC/ACM			02/28/15	03/15/15	04/15/15	05/15/15	06/01/15	06/15/15	07/01/15	10/01/15	Design underway, schedule work for summer months	
Subtotal:				1,083,388													
<b>FUNDED COMMUNITY PROJECTS</b>																	
68	iHub Accelerator Campus	0029	59420	250,000	EC										Yes	Funds Transferred.	
69	Architecture and Design Museum	0030	59421	284,000	Fin										Yes	Contract Executed.	
70	Palm Springs High School Auditorium Remodel	0041	59433	291,149	FIN										Yes	Contract Executed	
71	Entry Way Signs	0046	59439	145,343	ACM	01/15/14	03/15/14	06/01/14	09/17/14	02/15/15	03/15/15	04/01/15	04/15/15	05/01/15	08/01/15	Deign approved, project expanded to four sites, final design underway.	
72	Shade Cover at Mizell Senior Center	0036	59428	25,000	ACM		10/01/14	01/30/15	02/15/15	03/01/15	04/01/15	04/15/15	05/01/15	05/15/15	08/01/15	Structural update complete, awaiting architectural update.	
73	Trolley	0068	59462	828,657													
Subtotal:				1,824,149													

PRESENTATION TO THE MEASURE "J" COMMITTEE

GOOD AFTERNOON!

MR. CHAIRMAN, MEMBERS OF THE COMMITTEE AND GUESTS. MY NAME IS RICHARD GHYSELS. I'M A TEN YEARS PALM SPRINGS RESIDENT, AND A LOCAL REAL ESTATE CONSULTANT.

TODAY, I'M HERE ON BEHALF OF MR. MEYERS JACOBSEN, WHO IS A RETIRED PALM SPRINGS RESIDENT AND BUSINESSMAN. MR. JACOBSEN ASKED ME TO PRESENT, FOR YOUR CONSIDERATION, HIS CONCEPT AND PROPOSAL FOR A NEW PALM SPRINGS PROJECT.

THIS IS NOT JUST ANY PROJECT. BUT, IT'S A PROJECT THAT IS DESTINED TO BECOME A MAJOR TOURIST ATTRACTION FOR OUR CITY, AND THAT CORRESPONDS PERFECTLY WITH "MEASURE J'S" PURPOSE OF "INCREASING TOURISM TO PALM SPRINGS YEAR-ROUND".

SO, JUST WHAT IS THIS BRAINCHILD OF HIS? WELL, IT'S A STATE-OF-THE-ART AQUARIUM!

NO, THAT'S NOT A MISTAKE, NOR A MIRAGE!

PALM SPRINGS HAS NO PUBLIC AQUARIUM, NOR DOES ONE EXIST IN THE ENTIRE COACHELLA VALLEY. IN RECENT YEARS, THERE HAS BEEN A RENAISSANCE OF PUBLIC AQUARIUMS-FOR EXAMPLE, THE AQUARIUMS IN DENVER AND IN ATLANTA.

THE PALM SPRINGS AQUARIUM WILL IDEALLY BE LOCATED IN THE DOWNTOWN AREA, PERHAPS AS PART OF THE NEW DOWNTOWN RESTORATION. ENVISIONED AS A THREE STORIES, STEEL AND GLASS STRUCTURE, WITH SPECIAL WATER FEATURES AND ARCHITECTURAL DETAILS, THE "AQUARIUM IN THE DESERT" IS CERTAIN TO ENHANCE THE ATTRACTION OF THE DOWNTOWN PALM SPRINGS AREA AS A SIGNIFICANT TOURIST DESTINATION.

EXHIBITS WILL BE DISTRIBUTED THROUGHOUT THE 44,000 SQUARE FEET BUILDING. THERE WILL BE A FAMILY FRIENDLY RESTAURANT, BAR, GIFT SHOP, AND A UNIQUELY DESIGNED SEAHORSE CAROUSEL. OF COURSE, THERE WILL ALSO BE HUNDREDS OF VARIOUS VARIETIES OF FISH. AND, PLAYFUL DOLPHINS WILL ALSO BE PROMINENTLY SHOWCASED.

WHAT IS THE ESTIMATED PRICE TAG FOR SUCH AN AQUARIUM? THE BUILDING, EXHIBITS, AND FISH, ARE BUDGETED AT APPROXIMATELY \$20 MILLION. IT IS ESTIMATED TO DRAW BETWEEN 800,000 AND 1,000,000 GUESTS DURING ITS' FIRST YEAR OF OPERATION. IT IS PLANNED TO BE A YEAR-ROUND ATTRACTION, AND WILL BE AN ESPECIALLY COOL RETREAT DURING THE HOT SUMMER MONTHS.

FINALLY, MR. JACOBSEN'S REQUEST OF YOU, TODAY, IS TO RECEIVE YOUR "ENDORSEMENT IN CONCEPT", JUSTIFYING FORMATION OF AN AQUARIUM COMMITTEE, AND FUTURE FUNDING OF A FEASIBILITY STUDY.

THANK YOU FOR YOUR ATTENTION. COPIES OF THE PRESENTATION WILL BE PROVIDED TO EACH COMMITTEE MEMBER AT THIS TIME.

Palm Springs  
*Aquarium*  
in the Desert



*Meyers Jacobsen*  
Aquarium Associates  
(760) 318-1137