

**Affordable Housing & Homelessness
Standing Subcommittee
Quarterly Meeting
City of Palm Springs, CA**

AGENDA

Thursday
October 17, 2019, 5:00 PM



Palm Springs Fire Dept
Training Facility
3000 E Alejo Rd

Please Note: Silence Phones


- A. Call to Order – Geoff Kors and Christy Gilbert Holstege, City Councilmembers
- B. Guest Speaker: Assemblyman Chad Mayes
- C. City of Palm Springs Homelessness Programs and Services Update
Geoff Kors and Christy Gilbert Holstege, City Councilmembers
 - New State Funding
- D. Other Items
 - Well in the Desert
 - Update
 - Emergency Overnight Cooling Shelter (CVRM)
 - Update
 - California’s Homeless Emergency Aid Program (HEAP)
 - Implementation Update
 - Coachella Valley Housing First Program
 - Path of Life Ministries (POLM)
 - Desert Healthcare Foundation
 - Collaborative Update
 - County Housing Crisis Teams
 - Monthly Service Report
 - Wrap-Around Services
 - Martha’s Village & Kitchen
 - Desert Care Network
 - Hospital Homeless Plan
 - PSPD Community Service Officers
 - Councilmember Comments/Updates
- E. Announcements
 - The next quarterly meeting of the Quarterly Affordable Housing and Homelessness Standing Subcommittee will be Thursday, January 16, 2020, 5:30 PM., at the Palm Springs Fire Department Training Facility – 3000 E Alejo Rd.
- F. Adjournment

The City of Palm Springs Small Conference Room is handicapped accessible. It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way (760) 323-8204.

AFFIDAVIT OF POSTING

I, ANTHONY J. MEJIA, City Clerk of the City of Palm Springs, California, hereby certify this Notice was delivered to each member of the City Council Subcommittee, provided to all parties who have requested such notice and posted at City Hall and on the City website, on or before 5:00 p.m. on Monday, October 14, 2019, as required by established policies and procedures.



Anthony Mejia, MMC
City Clerk