

**CITY COUNCIL**  
**CITY OF PALM SPRINGS, CALIFORNIA**  
***Palm Springs Convention Center, Smoketree Room***  
277 N. Avenida Caballeros, Palm Springs, CA

[www.palmspringsca.gov](http://www.palmspringsca.gov)

**AGENDA**

January 6, 2016



3:30 PM CLOSED SESSION  
5:00 PM STUDY SESSION

**Robert Moon, Mayor**  
**Chris Mills, Mayor Pro Tem**  
**Ginny Foat, Councilmember**  
**Geoff Kors, Councilmember**  
**J.R. Roberts, Councilmember**

*City of Palm Springs Vision Statement: Palm Springs aspires to be a unique world class desert community, where residents and visitors enjoy our high quality of life and a relaxing experience. We desire to balance our cultural and historical resources with responsible, sustainable economic growth and to enhance our natural desert beauty. We are committed to providing responsive, friendly and efficient customer service in an environment that fosters unity among all our citizens.*

**David H. Ready, Esq., Ph.D., City Manager**  
**James Thompson, Chief of Staff/City Clerk**  
**Marcus Fuller, Assistant City Manager/City Engineer**  
**Douglas C. Holland, City Attorney**  
**Geoffrey S. Kiehl, Director of Finance and Treasurer**

Any person who wishes to speak regarding an item on the agenda or on a subject within the City's jurisdiction during the "Public Comments" portion of the agenda must file a "Speaker Card" with the City Clerk BEFORE that portion of the agenda is called. Although the City Council values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda.

Testimony for Public Hearings will only be taken at the time of the hearing. Any person who wishes to speak at a Public Hearing must file a "Speaker Card" with the City Clerk BEFORE the Public Hearing is called.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: City Hall Office of the City Clerk. Agenda and staff reports are available on the City's website [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Office of the City Clerk at (760) 323-8204.

Please note, any agenda item which has not been initiated by 10:00 P.M. may be continued to a subsequent meeting.

City Council meetings are webcast live on the City's website [www.palmspringsca.gov](http://www.palmspringsca.gov) and cablecast live on PSCTV Channel 17 and 26.103. Meetings are re-broadcast (following the meeting) on Thursday at 8:00 P.M., Saturday at 1:30 P.M. and Tuesday at 7:00 P.M.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, 323-8204, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

### 3:30 P.M. CLOSED SESSION

#### **CALL TO ORDER (*Smoketree Room*):**

**PUBLIC COMMENT (*Smoketree Room*):** This time has been set aside for members of the public to address the City Council on Items contained only on the Closed Session Agenda.

#### **RECESS TO CLOSED SESSION (*Mesquite Room G/H*):**

**CONFERENCE WITH LEGAL COUNSEL:** The City Council finds, based on advice from the City Attorney, that discussion in open session of the following described matter(s) will prejudice the position of the City in existing and anticipated litigation.

#### **EXPOSURE TO LITIGATION**

**G.C. 54956.9(b)**

2 Cases.

#### **INITIATION OF LITIGATION**

**G.C. 54956.9(c)**

1 Case.

### 5:00 P.M. STUDY SESSION

#### **CALL TO ORDER:**

#### **PLEDGE OF ALLEGIANCE:**

#### **ROLL CALL:**

#### **REPORT OF CLOSED SESSION:**

#### **ACCEPTANCE OF THE AGENDA:**

#### **1. STUDY SESSION:**

##### **1.A. MUSEUM MARKET PLAZA SPECIFIC PLAN AMENDMENT ("DOWNTOWN PALM SPRINGS SPECIFIC PLAN") AND FINAL EIR ADDENDUM NO. 2:**

**RECOMMENDATION:** Direct staff as appropriate.

**PUBLIC COMMENT:** This time has been set aside for members of the public to address the City Council regarding the topic of the Study Session, or items of general interest within the subject matter jurisdiction of the City. Although the City Council values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda. Three (3) minutes assigned for each speaker.

**COUNCILMEMBER COMMENTS:** This portion of the meeting is set aside for brief general comments, and/or other issues of concern from members of the City Council.

**ADJOURNMENT:** The City Council will adjourn to an Adjourned Regular Meeting, Wednesday, January 13, 2016, at 6:00 p.m. in the Council Chamber, City Hall, preceded by Closed Session in the Small Conference Room, City Hall, 3200 East Tahquitz Canyon Way, Palm Springs.

**AFFIDAVIT OF POSTING**

State of California            )  
County of Riverside         ) ss.  
City of Palm Springs         )

I, KATHIE HART, Chief Deputy City Clerk of the City of Palm Springs, California, hereby certify this Notice was delivered to each member of the City Council, provided to all parties who have requested such notice, posted at City Hall before 8:00 p.m., on December 23, 2015, and posted on the City's website as required by established policies and procedures.

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KATHIE HART, MMC  
Chief Deputy City Clerk, City of Palm Springs, CA