



CITY OF PALM SPRINGS
DEPARTMENT OF PLANNING SERVICES

MEMORANDUM

Date: May 8, 2018
To: Historic Site Preservation Board
From: Ken Lyon, RA, Associate Planner *Kenly*
Subject: Certified Local Government Program – Annual Report Review 10-1-16 to 9-30-17

Attached is the annual report that was submitted to the California Office of Historic Preservation (OHP) as per our requirements as a Certified Local Government.

This is for information only; no action is necessary.



CITY OF PALM SPRINGS


DEPARTMENT OF PLANNING SERVICES

MEMORANDUM

Date: April 19, 2018

To: Lucinda Woodward, Supervisor; Local Government & Environmental Compliance Unit,
State of California Office of Historic Preservation
(by e mail)

Cc: Flinn Fagg, AICP, Director of Planning Services,
Members, Historic Site Preservation Board

From: Ken Lyon, RA, Associate Planner 

Subject: **Certified Local Government – Submission of Annual Report
Reporting Period October 1, 2016 through September 30, 2017**

Dear Ms. Woodward,

Please find under this cover the City of Palm Springs, Certified Local Government Annual Report for the reporting period October 1, 2016 through September 30, 2017 comprised of the following parts:

1. Completed Annual Report Form.
2. Resumes / Statement of Qualifications for City staff and HSPB board members.
3. Minutes of HSPB meetings from October 2016 through September 2017.
4. Copies of Public Outreach Publications.

The City of Palm Springs appreciates the opportunity to participate in the Certified Local Government Program.

Palm Springs CLG Annual Report

October 1, 2016 through September 30, 2017

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

INSTRUCTIONS: This a Word form with expanding text fields and check boxes. It will probably open as Read-Only. Save it to your computer before you begin entering data. This form can be saved and reopened.

Because this is a WORD form, it will behave generally like a regular Word document except that the font, size, and color are set by the text field.

- Start typing where indicated to provide the requested information.
- Click on the check box to mark either yes or no.
- To enter more than one item in a particular text box, just insert an extra line (Enter) between the items.

Save completed form and email as an attachment to Lucinda.Woodward@parks.ca.gov. You can also convert it to a PDF and send as an email attachment. Use the Acrobat tab in WORD and select Create and Attach to Email. You can then attach the required documents to that email. If the attachments are too large (greater than 10mb total), you will need to send them in a second or third email.

Name of CLG

The City of Palm Springs, California

Report Prepared by: *Ken Lyon, RA Associate City Planner*

Date of commission/board review: *April 2018*

Minimum Requirements for Certification

I. Enforce Appropriate State or Local Legislation for the Designation and Protection of Historic Properties.

A. Preservation Laws

1. What amendments or revisions, if any, are you considering to the certified ordinance? Please forward drafts or proposals.
REMINDER: Pursuant to the CLG Agreement, OHP must have the opportunity to review and comment on ordinance changes prior to adoption. Changes that do not meet the CLG requirements could affect certification status.
The City's Historic Site Preservation Board (HSPB) have been discussing changes in the City's ordinance regarding demolition, however no draft ordinance text has been developed at this time.
2. Provide an electronic link to your ordinance or appropriate section(s) of the municipal/zoning code.
<http://www.qcode.us/codes/palmsprings/> (it is section 8.05 of our municipal code)

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

B. New Local Landmark Designations (Comprehensive list of properties/districts designated under local ordinance, HPOZ, etc.)

1. During the reporting period, October 1, 2016 – September 30, 2017, what properties/districts have been locally designated?

Property Name/Address	Date Designated	If a district, number of contributors	Date Recorded by County Recorder
<i>2796 N Palm Canyon Dr</i>	<i>1/04/2017</i>	Type here.	<i>In process on all sites w/Palm Springs City Clerk's office</i>
<i>1611 S Calle Palo Fierro</i>	<i>10/5/2016</i>		
<i>1750-1844 S Araby Drive</i>	<i>10/5/2016</i>		
<i>401 W Merito Place</i>	<i>5/17/17</i>		
<i>1520 Tachevah Drive</i>	<i>3/15/17</i>		
<i>1999 S Joshua Tree Drive</i>	<i>1/24/17</i>		
<i>1711 E Palm Canyon Dr</i>	<i>11/1/17</i>		

REMINDER: Pursuant to California Government Code § 27288.2, "the county recorder shall record a certified resolution establishing an historical resources designation issued by the State Historical Resources Commission or a local agency, or unit thereof."

2. What properties/districts have been de-designated this past year? For districts, include the total number of resource contributors.

Property Name/Address	Date Removed
<i>none</i>	Type here.

C. Historic Preservation Element/Plan

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

1. Do you address historic preservation in your general plan? No
 Yes, in a separate historic preservation element. Yes, it is included in another element.

Provide an electronic link to the historic preservation section(s) of the General Plan.

www.palmspringsca.gov/government/departments/planning/general_plan

2. Have you made any updates to your historic preservation plan or historic preservation element in your community's general plan? Yes No If you have, provide an electronic link. Type here.
3. When will your next General Plan update occur? **Not currently scheduled.**

D. Review Responsibilities

1. Who takes responsibility for design review or Certificates of Appropriateness?

All projects subject to design review go the commission.

Some projects are reviewed at the staff level without commission review. What is the threshold between staff-only review and full-commission review? ***Re-roofs and maintenance related work such as repaints of the same color (projects that do not affect the exterior appearance of a Class 1 historic site).***

2. California Environmental Quality Act

- What is the role of the staff and commission in *providing input* to CEQA documents prepared for or by the local government? ***Staff planners coordinate the completion of the initial studies. The Historic Site Preservation Board (HSPB) does not participate in the development of the CEQA documentation, but are responsible for review and comment when the document is circulated for public comment.***

What is the role of the staff and commission in *reviewing* CEQA documents for projects that are proposed within the jurisdiction of the local government? ***Our board members are given notice of availability when CEQA docs are published for public review and comment. On projects in which a designated historic resource is a component, a copy of the CEQA initial study and proposed determination (MND, ND, etc) is typically provided to HSPB members for review and comment.***

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

3. Section 106 of the National Historic Preservation Act

- What is the role of the staff and commission in *providing input* to Section 106 documents prepared for or by; the local government? *Thus far, we have not provided input on Section 106 documents.*
- What is the role of the staff and commission in *reviewing* Section 106 documents for projects that are proposed within the jurisdiction of the local government? *Thus far, we have not had projects on which Section 106 review was conducted. In general such a document would be made available for public comment similar to a CEQA document.*

II. Establish an Adequate and Qualified Historic Preservation Review Commission by State or Local Legislation.

A. Commission Membership

<i>Name</i>	<i>Professional Discipline</i>	<i>Date Appointed</i>	<i>Date Term Ends</i>	<i>Email Address</i>
<i>Gary Johns</i>	<i>Realtor</i>	<i>5-1-13</i>	<i>6-30-18</i>	<i><u>Garyjohns1@aol.com</u></i>
<i>Dick Burkett</i>	<i>Retired Design Professional</i>	<i>5-1-13</i>	<i>6-30-20</i>	<i><u>dickburkett@gmail.com</u></i>
<i>Todd Hays</i>	<i>Realtor/Design Professional</i>	<i>7-1-16</i>	<i>6-30-19</i>	<i><u>Todd91104@yahoo.com</u></i>
<i>Linda Dixon</i>	<i>Sr. Mgr National HBA Co.</i>	<i>6-4-14</i>	<i>6-30-18</i>	<i><u>Walker260@me.com</u></i>
<i>Vincent Marsh</i>	<i>Retired City Planner / Historic Preservation Professional</i>	<i>7-1-16</i>	<i>6-30-19</i>	<i><u>Vincent.marsh@gmail.com</u></i>
<i>Dan Kiser</i>	<i>Retired Interior Design Professional</i>	<i>7-1-16</i>	<i>6-30-19</i>	<i><u>Dankiser51@gmail.com</u></i>
<i>Bill La Voie</i>	<i>Architect</i>	<i>7-1-14</i>	<i>6-30-20</i>	<i><u>wrlavoie@mac.com</u></i>

Attach resumes and Statement of Qualifications forms for all members.

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

1. If you do not have two qualified professionals on your commission, explain why the professional qualifications not been met and how professional expertise is otherwise being provided. **NA**
2. If all positions are not currently filled, why is there a vacancy, and when will the position will be filled? **NA**

B. Staff to the Commission/CLG staff

1. Is the staff to your commission the same as your CLG coordinator? Yes No
2. If the position(s) is not currently filled, why is there a vacancy? **NA**

Attach resumes and Statement of Qualifications forms for staff.

Name/Title	Discipline	Dept. Affiliation	Email Address
Flinn Fagg, AICP	Director of Planning Services	Planning Department	Flinn.fagg@palmspringsca.gov
Ken Lyon, RA	Architect / Associate City Planner	Planning Department	Ken.lyon@palmspringsca.gov

C. Attendance Record

Please complete attendance chart for each commissioner and staff member. Commissions are required to meet four times a year, at a minimum. If you haven't met at least four times, explain why not.

Commissioner/Staff	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
Gary Johns	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dick Burkett	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bill La Voie	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Todd Hays	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dan Kiser	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Linda Dixon	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

Vincent Marsh	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
---------------	---	---	---	---	---	---	---	---	---	---	---	---

Please note that we are DARK the month of August.

D. Training Received

Indicate what training each commissioner and staff member has received. Remember it is a CLG requirement is that all commissioners and staff to the commission attend at least one training program relevant to your commission each year. It is up to the CLG to determine the relevancy of the training.

Commissioner/Staff Name	Training Title & Description (including method presentation, e.g., webinar, workshop)	Duration of Training	Training Provider	Date
Gary Johns	Seminars, lectures, tours, P.S. Modernism Week 2017	Varies (Events lectures tours, symposia, panel discussions throughout the week.	Modernism Week programming is provided by various groups and entitites	2-2017
Dick Burkett	Type here. (1) Seminars, lectures, tours, P.S. Modernism Week 2017, (2) Ethics training,	(1) Varies (Events lectures tours, symposia, panel discussions throughout the week.	(1) Modernism Week programming is provided by various groups and entitites	(1) 2-2017, (2) 4-23-17
Todd Hays	(1) Seminars, lectures, tours, P.S. Modernism Week 2017 (2) New Urbanism Lecture (3) Hsg Stories in Cal (4) The Recent Past: Strategies for Evaluation (5) A. Frey Lecture (6) Nitt Witt Ridge tour/lecture (7) Historic Lighthouse tour/lecture	(1) Varies (Events lectures tours, symposia, panel discussions throughout the week. (2) 2hrs (3) 2 hrs (4) 16 hrs (5) 2 hrs (6) 1hr (7) 3 hrs	(1) Modernism Week programming is provided by various groups and entitites (2) Cal Assoc. of Realtors (3) Cal Assoc of Realtors (4) Nat'l Presv Inst. (5) PS Modcom (6) Facility staff	(1) February 2017 (2) 10-28-16 (3) 10-28-16 (4) 11-6-16 & 7-16-16 (5) 2-26-17 (6) 7-2-17 (7) 7-3-17 (8) 9-16-17

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

	(8) Hist Pres Lecture	(8) 2 hrs	(7) Nat Park Svc (8) PFAR	
Linda Dixon	Seminars, lectures, tours, P.S. Modernism Week 2017	Varies (Events lectures tours, symposia, panel discussions throughout the week.	Modernism Week programming is provided by various groups and entitites	2-2017
Bill LaVoie	Seminars, lectures, tours, P.S. Modernism Week 2017	Varies (Events lectures tours, symposia, panel discussions throughout the week.	Modernism Week programming is provided by various groups and entitites	2-2017
Vincent Marsh	Seminars, lectures, tours, P.S. Modernism Week 2017	Varies (Events lectures tours, symposia, panel discussions throughout the week.	Modernism Week programming is provided by various groups and entitites	2-2017
Dan Kiser	Seminars, lectures, tours, P.S. Modernism Week 2017	Varies (Events lectures tours, symposia, panel discussions throughout the week.	Modernism Week programming is provided by various groups and entitites	2-2017
Ken Lyon	Seminars,lectures, tours, P.S. Modernism Week 2017	Varies (events, lectures, tours, symposia, panel discussion throughout the week	Modernism Week programming is provided by various groups & entities	2-2017

III. Maintain a System for the Survey and Inventory of Properties that Furthers the Purposes of the National Historic Preservation Act

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

A. Historical Contexts: initiated, researched, or developed in the reporting year (excluding those funded by OHP)

NOTE: California CLG procedures require CLGs to submit survey results, including historic contexts, to OHP. If you have not done so, submit a copy (PDF or link if available online) with this report.

Context Name	Description	How it is Being Used	Date Submitted to OHP
Citywide	Historic Resource Inventory & Survey	General Reference when it is adopted (not yet approved by City Council)	Not submitted yet, still in draft form.

B. New Surveys or Survey Updates (excluding those funded by OHP)

NOTE: The evaluation of a single property is not a survey. Also, material changes to a property that is included in a survey, is not a change to the survey and should not be reported here.

Survey Area	Context Based-yes/no	Level: Reconnaissance or Intensive	Acreage	# of Properties Surveyed	Date Completed	Date Submitted to OHP
(none)	Type here.	Type here.	Type here.	Type here.	Type here.	Type here.

How are you using the survey data? *We use it for general reference of all sorts when fielding citizen inquiries or in review of existing conditions on sites proposed for redevelopment.*

C. Corrections or changes to Historic Property Inventory

Property Name/Address	Additions/Deletions to Inventory	Status Code Change From _ To _	Reason	Date of Change
-----------------------	----------------------------------	--------------------------------	--------	----------------

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

none	Type here.	Type here.	Type here.	Type here.
------	------------	------------	------------	------------

IV. Provide for Adequate Public Participation in the Local Historic Preservation Program

A. Public Education

What public outreach, training, or publications programs has the CLG undertaken? How were the commissioners and staff involved? Please provide copy of (or an electronic link) to all publications or other products not previously provided to OHP.

Item or Event	Description	Date
2017 National Historic Preservation Month Symposium	Afternoon symposium with speakers, panel discussions and tours	
Citywide Neighborhood Picnic (coordinated via the City of Palm Springs Office of Neighborhood Involvement.	An annual citywide picnic held an afternoon at which the City's HSPB hosts an informational booth at which residents and visitors can pick up miscellaneous handouts pertaining to historic preservation in Palm Springs.	March, 2017
Modernism Week Exhibitors Show at the Palm Springs Convention Center	An internationally recognized event celebrating all things from the Midcentury Modern Period. The HSPB has an unmanned table/booth at the expo at which attendees can pick up maps, and brochures on historic preservation information in Palm Springs. The expo is open to the public for a fee and runs for roughly a 4 day weekend.	Held twice annually, once in February 2017 and once in October 2017

V. National Park Service Baseline Questionnaire for new CLGs (certified after September 30, 2016).

- NOTE: OHP will forward this information to the NPS on your behalf. Guidance for completing the Baseline Questionnaire is located at http://www.nps.gov/clg/2015CLG_GPRA/FY2013_BaselineQuestionnaireGuidance-May2015.docx.

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

A. CLG Inventory Program

1. What is the net cumulative number of historic properties in your inventory at the time of your certification? **This is the total number of historic properties and contributors to districts (or your best estimate of the number) in your inventory from all programs, local, state, and Federal.** Type here.

Program Area	Number of Properties
Type here.	Type here.

B. Local Register (i.e., Local Landmarks and Historic Districts) Program

1. As of September 30, 2016, did your local government have a local register program to create local landmarks/local historic districts (or a similar list of designations created by local law? Yes No
2. If the answer is yes, what is the net cumulative number (or your best estimate of the number) of historic properties (i.e., contributing properties) **locally registered/designated** as of September 30, 2016.? Type here.

C. Local Tax Incentives Program

1. As of September 30, 2016, did your local government have a local historic preservation tax incentives program (e.g. Mills Act)? Yes No
2. If the answer is yes, what is the cumulative number (or your best estimate of the number) of historic properties whose owners have taken advantage of those incentives as of September 30, 2016? Type here.

D. Local "Bricks and Mortar" Grants/Loans Program

1. As of September 30, 2016 did your local government have a locally-funded, historic preservation grants/loan program for rehabilitating/restoring historic properties? Type here.
2. If the answer is yes, what is the cumulative number (or your best estimate of the number) of historic properties assisted by these grants or loans as of September 30, 2016? Type here.

E. Local Design Review/Regulatory Program

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

1. As of September 30, 2016, did your local government have a historic preservation regulatory law(s) (e.g., an ordinance requiring Commission/staff review of 1) local government undertakings and/or 2) changes to or impacts on properties with a historic district? Yes No
2. If the answer is yes, what is the cumulative number (or your best estimate of the number) of historic properties that your local government has reviewed under that process as of September 30, 2016? Type here.

F. Local Property Acquisition Program

1. As of September 30, 2016, did your local government by purchase, donation, condemnation, or other means help to acquire or acquire itself some degree of title (e.g., fee simple interest or an easement) in historic properties?
 Yes No
2. If the answer is yes, what is the cumulative number (or your best estimate of the number) of historic properties with a property interest acquisition assisted or carried out by your local government as of September 30, 2015?
Type here.

VI. Additional Information for National Park Service Annual Products Report for CLGs (certified before October 1, 2016)

NOTE: OHP will forward this information to NPS on your behalf. **Please read** "Guidance for completing the Annual Products Report for CLGs" located http://www.nps.gov/clg/2015CLG_GPRA/FY2014_AnnualReportGuidance-May2015.docx.

A. CLG Inventory Program

During the reporting period (October 1, 2016-September 30, 2017) how many historic properties did your local government **add** to the CLG inventory? This is the total number of historic properties and contributors to districts (or your best estimate of the number) added to your inventory **from all programs**, local, state, and Federal, during the reporting year. These might include National Register, California Register, California Historic Landmarks, locally funded surveys, CLG surveys, and local designations.

Program area	Number of Properties added
--------------	----------------------------

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

<p>Palm Springs initiated a citywide historic resource survey beginning in late 2015. The survey has not been formally adopted by our City Council, but is anticipated to be adopted some time in 2018</p>	<p>0 (the survey results have not yet been adopted by our City Council)</p>
---	--

B. Local Register (i.e., Local Landmarks and Historic Districts) Program

1. During the reporting period (October 1, 2016-September 30, 2017) did you have a local register program to create local landmarks and/or local districts (or a similar list of designations) created by local law? Yes No

2. If the answer is yes, then how many properties have been added to your register or designated from October 1, 2016 to September 30, 2017? **Seven (7)**

C. Local Tax Incentives Program

1. During the reporting period (October 1, 2016-September 30, 2017) did you have a Local Tax Incentives Program, such as the Mills Act? Yes No

2. If the answer is yes, how many properties have been added to this program from October 1, 2016 to September 30, 2017?

Name of Program	Number of Properties Added During 2016-2017	Total Number of Properties Benefiting From Program
Mills Act Historic Property Preservation Agreements	30	71

D. Local "bricks and mortar" grants/loan program

1. During the reporting period (October 1, 2016-September 30, 2017) did you have a local government historic preservation grant and/or loan program for rehabilitating/restoring historic properties? Yes No

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

2. If the answer is yes, then how many properties have been assisted under the program(s) from October 1, 2016 to September 30, 2017? Type here.

Name of Program	Number of Properties that have Benefited
none	Type here.

E. Design Review/Local Regulatory Program

1. During the reporting period (October 1, 2016-September 30, 2017) did your local government have a historic preservation regulatory law(s) (e.g., an ordinance) authorizing Commission and/or staff review of local government projects or impacts on historic properties? Yes No
2. If the answer is yes, how many historic properties did your local government review for compliance with your local government's historic preservation regulatory law(s) from October 1, 2016 to September 30, 2017? 2: (Cornelia White Residence and Welwood Murray Library Rehabilitation.)

F. Local Property Acquisition Program

1. During the reporting period (October 1, 2016-September 30, 2017) did you have a local program to acquire (or help to acquire) historic properties in whole or in part through purchase, donation, or other means? Yes No
2. If the answer is yes, then how many properties have been assisted under the program(s) from October 1, 2016 to September 30, 2017? Type here.

Name of Program	Number of Properties that have Benefited
none	Type here.

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

VII. In addition to the minimum CLG requirements, OHP is interested in a Summary of Local Preservation Programs

- A. What are your most critical preservation planning issues? **Redevelopment pressure on older parcels for higher and more intensive uses.**

- B. What is the single accomplishment of your local government this year that has done the most to further preservation in your community? **A general shift in the make up of the City Council after the last election toward more pro-preservation-minded Council members and mayor.**

- C. What recognition are you providing for successful preservation projects or programs? **Via the National Preservation Month Symposium, a Certificate of Recognition is presented to a private individual or organization that has, through on-going stewardship or sensitive adaptive reuse promoted preservation. The HSPB votes each year to select an award recipient.**

- D. How did you meet or not meet the goals identified in your annual report for last year? **The board created an updated work program for the year July 1 2016 to June 30 2017 which included education, nomination of sites, and participation in various City events (such as Modernism Week). The Board accomplished many of the goals on its work plan, and are continuing on pursuing designation of certain properties for the current reporting year.**

- E. What are your local historic preservation goals for 2017-2018? **The Board's Work Plan included at least six sites that it wishes to pursue Class 1 historic site designation, focused educational outreach to the Realtor community, as well as continued promotion and expansion of it National Preservation Month**

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

Symposium and Tours in April, its major education / outreach effort. The Board will continue to have a presence at the Modernism Week Expos and at the annual citywide neighborhood picnics.

F. So that we may better serve you in the future, are there specific areas and/or issues with which you could use technical assistance from OHP? **The ongoing webinars and workshops continue to be popular and well attended. Our biggest current challenge continues to be choosing the right web platform for hosting and maintaining public access to the citywide survey data.**

G. In what subject areas would you like to see training provided by the OHP? How you like would to see the training delivered (workshops, online, technical assistance bulletins, etc.)?

Training Needed or Desired	Desired Delivery Format
A practical guide to applying the Secretary of the Interior Standards.	On line webinar or workshop so people can take the information at their own convenience and without the cost and time of travel.

H. Would you be willing to host a training working workshop in cooperation with OHP? Yes No

G. Is there anything else you would like to share with OHP?

XII Attachments

- Resumes and Statement of Qualifications forms for all commission members/alternatives and staff
- Minutes from commission meetings
- Drafts of proposed changes to the ordinance
- Drafts of proposed changes to the General Plan
- Public outreach publications

Certified Local Government Program -- 2016-2017 Annual Report

(Reporting period is from October 1, 2016 through September 30, 2017)

Email to Lucinda.Woodward@parks.ca.gov