

2019 FEB 12 PM 3:56 PUBLIC INTEGRITY DISCLOSURE REPORT

OFFICE OF THE CITY CLERK

Name (Print last, first, middle initial) <i>Flood, Glenn E.</i>		E-mail Address <i>gefjoy62@hotmail.com</i>
Position/Title <i>Commissioner, City of Palm Springs Human Rights Commission</i>		
Address <i>855 Ventana Ridge, Palm Springs, CA 92262</i>		
Work Phone <i>760-548-0859</i>	Reporting Status New Official <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Update <input type="checkbox"/>	If New Official, Date of Election or Appointment: (mm/dd/yy) <i>03/11/2019</i> <i>02/06/2019</i> <i>ef</i>

Reportable Information – Every official shall disclose each and all of his/her interests, wherein he/she serves as a voting member of a board of directors of a non-profit entity without compensation, as an attorney or accountant for such an entity who provides *pro bono* services, or as the trustee of a charitable trust.

Organization: (include the address, city and state where the organization is located)	Type of organization:	Position:	No longer held:
<i>1 Mountain Gate Homeowners Assoc Palm Springs, CA 92262</i>	<i>Non-Profit Home Owners Assoc.</i>	<input checked="" type="checkbox"/> Voting Board Member <input type="checkbox"/> Attorney <input type="checkbox"/> Accountant	<input type="checkbox"/>
<i>2 Palm Springs Chapter National Active + Retired Federal Employees Assoc., Palm Springs, CA 92262</i>	<i>Non-Profit Assoc. Retirement Benefits Advocate</i>	<input checked="" type="checkbox"/> Voting Board Member <input type="checkbox"/> Attorney <input type="checkbox"/> Accountant	<input type="checkbox"/>
<i>3</i>		<input type="checkbox"/> Voting Board Member <input type="checkbox"/> Attorney <input type="checkbox"/> Accountant	<input type="checkbox"/>
<i>4</i>		<input type="checkbox"/> Voting Board Member <input type="checkbox"/> Attorney <input type="checkbox"/> Accountant	<input type="checkbox"/>
<i>5</i>		<input type="checkbox"/> Voting Board Member <input type="checkbox"/> Attorney <input type="checkbox"/> Accountant	<input type="checkbox"/>
<i>6</i>		<input type="checkbox"/> Voting Board Member <input type="checkbox"/> Attorney <input type="checkbox"/> Accountant	<input type="checkbox"/>

Check here if additional pages attached.

Reportable Information – Every official shall disclose each and all of his/her rented or leased interests in real property located in the City of Palm Springs. This disclosure shall include leases executed with the Agua Caliente Band of Cahuilla Indians in relation to real property that you own. You are not required to disclose a leased or rented residence used exclusively as a personal residence.

Property Address:	Type of Property:	Term of Rental Agreement/ Lease:	No longer held:
1 <i>NA</i>	<input type="checkbox"/> Residential <input type="checkbox"/> Business/Commercial <input type="checkbox"/> Investment/Other		<input type="checkbox"/>
2	<input type="checkbox"/> Residential <input type="checkbox"/> Business/Commercial <input type="checkbox"/> Investment/Other		<input type="checkbox"/>
3	<input type="checkbox"/> Residential <input type="checkbox"/> Business/Commercial <input type="checkbox"/> Investment/Other		<input type="checkbox"/>
4	<input type="checkbox"/> Residential <input type="checkbox"/> Business/Commercial <input type="checkbox"/> Investment/Other		<input type="checkbox"/>
5	<input type="checkbox"/> Residential <input type="checkbox"/> Business/Commercial <input type="checkbox"/> Investment/Other		<input type="checkbox"/>
6	<input type="checkbox"/> Residential <input type="checkbox"/> Business/Commercial <input type="checkbox"/> Investment/Other		<input type="checkbox"/>

Check here if additional pages attached.

I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Disclosing Party <i>Allen E. Hood</i>	Date <i>2/12/19</i>
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On the basis of information contained in this report, I conclude that the filer is in compliance with Palm Springs Municipal Code Section 2.60, except as noted in the "comments" box below.	
Comments:	
Signature and Title of Agency's Final Reviewing Official <i>M. J. S. Deputy City Clerk</i>	