

**MEASURE J COMMISSION**  
CITY OF PALM SPRINGS, CALIFORNIA

[www.palmspringsca.gov](http://www.palmspringsca.gov)

**REGULAR MEETING AGENDA**

January 21, 2016  
4:00 p.m., Regular Meeting



Palm Springs City Hall  
Large Conference Room  
3200 E. Tahquitz Canyon Way  
Palm Springs, CA 92262

**COMMISSIONERS**

**Kristin Bloomer, Vice-Chair**  
Leo Cohen  
Aftab Dada  
Christine Hammond

**Mark Marshall, Chair**  
Steve Rosenberg  
David Vogel  
John Williams

Staff representatives: Geoffrey S. Kiehl, Director of Finance and Treasurer  
Ariana Muniz, Administrative Assistant, Department of Finance & Treasury

*City of Palm Springs Vision Statement: Palm Springs aspires to be a unique world-class desert community, where residents and visitors enjoy our high quality of life and a relaxing experience. We desire to balance our cultural and historical resources with responsible, sustainable economic growth and enhance our natural desert beauty. We are committed to providing responsive, friendly, and efficient customer service in an environment that fosters unity among all our citizens.*

**Please silence all cell phones, pagers and/or other electronic devices for the duration of the meeting.**

**CALL TO ORDER:**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**ACCEPTANCE OF THE AGENDA:** The Measure J Commission will discuss the order of the agenda and may amend the order, add items, and may remove items from the agenda for discussion.

**APPROVAL OF MINUTES:** November 6, 2015, Special Meeting Minutes for the Tour of the Police Department, and November 19, 2015, Regular Meeting Minutes.

**PUBLIC COMMENT:** This time has been set aside for members of the public to address the Measure J Commission on agenda items, and items of general interest within the subject matter jurisdiction of the Commission. Although the Measure J Commission values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted Agenda. Three (3) minutes are assigned for each speaker.

1. **CITY MANAGER'S REPORT:**  
**RECOMMENDATION:** Receive report from Staff.
2. **FINANCE DIRECTOR'S REPORT:**  
**RECOMMENDATION:** Receive report from Staff.
3. **MEASURE J PROJECTS UPDATE REPORT:**  
**RECOMMENDATION:** Receive report from Staff.
4. **NEW BUSINESS:**
  - 4.A. **REPORT FROM PROJECT FUNDING: PROCESS & POLICY AD HOC COMMITTEE FOR ADDITIONAL FUNDS FOR APPROVED PROJECTS; REAUTHORIZATION AND REALLOCATION OF UNEXPENDED FUNDS: (COMMISSIONERS VOGEL, WILLIAMS, AND BLOOMER):**  
**RECOMMENDATION:** Direct Staff as appropriate.
  - 4.B. **DEFERRED ACTION: CITY PROJECT 14-18, JOJ DESERT HIGHLAND UNITY CENTER OUTDOOR PERFORMANCE STAGE / BALL FIELD LIGHTING:**  
**RECOMMENDATION:** Direct Staff as appropriate.
  - 4.C. **DISCUSSION OF CITY PROJECT 15-05, POLICE DEPARTMENT: (COMMISSIONERS MARSHALL, HAMMOND AND ROSENBERG):**  
**RECOMMENDATION:** Direct Staff as appropriate.
  - 4.D. **APPOINTMENT OF CITY COUNCIL AD HOC COMMITTEE:**  
**RECOMMENDATION:** Receive and file.
  - 4.E. **DISCUSSION OF MEETING TIME (PER CITY COUNCIL SUGGESTION):**  
**RECOMMENDATION:** Direct Staff as appropriate.
  - 4.F. **SUBJECT MATTER ADVOCATE REPORTS:**  
**RECOMMENDATION:** Receive and file.

**PUBLIC COMMENT:**

**STAFF MEMBER COMMENTS:**

**COMMISSION MEMBER ITEMS AND REQUESTS:**

**ADJOURNMENT:** The Measure J Commission of the City of Palm Springs will adjourn to 4:00 p.m., Thursday, February 18, 2016, Palm Springs City Hall, 3200 E. Tahquitz Canyon Way.

## **PUBLIC NOTICES**

The City of Palm Springs Council Chamber is handicapped accessible. It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Department of Finance and Treasury, (760) 323-8229, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Department of Finance and Treasury, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at City Hall, Department of Finance and Treasury. Agenda and staff reports are available on the City's website [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Department of Finance and Treasury at (760) 323-8229.

Any person who wishes to speak regarding an item on the agenda or on a subject within the Measure J Oversight Commission's jurisdiction during the "Public Comments" portion of the agenda must sign in with the Commission Secretary BEFORE that portion of the agenda is called. Although the Measure J Oversight Commission values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda.

### **AFFIDAVIT OF POSTING AND NOTICE**

I, GEOFFREY S. KIEHL, Director of Finance and Treasurer of the City of Palm Springs, California, hereby certify this Notice and Meeting Agenda were delivered to each member of the Measure J Commission, provided to all parties who have requested such notice, posted at Palm Springs City Hall, 3200 E. Tahquitz Canyon Way, before 4:00 p.m., Monday, January 18, 2016, and posted on the City's website as required by established policies and procedures.



\_\_\_\_\_  
GEOFFREY S. KIEHL  
Director of Finance and Treasurer, City of Palm Springs