## PUBLIC INTEGRITY DISCLOSURE REPORT

	E-mail Address					
MacPherson, Heather, A.	Heather.Macpherson@palmspringsca.go			ingsca.gov		
Position/Title						
Downtown Maintenance Superviso	or					
Address						
Work Phone	-285-5325 New Official Appoi			w Official, Date of Election or		
760-285-5325			Appointment: (mm/dd/yy)			
	Annual	✓	iiiii/aa/y	<b>V</b> )		
	Update					
Organization: include the address, city and s he organization is located)	state where the	Type of organ	ization:	Position:	No longer held:	
					neiu.	
1				□ Voting Board Member □ Attorney □ Accountant		
2				□ Attorney		
2				Attorney Accountant Voting Board Member Attorney		
AM 8: 49 CITY CLERK				Attorney Accountant Voting Board Member Attorney Accountant Voting Board Member Attorney Accountant Voting Board Member Attorney Accountant Accountant Accountant Accountant		
CITY OF PALM SPRINGS  2020 MAR 12 AM 8: 49  OFFICE OF THE CITY CLERK				Attorney Accountant Voting Board Member Attorney Accountant Voting Board Member Attorney Accountant Voting Board Member Accountant Accountant		

**Reportable Information** – Every official shall disclose each and all of his/her rented or leased interests in real property located in the City of Palm Springs. This disclosure shall include leases executed with the Agua Caliente Band of Cahuilla Indians in relation to real property that you own. You are <u>not</u> required to disclose a leased or rented residence used exclusively as a personal residence.

	Type of Property:	Term of Rental Agreement/ Lease:	No longer held:	
1	□ Residential			
	□ Business/Commercial			
	□ Investment/Other			
2	□ Residential			
	□ Business/Commercial			
	□ Investment/Other			
3	□ Residential			
	☐ Business/Commercial			
	□ Investment/Other			
4	□ Residential			
	□ Business/Commercial			
	□ Investment/Other			
5	□ Residential			
	□ Business/Commercial			
	□ Investment/Other			
3	□ Residential			
	☐ Business/Commercial ☐ Investment/Other			
	OF PERJURY UNDER THE LAW	additional pages S OF THE STAT		
ALIFORNIA THAT THE FORE	GOING IS TRUE AND CORRECT.		_ 0.	
	GOING IS TRUE AND CORRECT.	Date		
SALIFORNIA THAT THE FORE	GOING IS TRUE AND CORRECT.	<b>Date</b> 3/11/20		
ignature of Disclosing Party  On the basis of information conta	ained in this report, I conclude that tode Section 2.60, except as noted i	3/11/20	oliance	