PUBLIC INTEGRITY DISCLOSURE REPORT

| Name (Print last, first, middle initial) | E-mail A | E-mail Address | | |
|--|---|---|--------------------------|--|
| Kane Jocelun N | 1 Jocel | Jocelyn Kane 65egn | | |
| Position/Title Member, Admin A | ppeals Bo | and | | |
| 2399 N. Carillo Rd | PS CA | 97767 | itog tun Y Djorin: Jo | |
| Work Phone Reporting Sta New Official Annual Update | If New Official, Date of Election or Appointment: (mm/dd/yy) | | | |
| Reportable Information – Every official shad he/she serves as a voting member of a compensation, as an attorney or accountagor as the trustee of a charitable trust. | a board of directors of | of a non-profit en | itity withou | |
| Organization: (include the address, city and state where the the organization is located) | Type of organization: | Position: | No longer held: | |
| | | 1 ' 1 | | |
| | Membership organis | ✓ Voting Board Member ☐ Attorney ☐ Accountant | | |
| 1 Coachella Valley <u>Cannabis Alliance Netwo</u> 2 | and the limit of the training of the | □ Attorney | | |
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| 2 Stand to profit auov probacean arthur St e 3 Victorial Constraint Constr | and the limit of the training of the | □ Attorney □ Accountant □ Voting Board Member □ Attorney □ Accountant □ Voting Board Member □ Attorney □ Accountant □ Voting Board Member □ Accountant □ Voting Board Member □ Attorney | | |

Reportable Information – Every official shall disclose each and all of his/her rented or leased interests in real property located in the City of Palm Springs. This disclosure shall include leases executed with the Agua Caliente Band of Cahuilla Indians in relation to real property that you own. You are <u>not</u> required to disclose a leased or rented residence used exclusively as a personal residence.

| Property Address: | Тур | e of Property: | Term of Rental Agreement/ Lease: | No longer held: |
|--|-----------------|-------------------------|--|-----------------------|
| 1 | | Residential | | |
| | | Business/Commercial | | |
| | | Investment/Other | | |
| 2 | | Residential | | |
| | | Business/Commercial | | |
| | er to | Investment/Other | | |
| 3 | | Residential | | |
| | | Business/Commercial | | |
| | | Investment/Other | | |
| 4 | | Residential | | |
| | | Business/Commercial | | |
| | | Investment/Other | | |
| 5 | | Residential | | |
| | | Business/Commercial | | |
| | | Investment/Other | | |
| | | Residential | | |
| | | Business/Commercial | | |
| | | Investment/Other | | |
| DECLARE UNDER PENALTY OF ALIFORNIA THAT THE FOREGO | | UNDER THE LAWS | | |
| ignature of Disclosing Party | | | Date | 1 |
| (1001//Lu | | | 5/21 | 119 |
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| On the basis of information contain with Palm Springs Municipal Code | ned in this rep | ort, I conclude that th | ne filer is in comp | liance |

Comments: