## PUBLIC INTEGRITY DISCLOSURE REPORT

| Name (Print last, first, middle initial) |                            | E-mail Address                                    |
|--|----------------------------|---|
| Jowes Allis                              | en G.                      | allisundajones@gmail.co                           |
| Commissioner<br>Address                  | , Palm Spengs              | IS+/a/Aiaput, Chairman                            |
| Work Phone                               | Reporting Status           | ORINGS 92263 If New Official, Date of Election or |
| 323.823.1948                             | New Official Annual Update | Appointment: (mm/dd/yy)                           |

**Reportable Information** – Every official shall disclose each and all of his/her interests, wherein he/she serves as a voting member of a board of directors of a non-profit entity without compensation, as an attorney or accountant for such an entity who provides *pro bono* services, or as the trustee of a charitable trust.

| Organization: (include the address, city and state where the the organization is located)  | Type of organization: | Position:                                      | No<br>longer<br>held: |
|--|-----------------------|--|-----------------------|
| 1 LGBT Community Conter<br>(Resigned 3/19)   | Charitable            | ✓ Voting Board Member  □ Attorney □ Accountant |                       |
| Laborate the state of the state | 11. Sugarity          | ▼ Voting Board Member                          | M                     |
| UiRgiNA WANNA PICAND   | chaimble              | ✓ Voting Board Member  Attorney  Accountant    | M                     |
| 4  |                       | □ Voting Board Member □ Attorney □ Accountant  | П                     |
| I Am No longer on  | 1 these               | □ Voting Board Member □ Attorney □ Accountant  |                       |
| I Am No longer on 6 3 bounds.  |                       | □ Voting Board Member □ Attorney □ Accountant  | П                     |

Check here if additional pages attached.

Reportable Information – Every official shall disclose each and all of his/her rented or leased interests in real property located in the City of Palm Springs. This disclosure shall include leases executed with the Agua Caliente Band of Cahuilla Indians in relation to real property that you own. You are <u>not</u> required to disclose a leased or rented residence used exclusively as a personal residence.

| Business/Commercial Investment/Other Business/Commercial Business/Commercial Investment/Other Business/Commercial Business/Commercial Investment/Other Residential Investment/Other Residential |   |  |
|---|---|--|
| □ Investment/Other □ Residential □ Business/Commercial □ Investment/Other □ Residential □ Business/Commercial □ Investment/Other □ Residential  |   |  |
| □ Residential □ Business/Commercial □ Investment/Other □ Residential □ Business/Commercial □ Investment/Other □ Residential   |   |  |
| □ Residential □ Business/Commercial □ Investment/Other □ Residential □ Business/Commercial □ Investment/Other □ Residential   |   |  |
| □ Investment/Other □ Residential □ Business/Commercial □ Investment/Other □ Residential   |   |  |
| □ Investment/Other □ Residential □ Business/Commercial □ Investment/Other □ Residential   |   |  |
| □ Residential □ Business/Commercial □ Investment/Other □ Residential  |   |  |
| □ Investment/Other □ Residential  |   |  |
| □ Residential   |   |  |
| □ Residential   |   |  |
|   |   |  |
| □ Business/Commercial   |   |  |
| □ Investment/Other  |   |  |
| □ Residential   |   |  |
| □ Business/Commercial   |   |  |
| □ Investment/Other  |   |  |
| □ Residential   |   |  |
| ☐ Business/Commercial   |   |  |
| □ Investment/Other  |   |  |
| PERJURY UNDER THE LAW<br>IG IS TRUE AND CORRECT.  | S OF THE STAT   | E OF   |
|   | Date  |  |
|   | 2/17  | 119  |
|   |   |  |
|   | Business/Commercial Investment/Other Business/Commercial Business/Commercial Investment/Other Check here if a serious and contract and | Residentia   Business/Commercial   Investment/Other   Residential   Business/Commercial   Investment/Other   Check here if additional pages   PERJURY UNDER THE LAWS OF THE STATE   G IS TRUE AND CORRECT.   Date 1/17/2015   In this report, I conclude that the filer is in compection 2.60, except as noted in the "comments" |

## **PUBLIC INTEGRITY DISCLOSURE REPORT**

|  |  |                               |              | 1 =  |  |                 |
|--|--|-------------------------------|--------------|--|--|-----------------|
| Name (Print last, first, middle initial)         |  |                               |              | E-mail A   | ddress   |                 |
| Joi  | nes, Allison G.  |                               |              |  |  |                 |
| Position/Title                                   |  |                               |              |  |  |                 |
| Commissioner, Palm Springs International Airport |  |                               |              |  |  |                 |
| A  | ddress   |                               |              |  |  | <del>-</del> -  |
| P.C  | D. Box 585, Palm Springs, CA 9   | 92263                         |              |  |  |                 |
| W  | ork Phone  | Reporting Sta                 | tus          | If New Official, Date of Election or Appointment: (mm/dd/yy) |  |                 |
| 32   | 3.823.1948   | New Official Annual Update    |              |  |  |                 |
|  | as the trustee of a charita  | pie trust.                    |              |  |  |                 |
| (in  | rganization:<br>clude the address, city and s  |                               | Type of orga | ınization:   | Position:  | No<br>longer    |
| (in  | rganization: clude the address, city and se organization is located)  California State University, Pa                                  | state where the               | Type of orga | nization:  | Position:  Noting Board Member Attorney  | longer<br>held: |
| (in<br>the                                       | rganization:<br>clude the address, city and s<br>e organization is located)  | state where the               | Type of orga | nnization:   | ■ Voting Board Member □ Attorney □ Accountant                                  | longer<br>held: |
| (in<br>the                                       | rganization: clude the address, city and se organization is located)  California State University, Pa                                  | state where the               | Type of orga | nnization:   | ■ Voting Board Member □ Attorney   | longer<br>held: |
| (in<br>the                                       | rganization: clude the address, city and se organization is located)  California State University, Pa                                  | state where the<br>alm Desert | Type of orga | nnization:   | ■ Voting Board Member □ Attorney □ Accountant □ Voting Board Member □ Attorney | longer<br>held: |
| (in the  | rganization: clude the address, city and se organization is located)  California State University, Parameter Campus, Advancement Board | state where the<br>alm Desert | Type of orga | nnization:   | ■ Voting Board Member  | longer held:    |
| (in the 1)                                       | rganization: clude the address, city and se organization is located)  California State University, Parameter Campus, Advancement Board | state where the<br>alm Desert | Type of orga |  | ■ Voting Board Member  | longer held:    |

|  | Check he | re if additi | ional page | es attached. |
|--|----------|--------------|------------|--------------|
|--|----------|--------------|------------|--------------|

Reportable Information – Every official shall disclose each and all of his/her rented or leased interests in real property located in the City of Palm Springs. This disclosure shall include leases executed with the Agua Caliente Band of Cahuilla Indians in relation to real property that you own. You are <u>not</u> required to disclose a leased or rented residence used exclusively as a personal residence.

| Property Address:   | Type of Property:     | Term of Rental<br>Agreement/<br>Lease: | No<br>longer<br>held: |  |  |  |
|---|-----------------------|--|-----------------------|--|--|--|
| 1   | □ Residential         | <del></del>                            |                       |  |  |  |
|   | □ Business/Commercial |  | 1 1 1                 |  |  |  |
|   | ☐ Investment/Other    | <u> </u>                               |                       |  |  |  |
| 2   | □ Residential         |  |                       |  |  |  |
|   | □ Business/Commercial |  |                       |  |  |  |
|   | □ Investment/Other    |  |                       |  |  |  |
| 3   | □ Residentia          |  |                       |  |  |  |
|   | □ Business/Commercial |  |                       |  |  |  |
|   | □ Investment/Other    |  |                       |  |  |  |
| 4   | □ Residentia          |  |                       |  |  |  |
|   | □ Business/Commercial |  |                       |  |  |  |
|   | □ Investment/Other    |  |                       |  |  |  |
| 5   | □ Residential         |  | ļ <u>—</u>            |  |  |  |
|   | □ Business/Commercial |  | []                    |  |  |  |
|   | □ Investment/Other    |  |                       |  |  |  |
| 6   | □ Residential         |  |                       |  |  |  |
|   | □ Business/Commercial |  |                       |  |  |  |
|   | □ Investment/Other    |  |                       |  |  |  |
| Check here if additional pages attached.  I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.  |                       |  |                       |  |  |  |
| Signature of Disclosing Party   |                       | Date                                   |                       |  |  |  |
| $\alpha$  |                       |  |                       |  |  |  |
| Honos   |                       | 5/16/19                                |                       |  |  |  |
| On the basis of information contained in this report, I conclude that the filer is in compliance with Palm Springs Municipal Code Section 2.60, except as noted in the "comments" box below.  Comments: |                       |  |                       |  |  |  |
| Signature and Title of Agency's Final Revie   | wing Official         |  |                       |  |  |  |