



CALL AND NOTICE OF SPECIAL MEETING CITY OF PALM SPRINGS SPECIAL MEETING AGENDA

**CITY COUNCIL AFFORDABLE HOUSING STANDING SUBCOMMITTEE
(Councilmember Middleton, Councilmember Holstege Standing Subcommittee Members)**

TO: Councilmember Middleton
Councilmember Holstege

NOTICE IS HEREBY GIVEN, that the City of Palm Springs, City Council Affordable Housing Standing Subcommittee, will conduct a Special Meeting beginning at **4:00 P.M., Monday, October 1, 2018**, at Palm Springs City Hall Large Conference Room, 3200 E. Tahquitz Canyon Way, Palm Springs. The purpose of the Special Meeting is to discuss the following items:


- 1. PUBLIC COMMENT.**
Pursuant to the Brown Act public comment is limited to ONLY those Items that appear on the Notice and Agenda of the Special Meeting.
- 2. DISCUSSION ON DISPOSITION OF HOUSING SUCCESSOR AGENCY SINGLE FAMILY LOTS IN DESERT HIGHLANDS**
- 3. ACCESSORY DWELLING UNITS**
- 4. COMMUNITY HOUSING OPPORTUNITIES CORPORATION INDIAN/SAN RAFAEL PROJECT STATUS**
- 5. AFFORDABLE HOUSING FUND**
- 6. SUBCOMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS**
- 7. ADJOURNMENT**

The City of Palm Springs Large Conference Room is handicapped accessible. It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way (760) 323-8204.

AFFIDAVIT OF POSTING

I, CYNTHIA A. BERARDI, Chief Deputy City Clerk of the City of Palm Springs, California, hereby certify this Notice was delivered to each member of the City Council Subcommittee, provided to all parties who have requested such notice and posted at City Hall and on the City website, on or before 7:00 p.m. on Thursday, September 27, 2018, as required by established policies and procedures.


Cynthia A. Berardi, CMC
City Clerk