



## City Council Staff Report

Date: September 8, 2010

CONSENT CALENDAR

Subject: APPROVAL OF GRANT DEEDS TO CONVEY RIGHTS-OF-WAY TO THE STATE OF CALIFORNIA RELATED TO THE INDIAN CANYON DRIVE/INTERSTATE 10 INTERCHANGE, CITY PROJECT 00-14

From: David H. Ready, City Manager

Initiated by: Public Works and Engineering Department

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### SUMMARY

The City completed the acquisition of all required rights-of-way for the Indian Canyon Drive/Interstate 10 Interchange (City Project 00-14). Some of the rights-of-way acquired by the City will ultimately become part of the state freeway right-of-way for Interstate 10, and must be conveyed to the state.

### RECOMMENDATION:

Authorize the City Manager to execute all Grant Deeds.

### STAFF ANALYSIS:

On October 15, 2008, the City Council adopted a Resolution authorizing the City Manager to approve any and all agreements for the acquisition of permanent right-of-way or temporary easements for the Indian Canyon Drive/Interstate 10 Interchange, City Project No. 00-14. This project involved acquiring right-of-way from 29 different parcels owned by 15 different property owners. The cost to acquire the right-of-way was paid for by a \$3,383,000 state Regional Improvement Plan (RIP) allocation for this project.

Several of the parcels the City has acquired will ultimately become part of the state freeway right-of-way for Interstate 10, and must be conveyed to the state. Grant Deeds have been prepared to convey these parcels of rights-of-way from the City to the state and must be executed. It is recommended that the City Council authorize the City Manager to execute these Grant Deeds to complete the right-of-way process for the Indian Canyon Drive/Interstate 10 Interchange project.

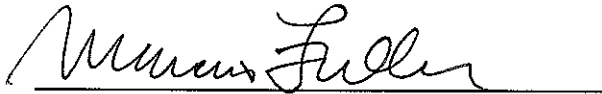
Item No. **2.H.**

FISCAL IMPACT:

None. All costs have been paid for the rights-of-way previously acquired through a \$3,383,000 state Regional Improvement Plan (RIP) allocation.

SUBMITTED:

Prepared by:



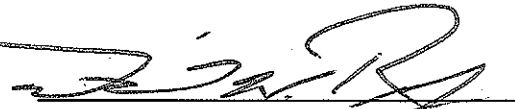
Marcus L. Fuller  
Assistant Director of Public Works

Recommended by:



David J. Barakian  
Director of Public Works/City Engineer

Approved by:

  
Thomas J. Wilson, Asst. City Manager  
David H. Ready, City Manager

Attachments:

1. Grant Deeds (8)

**RECORDING REQUESTED BY**

When Recorded Mail To

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
464 W. 4<sup>th</sup> STREET, 6<sup>th</sup> FLOOR  
SAN BERNARDINO, CA 92401-1400  
Attention C.R. Beckley - MS 648

**FREE RECORDING:**

This instrument is for the benefit of The State of California, and is entitled to be recorded without fee or tax. (Govt. Code 6103, 27383 and Rev. & Tax Code 11922)

Space above this line for Recorder's Use

**GRANT DEED**  
(CORPORATION)

District	County	Route	Post	Number
08	RIV	10	32.73	20553

City of Palm Springs, a municipal corporation, does hereby GRANT to the STATE OF CALIFORNIA all that real property in the County of Riverside, State of California, described as:

See Attached Exhibit "A"

And depicted as:

See Attached Exhibit "B"

**08-RIV-10-PM 32.73-20553 (20553-1)**

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CITY OF PALM SPRINGS, a municipal corporation

By \_\_\_\_\_  
David H. Ready, City Manager.

ATTEST:

By: \_\_\_\_\_  
James Thompson, City Clerk

[CORPORATE SEAL]

State of California }  
County of \_\_\_\_\_ } ss

**ACKNOWLEDGMENT**

On \_\_\_\_\_ before me, \_\_\_\_\_  
(here insert name and title of the officer)  
personally appeared \_\_\_\_\_

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

**THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.**

**IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.**

\_\_\_\_\_  
Director of Transportation

By \_\_\_\_\_  
Attorney in Fact

PARCEL 20553-1

That portion of Parcel 10 of Parcel Map 21921 in the City of Palm Springs, County of Riverside, State of California, as shown by map on file in Book 162 Pages 18-23 inclusive of Parcel Maps, in the Office of the County Recorder of said County, more particularly described as follows:

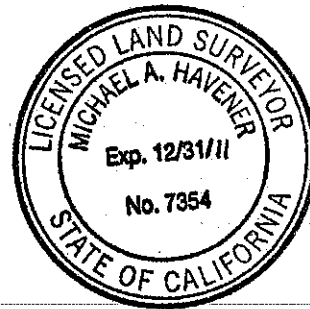
BEGINNING at the Northwesterly corner of said Parcel thence (1) along the Northerly line of said Parcel and the Southerly Caltrans Right-of-Way line as shown on State Highway Right-of-Way Map of State Road 8-RIV-10, on file in the Riverside County Surveyor's office as filed map number 204-483 South 89°37'23" East, 57.953 meters to the Northeast corner of said Parcel; thence (2) leaving said Right-of-Way line along the Easterly line of said lot South 16°22'08" West, 7.452 meters; thence (3) leaving said Easterly line North 84°44'33" West, 56.534 meters to a point in the Westerly line of said Parcel; thence (4) along said Westerly line North 10°42'15" East, 2.393 meters to the POINT OF BEGINNING.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access appurtenant to grantor's remaining property, in and to said freeway.

The bearings and distances used in the above descriptions are on the California Coordinate System of 1983, Zone 6. To convert meters to the U.S. Survey Foot, multiply distances by 3937/1200.

Area = 274.919 sq. meters, 0.0275 hectares

Michael A. Havener 6/10/2010  
Michael A. Havener, PLS 7354 Date  
Exp. 12-31-11



08-RIV-10-PM 32.73-20553 (20553-1)

# EXHIBIT "B"

INTERSTATE 10  
(CS MAP 204-483)

P.O.B.  
N.W. COR.  
PAR. 10

PREVIOUS CALTRANS R/W  
& ACCESS CONTROL

S 89°37'23" E 57.953 m

S 16°22'08" W  
7.452 m

N 10°42'15" E  
2.393 m

N 84°44'33" W

56.534 m

NEW CALTRANS  
R/W AND ACCESS  
CONTROL

20553-1

APPROXIMATE LOCATION OF  
LINE AS SHOWN ON ASSESSOR  
SHEET 666-33

PAR. 11

PAR. 10

P.M. 162/18-23

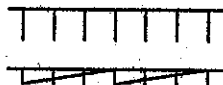
APN 666-330-064

PAR. 9

## LEGEND



STATE RIGHT-OF-WAY ACQUISITION  
AREA = 274.9 SQ. METERS  
(0.0275 HECTARES)



ACCESS PROHIBITED



PREVIOUS ACCESS CONTROL

P.O.B.

POINT OF BEGINNING

R/W

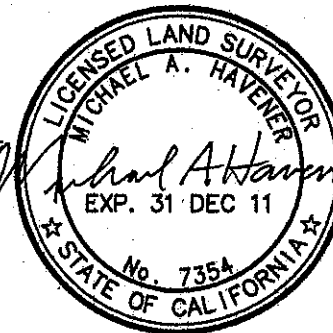
RIGHT-OF-WAY

18.745 m  
13.411 m  
0.457 m  
5.334 m

R/W LINE PER  
PM 162/18-23

LOT "K" PER  
PM 162/18-23  
**GARNET AVENUE**

18.288 m (60') R/W PER BK. 2129  
PG. 509 REC. AUG. 6, 1957 O.R.



DISTANCES ARE IN METERS UNLESS OTHERWISE NOTED. MULTIPLY DISTANCES BY 0.99997406 TO OBTAIN GROUND LEVEL DISTANCES. TO CONVERT METERS TO U.S. SURVEY FOOT MULTIPLY DISTANCES BY 3937/1200.

**CITY OF PALM SPRINGS**

PROJECT: I-10/INDIAN AVENUE INTERCHANGE

PAR. NO. : 20553-1

PREPARED BY: KA/MH

SCALE: NOT TO SCALE

DATE: 6-10-10 SHEET 1 OF 1 SHEET

**RECORDING REQUESTED BY**

When Recorded Mail To

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
464 W. 4<sup>th</sup> STREET, 6<sup>th</sup> FLOOR  
SAN BERNARDINO, CA 92401-1400  
Attention C.R. Beckley - MS 648

**FREE RECORDING:**

This instrument is for the benefit of The State of California, and is entitled to be recorded without fee or tax. (Govt. Code 6103, 27383 and Rev. & Tax Code 11922)

Space above this line for Recorder's Use

**GRANT DEED**  
(CORPORATION)

District	County	Route	Post	Number
08	RIV	10	32.78	20555

City of Palm Springs, a municipal corporation, does hereby GRANT to the STATE OF CALIFORNIA all that real property in the County of Riverside, State of California, described as:

See Attached Exhibit "A"

And depicted as:

See Attached Exhibit "B"

**08-RIV-10-PM 32.78-20555 (20555-1)**



IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CITY OF PALM SPRINGS, a municipal corporation

By \_\_\_\_\_  
David H. Ready, City Manager

ATTEST:

By: \_\_\_\_\_  
James Thompson, City Clerk

[CORPORATE SEAL]

State of California }  
County of \_\_\_\_\_ } ss

**ACKNOWLEDGMENT**

On \_\_\_\_\_ before me, \_\_\_\_\_  
(here insert name and title of the officer)  
personally appeared \_\_\_\_\_

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

**THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.**

**IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_**

\_\_\_\_\_  
Director of Transportation

By \_\_\_\_\_  
Attorney in Fact

PARCEL 20555-1

That portion of the North Half of the Northeast Quarter of Section 22, and that portion of the Southeast quarter of Section 15, Township 3 South, Range 4 East, San Bernardino Base and Meridian, in the City of Palm Springs, County of Riverside, State of California, more particularly described as follows:

COMMENCING at the Southwest corner of Parcel 5 of Parcel Map 21921 in the City of Palm Springs, County of Riverside, State of California, as shown by map on file in Book 162 Pages 18-23 inclusive of Parcel Maps, in the Office of the County Recorder of said County; thence along the Southwesterly line of said Parcel and the Northeasterly Right-of-Way line of Garnet Avenue (13.411 meters Northeasterly, as measured at right angles from centerline) South 76°08'20" East, 27.756 meters; thence leaving said Southwesterly line and said Northeasterly Right-of-Way line South 13°50'52" West, 18.745 meters to a point on the Southwesterly Right-of-Way line of Garnet Avenue and the TRUE POINT OF BEGINNING; thence (1) along said Southwesterly Right-of-Way line North 76°08'20" West, 138.280 meters; thence (2) leaving said Southwesterly Right-of-Way line South 13°50'52" West, 12.707 meters; thence (3) South 75°54'30" East, 138.281 meters; thence (4) North 13°50'52" East, 13.263 meters to the TRUE POINT OF BEGINNING.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access appurtenant to grantor's remaining property, in and to said freeway, over and across course (3), and the southerly 8.000 meters of courses (2) and (4) hereinabove described.

08-RIV-10-PM 32.78-20555 (20555-1)

The bearings and distances used in the above descriptions are on the California Coordinate System of 1983, Zone 6. To convert meters to the U.S. Survey Foot, multiply distances by 3937/1200.

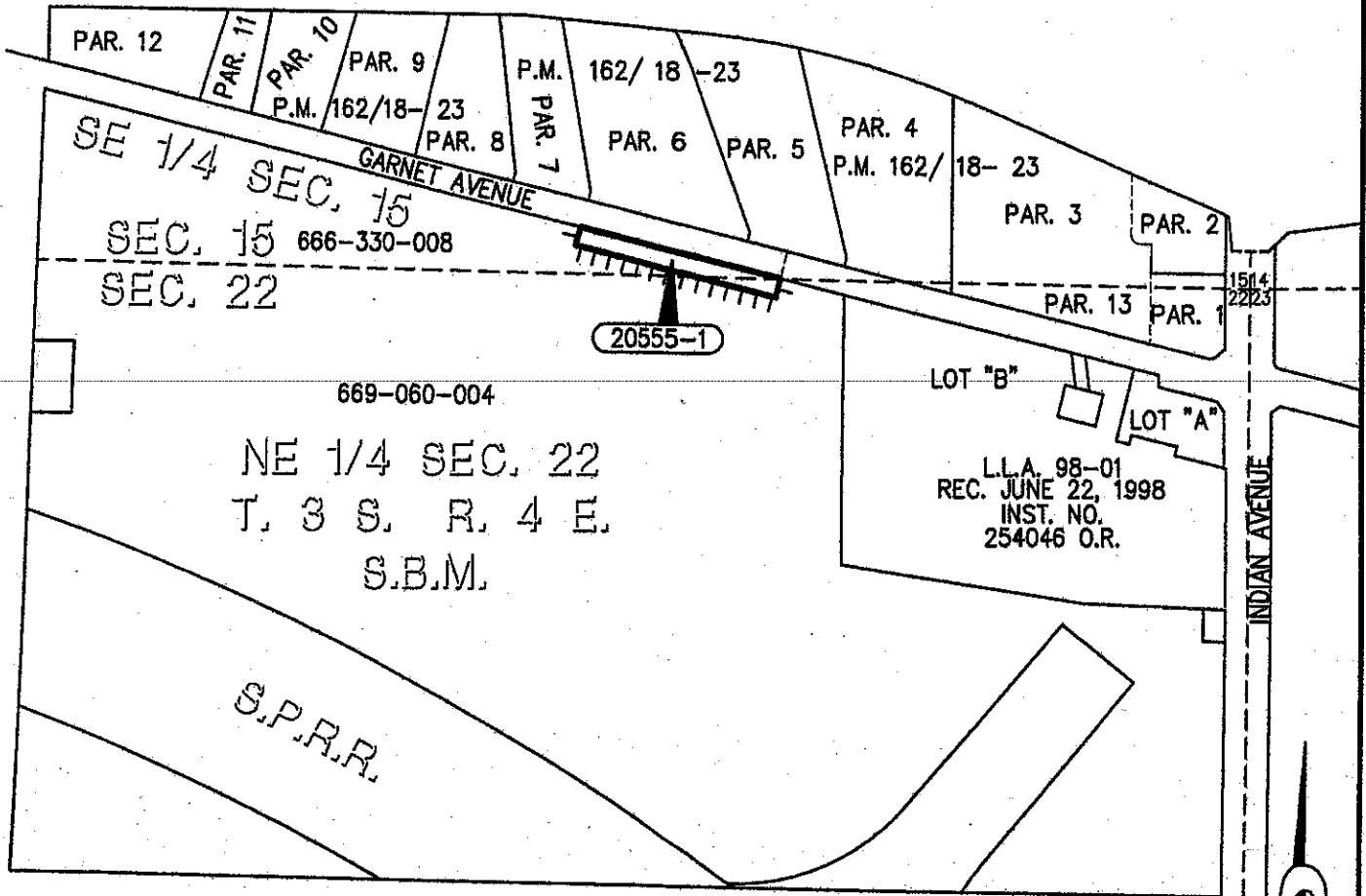
Area = 1795.568 sq. meters, 0.1796 hectares

Michael A. Havener 6/10/2010  
Michael A. Havener, PLS 7354 Date  
Exp. 12-31-11



# EXHIBIT "B"

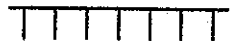
INTERSTATE 10  
(CS MAP 204-483)



## LEGEND



STATE RIGHT-OF-WAY ACQUISITION  
AREA = 1,795.6 SQ. METERS (0.1796 HECTARES)



ACCESS PROHIBITED

P.O.C.

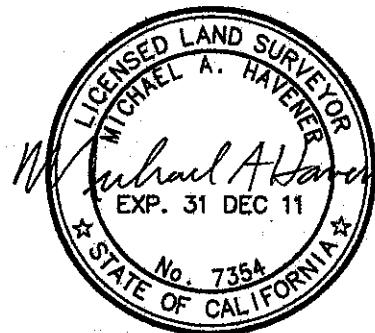
POINT OF COMMENCEMENT

T.P.O.B.

TRUE POINT OF BEGINNING

R/W

RIGHT-OF-WAY



DISTANCES ARE IN METERS UNLESS OTHERWISE NOTED. MULTIPLY DISTANCES BY 1.00002594 TO OBTAIN GROUND LEVEL DISTANCES. TO CONVERT METERS TO U.S. SURVEY FOOT MULTIPLY DISTANCES BY 3937/1200.

**CITY OF PALM SPRINGS**

PROJECT: I-10/INDIAN AVENUE INTERCHANGE

PAR. NO. : 20555-1

PREPARED BY: KA/MH

SCALE: NOT TO SCALE

DATE: 6-10-10 SHEET 1 OF 2 SHEETS

PAR. 7

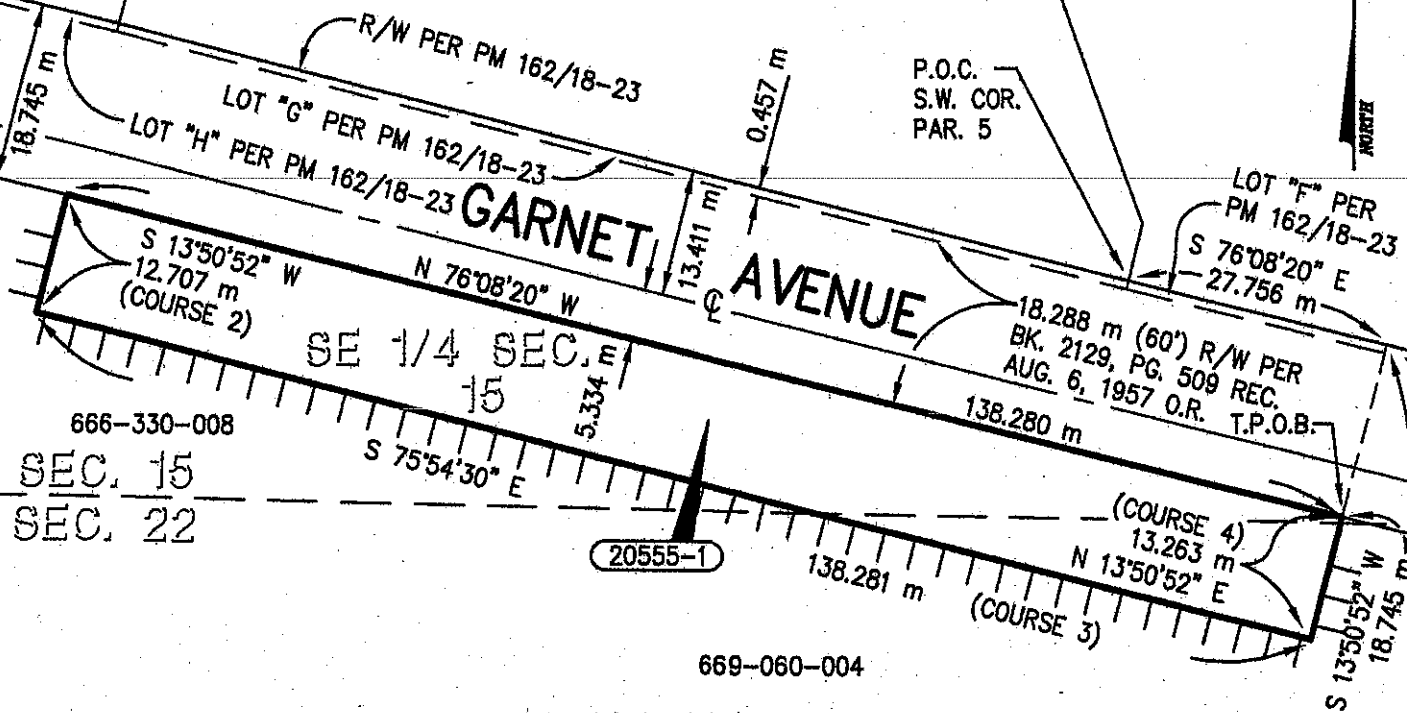
PAR. 6

PM 162/18-23

PAR. 5



P.O.C.  
S.W. COR.  
PAR. 5



666-330-008

SEC. 15  
SEC. 22

669-060-004

NE 1/4 SEC. 22  
T. 3 S. R. 4 E.  
S.B.M.

DISTANCES ARE IN METERS UNLESS OTHERWISE NOTED. MULTIPLY DISTANCES BY 1.00002594 TO OBTAIN GROUND LEVEL DISTANCES. TO CONVERT METERS TO U.S. SURVEY FOOT MULTIPLY DISTANCES BY 3937/1200.

### CITY OF PALM SPRINGS

PROJECT: I-10/INDIAN AVENUE INTERCHANGE

PAR. NO. :	20555-1
PREPARED BY:	KA/MH
SCALE:	NOT TO SCALE
DATE: 6-10-10	SHEET 2 OF 2 SHEETS

**RECORDING REQUESTED BY**

When Recorded Mail To

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
464 W. 4<sup>th</sup> STREET, 6<sup>th</sup> FLOOR  
SAN BERNARDINO, CA 92401-1400  
Attention C.R. Beckley – MS 648

**FREE RECORDING:**

This instrument is for the benefit of The State of California, and is entitled to be recorded without fee or tax. (Govt. Code 6103, 27383 and Rev. & Tax Code 11922)

Space above this line for Recorder's Use

**GRANT DEED**  
(CORPORATION)

District	County	Route	Post	Number
08	RIV	10	33.06	20556

City of Palm Springs, a municipal corporation, does hereby GRANT to the STATE OF CALIFORNIA all that real property in the County of Riverside, State of California, described as:

See Attached Exhibit "A"

And depicted as:

See Attached Exhibit "B"

**08-RIV-10-PM 33.06-20556 (20556-1)**

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CITY OF PALM SPRINGS, a municipal corporation

By \_\_\_\_\_  
David H. Ready, City Manager

ATTEST:

By: \_\_\_\_\_  
James Thompson, City Clerk

[CORPORATE SEAL]

State of California }  
County of \_\_\_\_\_ } ss

**ACKNOWLEDGMENT**

On \_\_\_\_\_ before me, \_\_\_\_\_  
(here insert name and title of the officer)  
personally appeared \_\_\_\_\_

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

**THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.**

**IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_**

\_\_\_\_\_  
Director of Transportation

By \_\_\_\_\_  
Attorney in Fact

PARCEL 20556-1

That portion of Parcel 2 of Parcel Map 21921 in the City of Palm Springs, County of Riverside, State of California, as shown by map on file in Book 162 Pages 18-23 inclusive of Parcel Maps, in the Office of the County Recorder of said County, more particularly described as follows:

BEGINNING at the Northeasterly corner of said Parcel, said point also being on the Southerly Caltrans Right-of-Way line as shown on State Highway Right of Way Map of State Road 8-RIV-10, on file in the Riverside County Surveyor's Office as filed map number 204-483; thence (1) along the Easterly line of said Parcel and the Westerly Right-of-Way line of Indian Avenue (16.764 meters Westerly, as measured at right angles from centerline, as shown on said Parcel Map) South 00°23'14" West, 39.558 meters; thence (2) leaving said Easterly line and said Westerly Right-of-Way line North 89°38'41" West, 0.645 meters; thence (3) North 00°23'14" East, 39.833 meters to a point in said Caltrans Right-of-Way line and the Northerly line of said Parcel; thence (4) along said Caltrans Right-of-Way line and said Northerly line South 66°37'25" East, 0.701 meters to the POINT OF BEGINNING.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access appurtenant to grantor's remaining property, in and to said freeway, over and across course (3) hereinabove described.



The bearings and distances used in the above descriptions are on the California Coordinate System of 1983, Zone 6. To convert meters to the U.S. Survey Foot, multiply distances by 3937/1200.

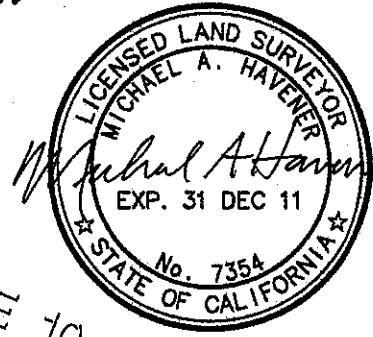
Area = 25.618 sq. meters, 0.0026 hectares

Michael A. Havener      6/10/2010  
Michael A. Havener, PLS 7354      Date  
Exp. 12-31-11



08-RIV-10-PM 33.06-20556 (20556-1)

# EXHIBIT "B"



INTERSTATE 10  
(CS MAP 204-483)

APPROXIMATE LOCATION OF  
LINE AS SHOWN ON ASSESSOR  
SHEET 666-33

PAR. 4

PAR. 3

666-330-081

PAR. 2

20556-1

666-330-044

P.M. 162/ 18- 23

SEC 15  
SEC 22

15 14  
22 23

PAR. 13

PAR. 1

GARNET AVENUE

666-330-082

LOT "B"

L.L.A. 98-01

REC. JUNE 22, 1998

INST. NO.

254046 O.R.

LOT "A"

INDIAN AVENUE

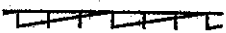
## LEGEND



STATE RIGHT-OF-WAY ACQUISITION  
AREA = 25.6 SQ. METERS (0.0026 HECTARES)



ACCESS PROHIBITED



PREVIOUS ACCESS CONTROL

P.O.B.

POINT OF BEGINNING

R/W

RIGHT-OF-WAY

DISTANCES ARE IN METERS UNLESS OTHERWISE NOTED. MULTIPLY DISTANCES BY 1.00002594 TO OBTAIN GROUND LEVEL DISTANCES. TO CONVERT METERS TO U.S. SURVEY FOOT MULTIPLY DISTANCES BY 3937/1200.

CITY OF PALM SPRINGS

PROJECT: I-10/INDIAN AVENUE INTERCHANGE

PAR. NO. : 20556-1

PREPARED BY: KA/MH

SCALE: NOT TO SCALE

DATE: 6-10-10 SHEET 1 OF 2 SHEETS

INTERSTATE 10  
(CS MAP 204-483)

S 66°37'25" E  
0.701 m

P.O.B.  
N.E. COR.  
PAR. 2



PAR. 2

20556-1

666-330-081

39.833 m

39.558 m

16,764 m

P.M. 162/ 18-23

(COURSE 3)  
N 00°23'14" E

S 00°23'14" W  
LOT "A" PER  
PM 162/18-23

0.645 m  
N 89°38'41" W

R/W PER  
PM 162/18-23

PAR. 1

4.572 m

666-330-082

15 14  
22 23

LOT "B" PER  
PM 162/18-23

INDIAN AVENUE

DISTANCES ARE IN METERS UNLESS OTHERWISE NOTED. MULTIPLY DISTANCES BY 1.00002594 TO OBTAIN GROUND LEVEL DISTANCES. TO CONVERT METERS TO U.S. SURVEY FOOT MULTIPLY DISTANCES BY 3937/1200.

CITY OF PALM SPRINGS

PROJECT: I-10/INDIAN AVENUE INTERCHANGE

PAR. NO. :	20556-1
PREPARED BY:	KA/MH
SCALE:	NOT TO SCALE
DATE: 6-10-10	SHEET 2 OF 2 SHEETS

**RECORDING REQUESTED BY**

When Recorded Mail To

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
464 W. 4<sup>th</sup> STREET, 6<sup>th</sup> FLOOR  
SAN BERNARDINO, CA 92401-1400  
Attention C.R. Beckley – MS 648

**FREE RECORDING:**

This instrument is for the benefit of The State of California, and is entitled to be recorded without fee or tax. (Govt. Code 6103, 27383 and Rev. & Tax Code 11922)

Space above this line for Recorder's Use

**GRANT DEED**  
(CORPORATION)

District	County	Route	Post	Number
08	RIV	10	33.33	20557

City of Palm Springs, a municipal corporation, does hereby GRANT to the STATE OF CALIFORNIA all that real property in the County of Riverside, State of California, described as:

See Attached Exhibit "A"

And depicted as:

See Attached Exhibit "B"

**08-RIV-10-PM 33.33-20557 (20557-1)**

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CITY OF PALM SPRINGS, a municipal corporation

By \_\_\_\_\_  
David H. Ready, City Manager

ATTEST:

By: \_\_\_\_\_  
James Thompson, City Clerk

[CORPORATE SEAL]

State of California }  
County of \_\_\_\_\_ } ss

**ACKNOWLEDGMENT**

On \_\_\_\_\_ before me, \_\_\_\_\_  
(here insert name and title of the officer)  
personally appeared \_\_\_\_\_

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

**THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.**

**IN WITNESS WHEREOF, I have hereunto set my hand**  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Director of Transportation

By \_\_\_\_\_  
Attorney in Fact

PARCEL 20557-1

That portion of the West half of Section 14, Township 3 South, Range 4 East, San Bernardino Base and Meridian, in the City of Palm Springs, County of Riverside, State of California, as shown by United States Government Survey, approved February 29, 1856 more particularly described as follows:

COMMENCING at a point in the center line of Indian Avenue (also being the West line of said section 14), distant along said center line South  $0^{\circ}23'14''$  West, 178.114 meters from the intersection of Indian Avenue with Caltrans "D1" line as shown on State Highway Right of Way Maps of State Road 8-RIV-10, on file in the Riverside County Surveyor's Office as filed map number 204-484; thence South  $89^{\circ}38'46''$  East, 12.192 meters to the Easterly Right-of-Way line of said Indian Avenue and a point in the Southerly Caltrans Right-of-Way line as shown on Said map number 204-484, said point designated as "40' RT. 158+75.05 CL Ind. Av." on said map and being the TRUE POINT OF BEGINNING; thence (1) leaving said Easterly Right-of-Way line of Indian Avenue and along said Caltrans Right-of-Way line North  $46^{\circ}54'21''$  East, 16.817 meters; thence (2) leaving said Caltrans Right-of-Way line South  $00^{\circ}21'19''$  West, 27.185 meters; thence (3) North  $89^{\circ}38'41''$  West, 12.217 meters to a point in said Easterly Right-of-Way line of Indian Avenue; thence (4) along said Easterly Right-of-Way line North  $00^{\circ}23'14''$  East, 15.620 meters to the TRUE POINT OF BEGINNING.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access appurtenant to grantor's remaining property, in and to said freeway, over and across course (2) and the easterly 7.645 meters of course (3) hereinabove described.

The bearings and distances used in the above descriptions are on the California Coordinate System of 1983, Zone 6. To convert meters to the U.S. Survey Foot, multiply distances by 3937/1200.

Area = 261.357 sq. meters, 0.0261 hectares

Michael A. Havener      6/10/2010  
Michael A. Havener, PLS 7354      Date  
Exp. 12-31-11



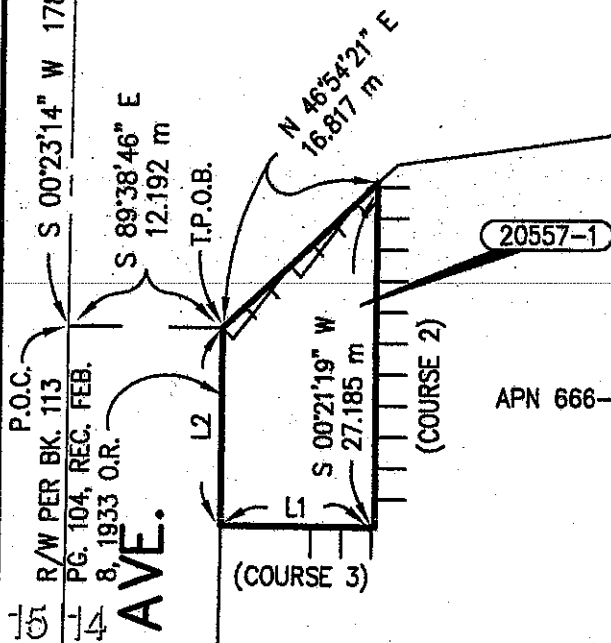
08-RIV-10-PM 33.33-20557 (20557-1)

# EXHIBIT "B"

TABULATED LINE DATA		
LINE	BEARING	LENGTH
L1	N 89°38'41" W	12.217 m
L2	N 00°23'14" E	15.620 m

STA 100+85.617 "D1" =  
50+16.835 INDIAN AVE.  
INTERSECTION OF INDIAN  
AVENUE CENTERLINE WITH  
CALTRANS "D1" LINE PER  
CS MAP 204-482, -483,  
AND -484

INTERSTATE 10  
(CS MAP 204-484)



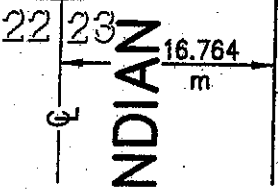
APN 666-370-025

PAR. 1

L.L.A. 98-08

REC. AUGUST 31, 1998

INST. NO. 368379 O.R.



SECTION LINE PAR. 1

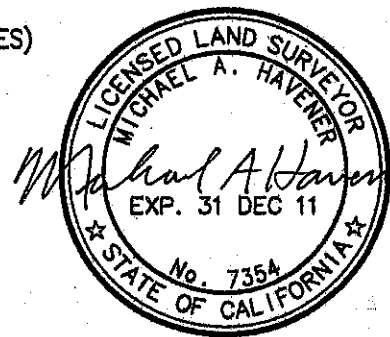
L.L.A. 94-07

REC. DEC. 30, 1994

INST. NO. 483867 O.R.

## LEGEND

- STATE RIGHT-OF-WAY ACQUISITION AREA  
AREA = 261.4 SQ. METERS (0.0261 HECTARES)
- ACCESS PROHIBITED
- PREVIOUS ACCESS CONTROL
- P.O.C. POINT OF COMMENCEMENT
- T.P.O.B. TRUE POINT OF BEGINNING
- R/W RIGHT-OF-WAY



PAR. 2

DISTANCES ARE IN METERS UNLESS OTHERWISE NOTED. MULTIPLY DISTANCES BY 1.00002594 TO OBTAIN GROUND LEVEL DISTANCES. TO CONVERT METERS TO U.S. SURVEY FOOT MULTIPLY DISTANCES BY 3937/1200.

**CITY OF PALM SPRINGS**

PROJECT: I-10/INDIAN AVENUE INTERCHANGE

PAR. NO. :	20557-1
PREPARED BY:	KA/MH
SCALE:	NOT TO SCALE
DATE: 6-10-10	SHEET 1 OF 1 SHEET



**RECORDING REQUESTED BY**

When Recorded Mail To

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
464 W. 4<sup>th</sup> STREET, 6<sup>th</sup> FLOOR  
SAN BERNARDINO, CA 92401-1400  
Attention C.R. Beckley – MS 648

**FREE RECORDING:**

This instrument is for the benefit of The State of California, and is entitled to be recorded without fee or tax. (Govt. Code 6103, 27383 and Rev. & Tax Code 11922)

Space above this line for Recorder's Use

**GRANT DEED**  
(CORPORATION)

District	County	Route	Post	Number
08	RIV	10	33.20	20559

City of Palm Springs, a municipal corporation, does hereby GRANT to the STATE OF CALIFORNIA all that real property in the County of Riverside, State of California, described as:

See Attached Exhibit "A"

And depicted as:

See Attached Exhibit "B"

**08-RIV-10-PM 33.20-20559 (20559-1)**

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

CITY OF PALM SPRINGS, a municipal corporation

By \_\_\_\_\_  
David H. Ready, City Manager

ATTEST:

By: \_\_\_\_\_  
James Thompson, City Clerk

[CORPORATE SEAL]

State of California }  
County of \_\_\_\_\_ } ss

**ACKNOWLEDGMENT**

On \_\_\_\_\_ before me, \_\_\_\_\_  
(here insert name and title of the officer)  
personally appeared \_\_\_\_\_

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

**THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.**

**IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_**

\_\_\_\_\_  
Director of Transportation

By \_\_\_\_\_  
Attorney in Fact

EXHIBIT "A"  
INDIAN AVENUE  
RIGHT-OF-WAY ACQUISITION  
PARCEL 20559-1

THAT PORTION OF THE WEST HALF OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE NORTHERLY MOST CORNER OF LOT "C" OF PARCEL MAP 19073, AS SHOWN BY MAP ON FILE IN BOOK 134 PAGES 88 AND 89 OF PARCEL MAPS, RECORDS OF SAID COUNTY;

**(1) THENCE** ALONG THE WESTERLY LINE OF SAID LOT "C" SOUTH 00°24'04" WEST, 13.685 METERS TO THE SOUTHWESTERLY CORNER OF SAID LOT "C" BEING A POINT ON THE NORTHEASTERLY LINE OF THAT CERTAIN PARCEL CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED JANUARY 12, 1966 AS INSTRUMENT NO. 3948, OFFICIAL RECORDS OF SAID COUNTY;

**(2) THENCE** ALONG SAID NORTHEASTERLY LINE NORTH 45°03'24" WEST, 98.727 METERS;

**(3) THENCE** LEAVING SAID NORTHEASTERLY LINE NORTH 44°56'36" EAST, 9.754 METERS TO THE NORTHEASTERLY LINE OF THAT CERTAIN PARCEL GRANTED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED JULY 22, 1986 AS DOCUMENT NO. 86-171822, OFFICIAL RECORDS OF SAID COUNTY;


**(4) THENCE** ALONG SAID NORTHEASTERLY LINE GRANTED TO THE COUNTY OF RIVERSIDE SOUTH 45°03'24" EAST, 89.128 METERS TO THE POINT OF BEGINNING.

CONTAINING 916.2 SQ. METERS, 9,862 SQUARE FEET, MORE OR LESS.

THIS CONVEYANCE IS MADE FOR THE PURPOSE OF A FREEWAY AND THE GRANTOR HEREBY RELEASES AND RELINQUISHES TO THE GRANTEE ANY AND ALL ABUTTER'S RIGHTS OF ACCESS APPURTENANT TO GRANTOR'S REMAINING PROPERTY, IN AND TO SAID FREEWAY, OVER AND ACROSS COURSE (4) HEREINABOVE DESCRIBED

SEE EXHIBIT "B" ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.00002594 TO OBTAIN GROUND DISTANCES.

  
MICHAEL A. HAVENER, PLS 7354      DATE 6/10/2010  
EXP. 12-31-11



08-RIV-10-PM 33.20-20559 (20559-1)

POR. W 1/2  
 SEC. 14  
 T. 3 S. R. 4 E.  
 S.B.M.

# EXHIBIT "B"

RIGHT-OF-WAY ACQUISITION

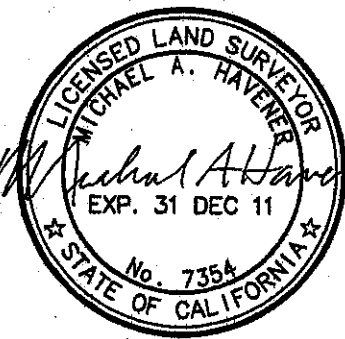
R.S. 100/79  
 APN 666-370-023

NE'LY LINE OF DEED TO  
 THE COUNTY OF RIVERSIDE  
 REC. JULY 22, 1986 AS  
 DOC. NO. 86-171822 O.R.

NE'LY LINE OF DEED TO  
 STATE OF CALIFORNIA  
 REC. JAN. 12, 1966 AS  
 INSTR. NO. 3948 O.R.

P.M. 134/88-89  
 PAR. 1

PARCEL  
 20559-1



RELINQUISHED TO THE COUNTY  
 OF RIVERSIDE REC. NOV. 1, 1967  
 AS INSTR. NO. 96301 O.R.

INTERSTATE 10  
 (CS MAP 204-484)

20TH AVENUE

P.O.B.  
 MOST N'LY  
 COR. LOT "C"  
 PER PM 134/  
 88-89

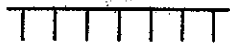
### LEGEND



RIGHT-OF-WAY ACQUISITION  
 AREA = 916.2 SQ. METERS (9,862 SQUARE FEET)

P.O.B.

POINT OF BEGINNING



ACCESS PROHIBITED

DISTANCES ARE IN METERS UNLESS  
 OTHERWISE NOTED. MULTIPLY DISTANCES  
 BY 1.00002594 TO OBTAIN GROUND  
 DISTANCES.

## COUNTY OF RIVERSIDE

PROJECT: I-10/INDIAN AVENUE INTERCHANGE

PAR. NO. : 20559-1

PREPARED BY: KA/MH

SCALE: NOT TO SCALE

DATE: 6-10-10 SHEET 1 OF 1 SHEET

**RECORDING REQUESTED BY**

When Recorded Mail To

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
464 W. 4<sup>th</sup> STREET, 6<sup>th</sup> FLOOR  
SAN BERNARDINO, CA 92401-1400  
Attention C.R. Beckley - MS 648

**FREE RECORDING:**

This instrument is for the benefit of The State of California, and is entitled to be recorded without fee or tax. (Govt. Code 6103, 27383 and Rev. & Tax Code 11922)

Space above this line for Recorder's Use

**GRANT DEED**  
(CORPORATION)

District	County	Route	Post	Number
08	RIV	10	32.89	21502

City of Palm Springs, a municipal corporation, does hereby GRANT to the STATE OF CALIFORNIA all that real property in the County of Riverside, State of California, described as:

See Attached Exhibit "A"

And depicted as:

See Attached Exhibit "B"

**08-RIV-10-PM 32.89-21502 (21502-1)**  
**08-RIV-10-PM 32.89-21502 (21502-01-01)**

Number  
21502-01  
21502-01-01

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CITY OF PALM SPRINGS, a municipal corporation

By \_\_\_\_\_  
David H. Ready, City Manager

ATTEST:

By: \_\_\_\_\_  
James Thompson, City Clerk

[CORPORATE SEAL]

State of California }  
County of \_\_\_\_\_ } ss

**ACKNOWLEDGMENT**

On \_\_\_\_\_ before me, \_\_\_\_\_  
(here insert name and title of the officer)  
personally appeared \_\_\_\_\_

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

**THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.**

**IN WITNESS WHEREOF, I have hereunto set my hand**  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Director of Transportation

By \_\_\_\_\_  
Attorney in Fact

PARCEL 21502-1

That portion of Parcels 5 and 6 of Parcel Map 21921 in the City of Palm Springs, County of Riverside, State of California, as shown by map on file in Book 162 Pages 18-23 inclusive of Parcel Maps, in the Office of the County Recorder of said County, more particularly described as follows:

BEGINNING at the Northwest corner of said Parcel 6; thence (1) along the Northerly line of said Parcels 5 and 6, and the Southerly Caltrans Right-of-Way line as shown on State Highway Right-of-Way Map of State Road 8-RIV-10, on file in the Riverside County Surveyor's office as filed map number 204-483, South  $84^{\circ}44'56''$  East, 98.195 meters to the beginning of a tangent 595.580 meter radius curve to the right; thence (2) continuing along said Northerly line of Parcel 5, and said Right-of-Way line, along said curve, through a central angle of  $5^{\circ}41'36''$ , an arc length of 59.181 meters; thence (3) leaving said Northerly line and said Right-of-Way line from a tangent which bears North  $71^{\circ}40'42''$  East, Southwesterly along a 57.000 meter radius curve to the left, through a central angle of  $78^{\circ}35'42''$ , an arc length of 78.189 meters; thence (4) South  $06^{\circ}55'00''$  East, 59.169 meters; thence (5) South  $69^{\circ}50'09''$  East, 31.579 meters; thence (6) South  $13^{\circ}50'52''$  West, 7.966 meters to a point in the Southwesterly line of said Parcel 5, said point also being on the Northeasterly Right-of-Way line of Garnet Avenue (13.411 meters Northeasterly, as measured at right angles from centerline) South  $76^{\circ}08'20''$  East, 27.756 meters from the Southwest corner of said Parcel 5; thence (7) along said Southwesterly line of said Parcels 5 and 6,

and said Northeasterly Right-of-Way line North  $76^{\circ}08'20''$  West, 137.513 meters to the Southwest corner of said Parcel 6; thence (8) leaving said Northeasterly Right-of-Way line along the Westerly line of said Parcel 6 North  $13^{\circ}51'40''$  East, 6.064 meters to an angle point therein; thence (9) North  $09^{\circ}56'51''$  West 0.242 meters; thence (10) leaving said Westerly line South  $76^{\circ}09'08''$  East, 28.860 meters to the beginning of a tangent 15.000 meter radius curve to the left; thence (11) along said curve, through a central angle of  $115^{\circ}19'56''$ , an arc length of 30.194 meters; thence (12) North  $11^{\circ}29'04''$  West, 39.164 meters to the beginning of a tangent 63.000 meter radius curve to the left; thence (13) along said curve, through a central angle of  $73^{\circ}12'33''$ , an arc length of 80.498 meters to a point in the Westerly line of said Parcel 6; thence (14) along said Westerly line North  $09^{\circ}56'51''$  West, 17.638 meters to the POINT OF BEGINNING.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access appurtenant to grantor's remaining property, in and to said freeway.

Area = 10,598 sq. meters, 1.0598 hectares

PARCEL 21502-01-01

Together with that portion of said Parcel 6, more particularly described as follows:


BEGINNING at the Northwest corner of said Parcel 6; thence along the Westerly line of said Parcel South  $09^{\circ}56'51''$  East, 17.638 meters to the TRUE POINT OF BEGINNING; thence (1) continuing along said Westerly line



South 09°56'51" East, 100.725 meters; thence (2) leaving said Westerly line South 76°09'08" East, 28.860 meters to the beginning of a tangent 15.000 meter radius curve to the left; thence (3) along said curve, through a central angle of 115°19'56", an arc length of 30.194 meters; thence (4) North 11°29'04" West, 39.164 meters to the beginning of a tangent 63.000 meter radius curve to the left; thence (5) along said curve, through a central angle of 73°12'33", an arc length of 80.498 meters to the TRUE POINT OF BEGINNING.

Area = 4,337 sq. meters, 0.4337 hectares

The bearings and distances used in the above descriptions are on the California Coordinate System of 1983, Zone 6. To convert meters to the U.S. Survey Foot, multiply distances by 3937/1200.

  
Michael A. Havener, PLS 7354      6/10/2010  
Exp. 12-31-11      Date



# EXHIBIT "B"

INTERSTATE 10

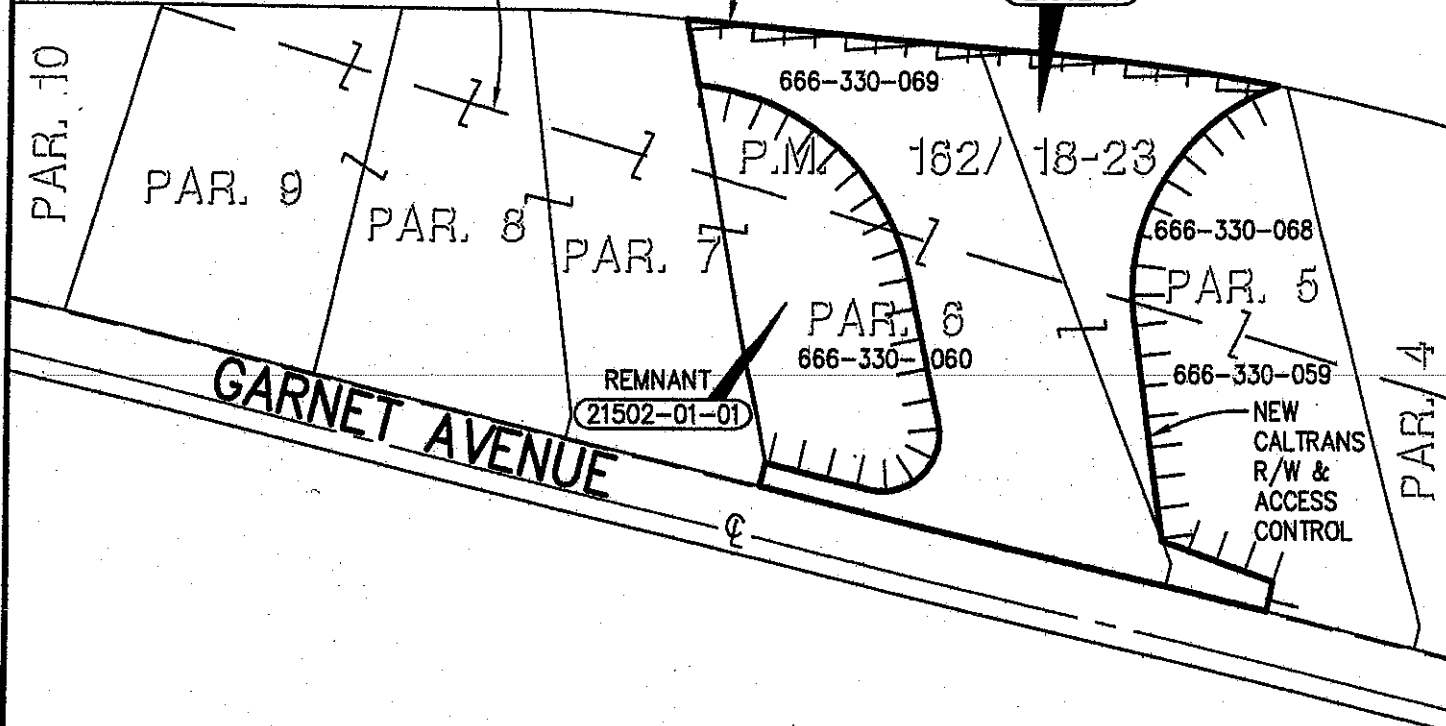
(CS MAP 204-483)

"D1" LINE

APPROXIMATE LOCATION OF  
LINE AS SHOWN ON ASSESSOR  
SHEET 666-33

PREVIOUS CALTRANS R/W  
& ACCESS CONTROL

21502-1



## LEGEND



STATE RIGHT-OF-WAY ACQUISITION  
AREA = 10,598 SQ. METERS (1.0598 HECTARES)



ACCESS PROHIBITED



PREVIOUS ACCESS CONTROL

P.O.B.

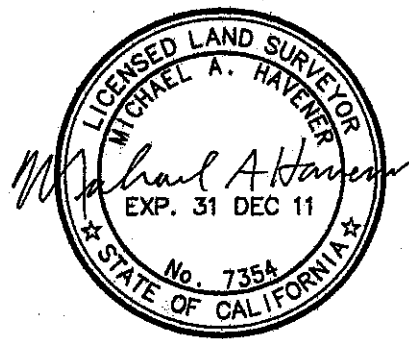
POINT OF BEGINNING

T.P.O.B.

TRUE POINT OF BEGINNING

R/W

RIGHT-OF-WAY



DISTANCES ARE IN METERS UNLESS OTHERWISE NOTED. MULTIPLY DISTANCES BY 1.00002594 TO OBTAIN GROUND LEVEL DISTANCES. TO CONVERT METERS TO U.S. SURVEY FOOT MULTIPLY DISTANCES BY 3937/1200.

## CITY OF PALM SPRINGS

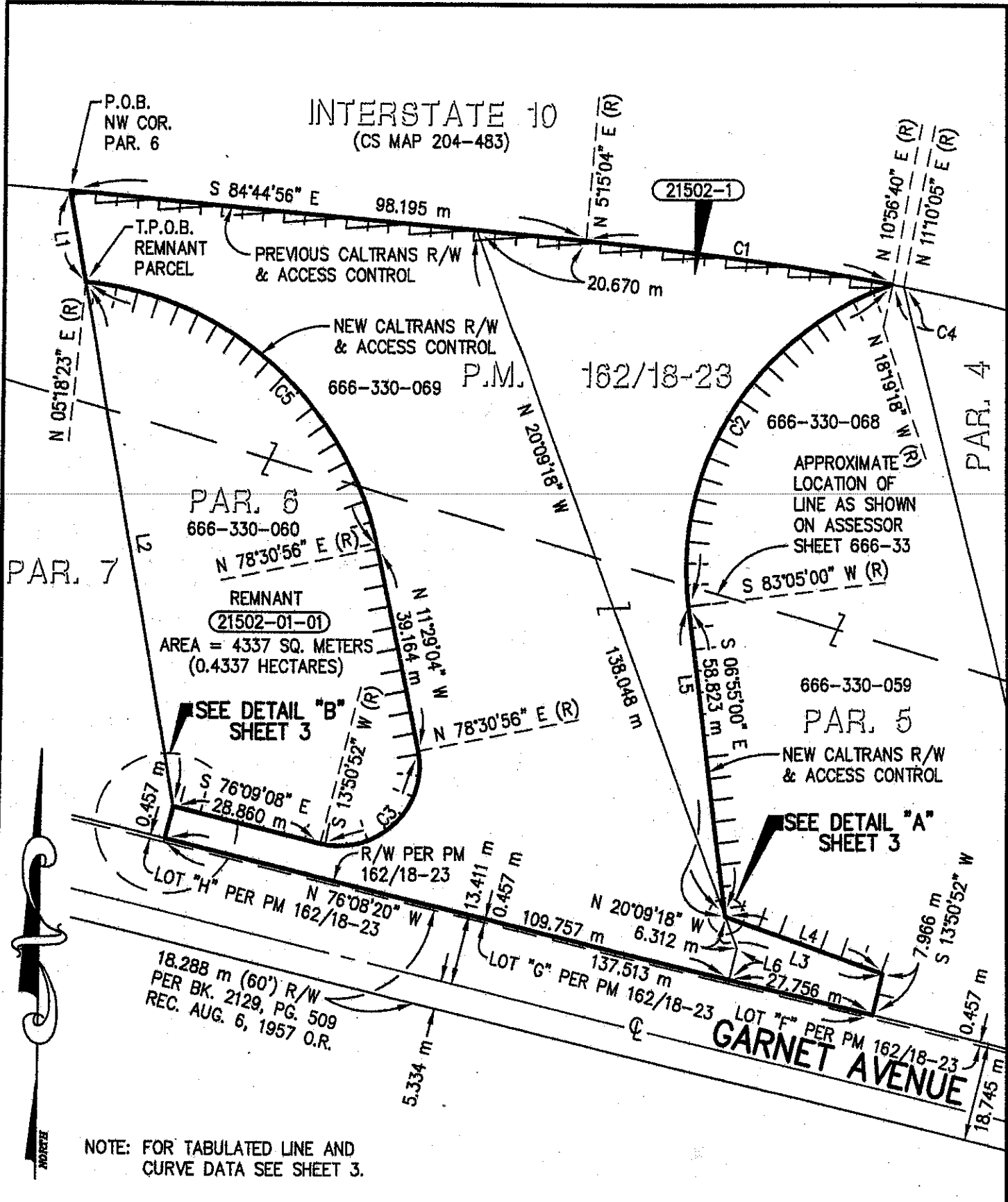
PROJECT: I-10/INDIAN AVENUE INTERCHANGE

PAR. NO.: 21502-1 & 21502-01-01

PREPARED BY: KA/MH

SCALE: NOT TO SCALE

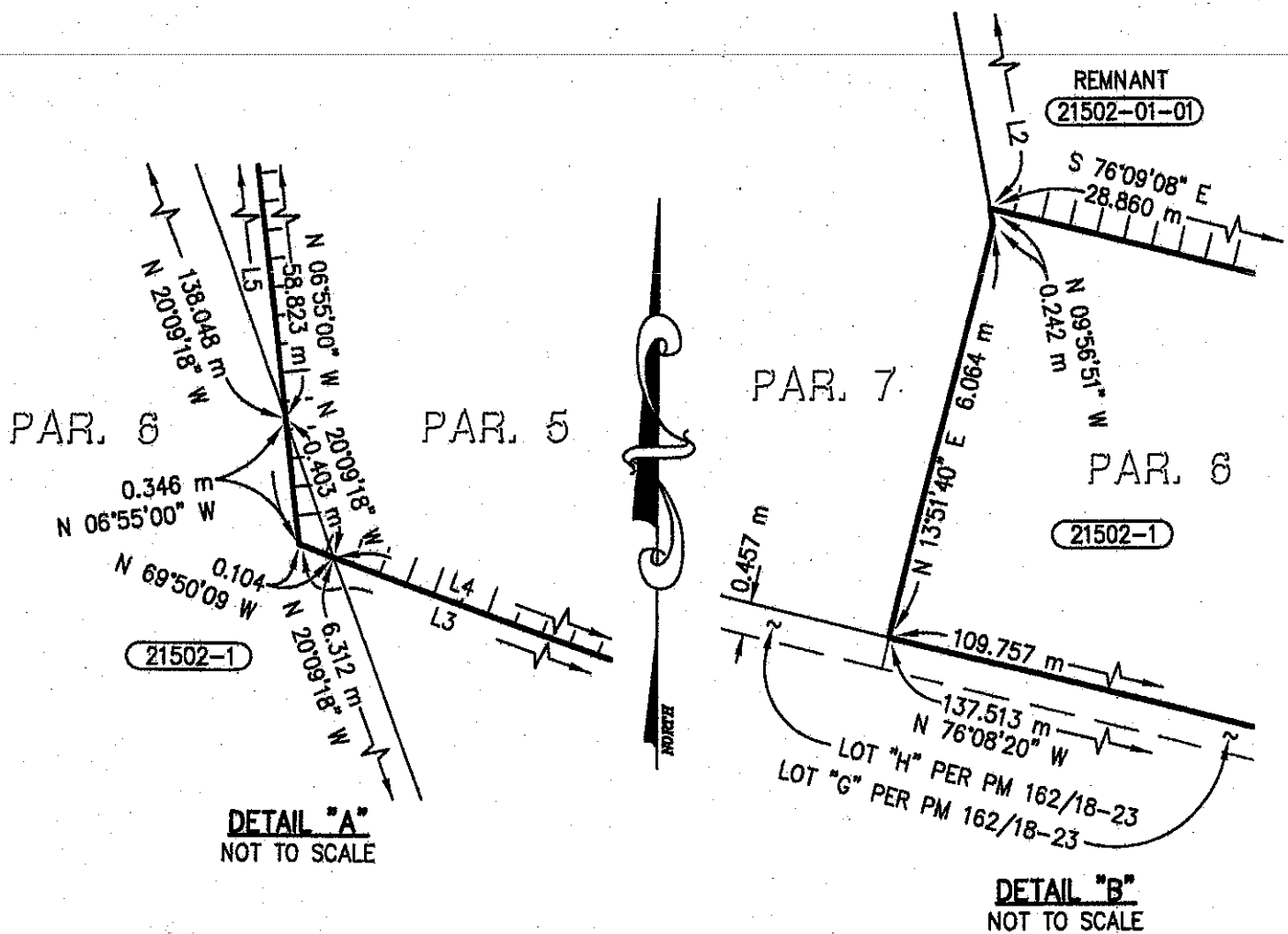
DATE: 6-10-10 SHEET 1 OF 3 SHEETS



DISTANCES ARE IN METERS UNLESS OTHERWISE NOTED. MULTIPLY DISTANCES BY 1.00002594 TO OBTAIN GROUND LEVEL DISTANCES. TO CONVERT METERS TO U.S. SURVEY FOOT MULTIPLY DISTANCES BY 3937/1200.	<b>CITY OF PALM SPRINGS</b>		PAR. NO.: 21502-1 & 21502-01-01
	PROJECT: I-10/INDIAN AVENUE INTERCHANGE		PREPARED BY: KA/MH
			SCALE: NOT TO SCALE
			DATE: 6-10-10 SHEET 2 OF 3 SHEETS

TABULATED CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	5°41'36"	595.580 m	59.181 m
C2	78°35'42"	57.000 m	78.189 m
C3	115°19'56"	15.000 m	30.194 m
C4	0°13'25"	595.580 m	2.326 m
C5	73°12'33"	63.000 m	80.498 m

TABULATED LINE DATA		
LINE	BEARING	LENGTH
L1	N 9°56'51" W	17.638 m
L2	N 9°56'51" W	100.725 m
L3	S 69°50'09" E	31.579 m
L4	S 69°50'09" E	31.475 m
L5	S 06°55'00" E	59.169 m
L6	N 13°51'40" E	6.190 m



DISTANCES ARE IN METERS UNLESS OTHERWISE NOTED. MULTIPLY DISTANCES BY 1.00002594 TO OBTAIN GROUND LEVEL DISTANCES. TO CONVERT METERS TO U.S. SURVEY FOOT MULTIPLY DISTANCES BY 3937/1200.	<b>CITY OF PALM SPRINGS</b>		PAR. NO.: 21502-1 & 21502-01-01	
	PROJECT: I-10/INDIAN AVENUE INTERCHANGE		PREPARED BY: KA/MH	
			SCALE: NOT TO SCALE	
			DATE: 6-10-10	SHEET 3 OF 3 SHEETS

**RECORDING REQUESTED BY**

When Recorded Mail To

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
464 W. 4<sup>th</sup> STREET, 6<sup>th</sup> FLOOR  
SAN BERNARDINO, CA 92401-1400  
Attention C.R. Beckley – MS 648

**FREE RECORDING:**

This instrument is for the benefit of The State of California, and is entitled to be recorded without fee or tax. (Govt. Code 6103, 27383 and Rev. & Tax Code 11922)

Space above this line for Recorder's Use

**GRANT DEED**  
(CORPORATION)

District	County	Route	Post	Number
08	RIV	10	32.80	21503

City of Palm Springs, a municipal corporation, does hereby GRANT to the STATE OF CALIFORNIA all that real property in the County of Riverside, State of California, described as:

See Attached Exhibit "A"

And depicted as:

See Attached Exhibit "B"

**08-RIV-10-PM 32.80-21503 (21503-1)**  
**08-RIV-10-PM 32.80-21503 (21503-2)**

Number
21503-1
21503-2

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CITY OF PALM SPRINGS, a municipal corporation

By \_\_\_\_\_  
David H. Ready, City Manager

ATTEST:

By: \_\_\_\_\_  
James Thompson, City Clerk

[CORPORATE SEAL]

State of California }  
County of \_\_\_\_\_ } ss

**ACKNOWLEDGMENT**

On \_\_\_\_\_ before me, \_\_\_\_\_  
(here insert name and title of the officer)  
personally appeared \_\_\_\_\_

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

**THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.**

**IN WITNESS WHEREOF, I have hereunto set my hand**  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Director of Transportation

By \_\_\_\_\_  
Attorney in Fact

PARCEL 21503-1

That portion of Parcels 7, 8, and 9 of Parcel Map 21921 in the City of Palm Springs, County of Riverside, State of California, as shown by map on file in Book 162 Pages 18-23 inclusive of Parcel Maps, in the Office of the County Recorder of said County, more particularly described as follows:

BEGINNING at the Northwest corner of said Parcel 9; thence (1) along the Northerly line of said Parcels 7,8 and 9 and the Southerly Caltrans Right-of-Way line as shown on State Highway Right-of-Way Map of State Road 8-RIV-10, on file in the Riverside County Surveyor's office as filed map number 204-483, South 89°37'23" East, 114.076 meters to an angle point in the Northerly line of said Parcel 7 and said Right-of-Way line; thence (2) continuing along said Northerly line of Parcel 7 and said Right-of-Way line, South 84°44'56" East, 25.312 meters to the Northeast corner of said Parcel 7; thence (3) leaving said Right-of-Way line along the Easterly line of said Parcel 7 South 09°56'51" East, 17.638 meters; thence (4) leaving said Easterly line from a tangent which bears South 84°41'37" East, Westerly along a 63.000 meter radius curve to the left, through a central angle of 00°02'55", an arc length of 0.053 meters; thence (5) North 84°44'33" West, 144.983 meters to a point in the Westerly line of said Parcel 9; thence (6) along said Westerly line North 16°22'08" East, 7.452 meters to the POINT OF BEGINNING.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access appurtenant to grantor's remaining property, in and to said freeway.

The bearings and distances used in the above description are on the California Coordinate System of 1983, Zone 6. To convert meters to the U.S. Survey Foot, multiply distances by 3937/1200.

Area = 1,858.1 sq. meters, 0.1858 hectares

PARCEL 21503-2

TOGETHER with that portion of said Parcel 7 per said Parcel Map 21921 more particularly described as follows:

BEGINNING at the Southeast corner of said Parcel 7, said point also being on the Northeasterly Right-of-Way line of Garnet Avenue (13.411 meters Northeasterly, as measured at right angles from centerline); thence (1) leaving said Right-of-Way line along the Easterly line of said Parcel 7 North 13°51'40" East, 6.064 meters to an angle point therein; thence (2) North 09°56'51" West, 0.242 meters; thence (3) leaving said Easterly line North 76°09'08" West, 0.671 meters; thence (4) South 13°50'52" West, 6.285 meters to the Southwesterly line of said Parcel 7 and said Northeasterly Right-of-Way line; thence (5) along said Southwesterly line and said Northeasterly Right-of-Way line South 76°08'20" East 0.767 meters to the POINT OF BEGINNING.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access appurtenant to grantor's remaining property, in and to said freeway.



The bearings and distances used in the above description are on the California Coordinate System of 1983, Zone 6. To convert meters to the U.S. Survey Foot, multiply distances by 3937/1200.

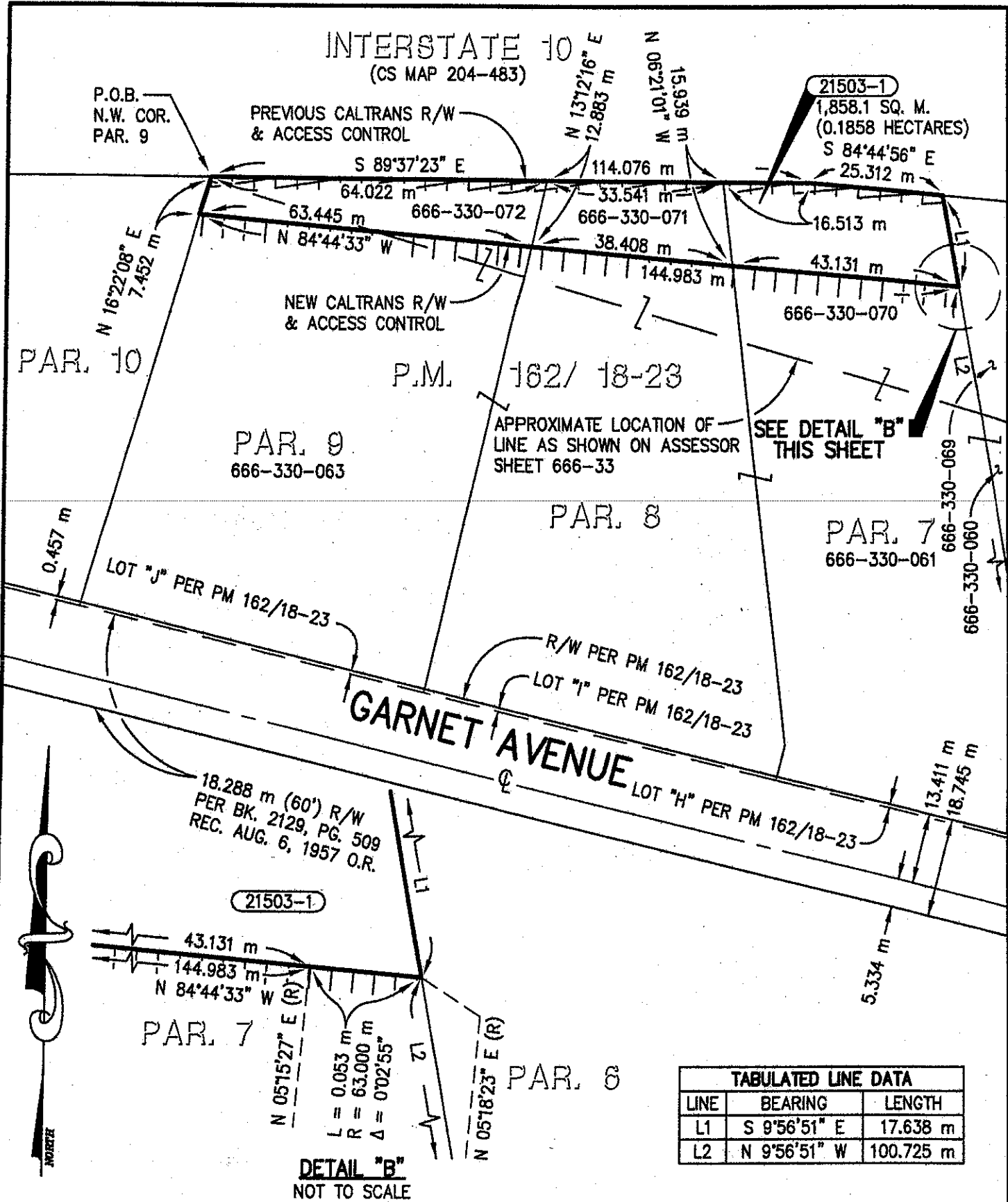
Area = 4.8 sq. meters, 0.0005 hectares

Michael A. Havener      6/10/2010  
Michael A. Havener, PLS 7354      Date  
Exp. 12-31-11





INTERSTATE 10  
(CS MAP 204-483)



21503-1  
1,858.1 SQ. M.  
(0.1858 HECTARES)  
S 84°44'56" E  
25.312 m

SEE DETAIL "B"  
THIS SHEET

GARNET AVENUE

18.288 m (60') R/W  
PER BK. 2129, PG. 509  
REC. AUG. 6, 1957 O.R.

21503-1

DETAIL "B"  
NOT TO SCALE

TABULATED LINE DATA		
LINE	BEARING	LENGTH
L1	S 9°56'51" E	17.638 m
L2	N 9°56'51" W	100.725 m

DISTANCES ARE IN METERS UNLESS OTHERWISE NOTED. MULTIPLY DISTANCES BY 1.00002594 TO OBTAIN GROUND LEVEL DISTANCES. TO CONVERT METERS TO U.S. SURVEY FOOT MULTIPLY DISTANCES BY 3937/1200.

CITY OF PALM SPRINGS

PROJECT: I-10/INDIAN AVENUE INTERCHANGE

PAR. NO. : 21503-1 & 21503-2  
PREPARED BY: KA/MH  
SCALE: NOT TO SCALE  
DATE: 6-10-10 SHEET 2 OF 2 SHEETS

**RECORDING REQUESTED BY**

When Recorded Mail To

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
464 W. 4<sup>th</sup> STREET, 6<sup>th</sup> FLOOR  
SAN BERNARDINO, CA 92401-1400  
Attention C.R. Beckley – MS 648

**FREE RECORDING:**

This instrument is for the benefit of The State of California, and is entitled to be recorded without fee. (Govt. Code 6103)

Space above this line for Recorder's Use

**QUITCLAIM DEED  
(CORPORATION)**

District	County	Route	Post	Number
08	RIV	10	33.26	21504

**City of Palm Springs, a municipal corporation,** A corporation organized and existing under and by virtue of the laws of the State of California, does hereby release and quitclaim to the State of California all that real property in the County of Riverside, State of California, described as:

**See Attached Exhibit "A"**

And depicted as:

**See Attached Exhibit "B"**

**08-RIV-10-PM 33.26-21504 (21504-1)**

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CITY OF PALM SPRINGS, a municipal corporation

By \_\_\_\_\_  
David H. Ready, City Manager

ATTEST:

By: \_\_\_\_\_  
James Thompson, City Clerk

[CORPORATE SEAL]

State of California }  
County of \_\_\_\_\_ } ss

**ACKNOWLEDGMENT**

On \_\_\_\_\_ before me, \_\_\_\_\_  
(here insert name and title of the officer)  
personally appeared \_\_\_\_\_

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

**THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.**

**IN WITNESS WHEREOF, I have hereunto set my hand**  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Director of Transportation

By \_\_\_\_\_  
Attorney in Fact