

Monday,  
October 7, 2019  
6:00 p.m.



**LOCATION:**  
Palm Springs City Hall  
Large Conference Room  
3200 E. Tahquitz Canyon Way  
Palm Springs, CA 92262

**CALL AND NOTICE OF SPECIAL MEETING  
CITY OF PALM SPRINGS  
SPECIAL MEETING AGENDA**

**CITY COUNCIL LIBRARY STANDING SUBCOMMITTEE**

**(Councilmember Middleton, Councilmember Holstege Standing Subcommittee Members)**

TO: Councilmember Middleton  
Councilmember Holstege

**NOTICE IS HEREBY GIVEN**, that the City of Palm Springs, City Council Library Standing Subcommittee, will conduct a Special Meeting beginning at 6:00 PM on Monday, October 7, 2019, at Palm Springs City Hall, Large Conference Room, 3200 E. Tahquitz Canyon Way, Palm Springs. The purpose of the meeting is to discuss the following items:

**A. PUBLIC COMMENT.**

**B. DISCUSSION RELATED TO LIBRARY RENOVATION / SITE SELECTION:**

- a. REVIEW OF PROCESS TO DATE
- b. REVIEW EACH SITE AND SITE CONSIDERATIONS
- c. COMMITTEE DISCUSSION OF SITES
- d. STRAW VOTE TO ELIMINATE ANY SITES
- e. RE-TALLY CRITERIA
- f. DISCUSSION/RECOMMENDATIONS/PRIORITIZE FINAL SELECTIONS
- g. SUMMARY OF FINDINGS

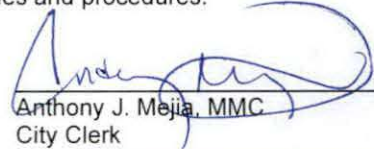
**C. ADJOURNMENT.**

The Large Conference Room is handicapped accessible. It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way (760) 323-8204.

**AFFIDAVIT OF POSTING**

I, ANTHONY J. MEJIA, City Clerk of the City of Palm Springs, California, hereby certify this Notice was delivered to each member of the City Council Subcommittee, provided to all parties who have requested such notice and posted at City Hall and on the City website, on or before 7:00 p.m. on October 3, 2019, as required by established policies and procedures.

  
Anthony J. Mejia, MMC  
City Clerk