

PUBLIC INTEGRITY DISCLOSURE REPORT

2019 MAR 28 AM 11:27

OFFICE OF THE CITY CLERK

Name (Print last, first, middle initial) M. MIDDLETON, LISA J.		E-mail Address lisa.middleton@palmspringsca.gov
Position/Title City Council member		
Address PO Box 5535, Palm Springs CA 92263		
Work Phone 760-507-7851	Reporting Status New Official <input type="checkbox"/> Annual <input checked="" type="checkbox"/> Update <input type="checkbox"/>	If New Official, Date of Election or Appointment: (mm/dd/yy)

Reportable Information – Every official shall disclose each and all of his/her interests, wherein he/she serves as a voting member of a board of directors of a non-profit entity without compensation, as an attorney or accountant for such an entity who provides *pro bono* services, or as the trustee of a charitable trust.

Organization: (include the address, city and state where the organization is located)	Type of organization:	Position:	No longer held:
1 Neighborhoods USA PO BOX 281 FORT LAUDERDALE, FL 33302	Non-Profit	<input checked="" type="checkbox"/> Voting Board Member <input type="checkbox"/> Attorney <input type="checkbox"/> Accountant	<input type="checkbox"/> **
2 EQUALITY CALIFORNIA INSTITUTE 3701 WILSHIRE BLVD SUITE 725 LOS ANGELES CA 90010	non-Profit	<input checked="" type="checkbox"/> Voting Board Member <input type="checkbox"/> Attorney <input type="checkbox"/> Accountant	<input type="checkbox"/>
3 LGBTQ CENTER OF THE DESERT 1301 N. PALM CANYON, SUITE 301 PALM SPRINGS CA 92262		<input checked="" type="checkbox"/> Voting Board Member <input type="checkbox"/> Attorney <input type="checkbox"/> Accountant	<input type="checkbox"/>
4		<input type="checkbox"/> Voting Board Member <input type="checkbox"/> Attorney <input type="checkbox"/> Accountant	<input type="checkbox"/>
5		<input type="checkbox"/> Voting Board Member <input type="checkbox"/> Attorney <input type="checkbox"/> Accountant	<input type="checkbox"/>
6		<input type="checkbox"/> Voting Board Member <input type="checkbox"/> Attorney <input type="checkbox"/> Accountant	<input type="checkbox"/>

** - My term on the Neighborhoods USA Board ends in October 2019. I will not continue on this Board after October 2019.

Check here if additional pages attached.

Reportable Information – Every official shall disclose each and all of his/her rented or leased interests in real property located in the City of Palm Springs. This disclosure shall include leases executed with the Agua Caliente Band of Cahuilla Indians in relation to real property that you own. You are not required to disclose a leased or rented residence used exclusively as a personal residence.

Property Address:	Type of Property:	Term of Rental Agreement/ Lease:	No longer held:
1	<input type="checkbox"/> Residential <input type="checkbox"/> Business/Commercial <input type="checkbox"/> Investment/Other		<input type="checkbox"/>
2	<input type="checkbox"/> Residential <input type="checkbox"/> Business/Commercial <input type="checkbox"/> Investment/Other		<input type="checkbox"/>
3	<input type="checkbox"/> Residential <input type="checkbox"/> Business/Commercial <input type="checkbox"/> Investment/Other		<input type="checkbox"/>
4	<input type="checkbox"/> Residential <input type="checkbox"/> Business/Commercial <input type="checkbox"/> Investment/Other		<input type="checkbox"/>
5	<input type="checkbox"/> Residential <input type="checkbox"/> Business/Commercial <input type="checkbox"/> Investment/Other		<input type="checkbox"/>
6	<input type="checkbox"/> Residential <input type="checkbox"/> Business/Commercial <input type="checkbox"/> Investment/Other		<input type="checkbox"/>

Check here if additional pages attached.

I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Disclosing Party <i>[Handwritten Signature]</i>	Date 3/26/2019
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On the basis of information contained in this report, I conclude that the filer is in compliance with Palm Springs Municipal Code Section 2.60, except as noted in the "comments" box below.

Comments:

Signature and Title of Agency's Final Reviewing Official

[Handwritten Signature] Deputy City Clerk