

# ARCHITECTURAL ADVISORY COMMITTEE CITY OF PALM SPRINGS, CALIFORNIA

3200 East Tahquitz Canyon Way  
Palm Springs, California 92262  
[www.palmspringsca.gov](http://www.palmspringsca.gov)

## AGENDA

Pursuant to Executive Order N-29-20, this meeting will be conducted by teleconference and there will be no in-person public access to the meeting location.

- To view the meeting live, please use the following link:  
<https://us02web.zoom.us/j/84805339730?pwd=bnFuTUlvMGhmMC9HYmdCdW5SbXN1dz09>  
Meeting ID: 848 0533 9730, Password: 384054  
To listen to phone audio, please call: 1 (669) 900-6833 US (San Jose).
- Public comment may also be submitted to [david.newell@palmspringsca.gov](mailto:david.newell@palmspringsca.gov). Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to the Committee and retained for the official record.
- You may provide telephonic comments by calling Planning Services at (760) 323-8245 by no later than 5:00 p.m. on the day of the meeting to be added to the public comment queue. At the appropriate time, a staff member will call you so that you may provide your public testimony to the Committee.
- The meeting will be recorded and the audio file will be available from the Office of the City Clerk and will be posted on the City's YouTube channel, as soon as practicable.

Monday  
June 15, 2020



5:30 PM Regular Meeting

**Tom Jakway, Chair**  
**Robert Rotman, Vice Chair**  
**Tom Doczi**  
**Sean Lockyer**  
**John McCoy**  
**Steve Poehlein**  
**John Walsh**  
**Dan Thompson (Alternate)**

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Staff Liaisons:

David Newell, AICP, Principal Planner  
Glenn Mlaker, AICP, Associate Planner  
Rick Minjares, Engineering Associate  
Alex Perez, Assistant Planner

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Pursuant to the Government Code Section 54957.5(b)(2) the designated office for inspection of public records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: City Hall, Office of the City Clerk. Agenda and staff reports are available on the City's website: [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Planning Department at (760) 323-8245.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Planning Department, (760) 323-8245, at least 48 hours prior to the meeting, to inform us of your particular needs and to determine if accommodation is feasible.

**CALL TO ORDER:**

**ROLL CALL:**

**REPORT OF THE POSTING OF AGENDA:** Agenda is available for public access at the City Hall bulletin board (west side of Council Chamber) and the Planning Department counter by 6:00 pm on Thursday, June 11, 2020.

**ACCEPTANCE OF THE AGENDA:** The Architectural Advisory Committee will discuss the order of the agenda, may amend the order, note abstentions and request Consent Calendar items be removed from the consent calendar for discussion.

**PUBLIC COMMENTS:** This time has been set aside for members of the public to address the Architectural Advisory Committee on the Consent Calendar and other agenda items; and items of general interest within the subject matter jurisdiction of the Board. Although the Architectural Advisory Committee values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted Agenda. Three (3) minutes assigned for each speaker.

**CONSENT CALENDAR:**

The following routine matters may be acted upon by one motion. Individual items may be removed by the Board for separate discussion at this time or under Approval of the Agenda.

**1. APPROVAL OF MINUTES: MAY 18, 2020**

**UNFINISHED BUSINESS:**

**2. PALO FIERRO ESTATES FOR MINOR ARCHITECTURAL REVIEW APPROVAL TO CONVERT 3,600 SQUARE FEET OF THE EXISTING LANDSCAPE AND INSTALL LANDSCAPE LIGHTING ON THE EAST LA VERNE WAY FRONTAGE AT 2082 LAGARTO WAY, ZONE RMHP, SECTION 26 (CASE NO. 3.700 MAA). (NK)**

**NEW BUSINESS:**

3. **BEST SIGNS INC, ON BEHALF OF OASIS DISPENSARY, FOR A NEW MONUMENT SIGN PERMIT FOR A CANNABIS DISPENSARY LOCATED AT 4810 EAST CAMINO PAROCELA (CASE NO. SI 20-020). (AP)**
4. **DESTINATION RAMON, LLC, FOR A PRE-APPLICATION REVIEW FOR THE REDEVELOPMENT OF A PAD SITE TO INCLUDE THE DEMOLITION OF AN EXISTING BUILDING FOR THE CONSTRUCTION OF TWO (2) QUICK SERVICE RESTAURANTS WITH DRIVE-THROUGHS LOCATED AT 5601 EAST RAMON ROAD, ZONE M-1, SECTION 20 (CASE NO. PRE-APP 20-002). (GM)**
5. **ASH'S FIRST, LLC FOR A MINOR ARCHITECTURAL APPLICATION TO MODIFY AN EXISTING FAÇADE FOR A PROPOSED CANNABIS DISPENSARY LOCATED AT 757 SOUTH WILLIAMS ROAD (CASE NO. 3.4166 MAA). (DN)**

**COMMITTEE MEMBER COMMENTS:**

**STAFF MEMBER COMMENTS:**

**ADJOURNMENT:** The Architectural Advisory Committee of the City of Palm Springs will adjourn to the next regular meeting at 5:30 pm on Monday, July 20, 2020, City Hall, 3200 East Tahquitz Canyon Way, Palm Springs.