## PUBLIC INTEGRITY DISCLOSURE REPORTED CITY OF PALM SPRINGS

2020 JUN -9 AM 9: 15 E-mail Address
OFFICE OF THE CITY CLERK Name (Print last, first, middle initial) Position/Title Reporting Status IT NEW UTICIAI, Date of Election of **Work Phone Appointment: New Official** (mm/dd/yy) Annual Update Reportable Information – Every official shall disclose each and all of his/her interests, wherein he/she serves as a voting member of a board of directors of a non-profit entity without compensation, as an attorney or accountant for such an entity who provides pro bono services, or as the trustee of a charitable trust. No Position: Type of organization: **Organization:** (include the address, city and state where the longer the organization is located) held: 1 □ Voting Board Member Attorney Accountant 2 Voting Board Member Attorney Accountant □ Voting Board Member 3 Attorney Accountant Voting Board Member 4 Attorney Accountant □ Voting Board Member 5 Attorney Accountant Voting Board Member 6 Attorney Accountant

Check here if additional pages attached

**Reportable Information** – Every official shall disclose each and all of his/her rented or leased interests in real property located in the City of Palm Springs. This disclosure shall include leases executed with the Agua Caliente Band of Cahuilla Indians in relation to real property that you own. You are <u>not</u> required to disclose a leased or rented residence used exclusively as a personal residence.

| Property Address:  | Ту  | pe of Property:     | Term of Rental<br>Agreement/<br>Lease: | No<br>longer<br>held: |
|--|-----|---------------------|--|-----------------------|
| 1 2696 Sierra Madre F3<br>Palm Springs CH 92264  | 15L | Residential         |  |                       |
| DI Common CM Gradul  |     | Business/Commercial | Yearly                                 |                       |
| Talm Springs CF 92264  |     | Investment/Other    | jean ly                                | L                     |
| 2  |     | Residential         | •                                      |                       |
|  |     | Business/Commercial |  |                       |
|  |     | Investment/Other    |  |                       |
| 3  |     | Residential         |  |                       |
|  |     | Business/Commercial |  |                       |
|  |     | Investment/Other    |  | <del></del>           |
| 4  |     | Residential         |  | ]                     |
|  |     | Business/Commercial |  |                       |
|  |     | Investment/Other    |  |                       |
| 5  |     | Residential         |  | l —                   |
|  |     | Business/Commercial |  | <u> </u>              |
|  |     | Investment/Other    |  |                       |
| 6  |     | Residential         |  |                       |
|  |     | Business/Commercial |  |                       |
|  |     | Investment/Other    |  |                       |
| I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.   |     |                     |  |                       |
| Signature of Disclosing Party  What I Am   |     |                     |  | 20                    |
| On the basis of information contained in this report, I conclude that the filer is in compliance with Palm Springs Municipal Code Section 2.60, except as noted in the "comments" box below. |     |                     |  |                       |
| Signature and Title of Agency's Final Reviewing Official   |     |                     |  |                       |
| (Revised 11/28/2018)   |     |                     |  |                       |