

**BUSINESS RETENTION / ECONOMIC DEVELOPMENT  
QUARTERLY MEETING  
CITY OF PALM SPRINGS, CALIFORNIA**

**MEETING AGENDA**

**Tuesday  
September 8, 2020**



**5:30 P.M.**

**Mayor Kors, Mayor Pro Tem Holstege City Council Liaisons**

Pursuant to Executive Order N-29-20, this meeting will be conducted by teleconference and there will be no in-person public access to the meeting location.

- To join meeting, please use the following link:

<https://us02web.zoom.us/j/84143905926?pwd=Vzl3RE1hckZiZ01PM1pWbWR1aFJRUT09>

- Public comment may also be submitted to [jay.virata@palm Springsca.gov](mailto:jay.virata@palm Springsca.gov). Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to the Commission and retained for the official record.

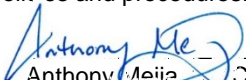
- A. PUBLIC COMMENT
- B. COVID RESPONSE ACTIVITY UPDATES
- C. HOTEL INCENTIVE PROGRAM
- D. RAINBOW SIDEWALKS
- E. AGENDA PLANNING FOR 2020
- F. OTHER ECONOMIC DEVELOPMENT SUGGESTIONS
- G. COUNCIL MEMBER / STAFF MEMBER COMMENTS
- H. ADJOURNMENT

The City of Palm Springs Large Conference Room is handicapped accessible. It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way (760) 323-8204.

**AFFIDAVIT OF POSTING**

I, ANTHONY J. MEJIA, City Clerk of the City of Palm Springs, California, hereby certify this Notice was delivered to each member of the City Council Subcommittee, provided to all parties who have requested such notice and posted at City Hall and on the City website, on or before 3:00 p.m. on September 3, 2020, as required by established policies and procedures.

  
Anthony Mejia  
City Clerk