

**BUSINESS RETENTION
STANDING SUBCOMMITTEE
CITY OF PALM SPRINGS, CALIFORNIA**

**AGENDA
Special Meeting**

**Tuesday
September 10, 2019
5:30 P.M.**



**Palm Springs Convention Center
277 N. Avenida Caballeros
Primrose A
Palm Springs, CA 92262**

Mayor Pro Tem Kors, Councilmember Holstege Standing Subcommittee Members

NOTICE IS HEREBY GIVEN, that the City of Palm Springs, City Council Business Retention (Economic Development) Standing Subcommittee, will conduct a Special Meeting on September 10, 2019, at 5:30 PM, at Palm Springs Convention Center, Palm Springs. Members of the public may address the Subcommittee on each item listed on the posted Agenda at the time each item is heard. The purpose of the meeting is to discuss the following items:

A. WELCOME

B. ECONOMIC DEVELOPMENT UPDATE - STAFF

C. SUBCOMMITTEE UPDATE

D. PUBLIC DISCUSSION AND COMMENT

This time has been set aside for members of the public to address the Subcommittee on items of general interest within the subject matter jurisdiction of the Business Retention Subcommittee. Although the Subcommittee values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda.

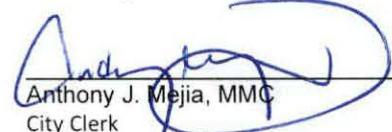
E. ADJOURNMENT

The City Palm Springs Convention Center is handicapped accessible. It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way (760) 323-8204.

AFFIDAVIT OF POSTING

I, ANTHONY J. MEJIA, City Clerk of the City of Palm Springs, California, hereby certify this Notice was delivered to each member of the City Council Subcommittee, provided to all parties who have requested such notice and posted at City Hall and on the City website, on or before 3:00 p.m. on September 5, 2019, as required by established policies and procedures.


Anthony J. Mejia, MMC
City Clerk