

# ARCHITECTURAL ADVISORY COMMITTEE CITY OF PALM SPRINGS, CALIFORNIA

3200 East Tahquitz Canyon Way, Palm Springs, California 92262  
[www.palmspringsca.gov](http://www.palmspringsca.gov)

## AGENDA

Pursuant to Executive Order N-29-20, this meeting will be conducted by teleconference and there will be no in-person public access to the meeting location.

- To view/listen/participate in the meeting live, please use the following link: <https://us02web.zoom.us/j/83699488275> or call (669) 900-6833 and enter Meeting ID: 836 9948 8275
- Public comment may also be submitted to [david.newell@palmspringsca.gov](mailto:david.newell@palmspringsca.gov). Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to the Committee and retained for the official record.
- You may provide telephonic comments by calling Planning Services at (760) 323-8245 by no later than 5:00 p.m. on the day of the meeting to be added to the public comment queue. At the appropriate time, a staff member will call you so that you may provide your public testimony to the Committee.
- The meeting will be recorded and the audio file will be available from the Office of the City Clerk and will be posted on the City's YouTube channel, as soon as practicable.

Monday  
October 19, 2020



5:30 PM Regular Meeting

**Tom Jakway, Chair**  
**Robert Rotman, Vice Chair**  
**Tom Doczi**  
**Sean Lockyer**  
**John McCoy**  
**Steve Poehlein**  
**John Walsh**  
**Dan Thompson (Alternate)**

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Staff Liaisons:

David A. Newell, AICP, Assistant Director of Planning  
Noriko Kikuchi, Associate Planner  
Rick Minjares, Engineering Associate

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Pursuant to the Government Code Section 54957.5(b)(2) the designated office for inspection of public records in connection with the meeting is the Development Services Department, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at City Hall, Development Services Department. Agenda and staff reports are available on the City's website: [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Planning Division at (760) 323-8245.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Planning Division, (760) 323-8245, at least 48 hours prior to the meeting, to inform us of your particular needs and to determine if accommodation is feasible.

**CALL TO ORDER:**

**ROLL CALL:**

**REPORT OF THE POSTING OF AGENDA:** Agenda is available for public access at the City Hall bulletin board (west side of Council Chamber) by 2:00 pm on October 15, 2020 and posted on the City's website as required by established policies and procedures.

**ACCEPTANCE OF THE AGENDA:** The Architectural Advisory Committee will discuss the order of the agenda, may amend the order, note abstentions and request Consent Calendar items be removed from the consent calendar for discussion.

**PUBLIC COMMENTS:** This time has been set aside for members of the public to address the Architectural Advisory Committee on the Consent Calendar and other agenda items; and items of general interest within the subject matter jurisdiction of the Board. Although the Architectural Advisory Committee values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted Agenda. Three (3) minutes assigned for each speaker.

**CONSENT CALENDAR:** The following routine matters may be acted upon by one motion. Individual items may be removed by the Board for separate discussion at this time or under Approval of the Agenda.

**1. APPROVAL OF MINUTES: SEPTEMBER 8, 2020**

**NEW BUSINESS:**

**2. JAMIE CHISICK, ON BEHALF OF OC COAST, INC., FOR MINOR ARCHITECTURAL REVIEW APPROVAL FOR AFTER-THE-FACT EXTERIOR ALTEATIONS AT A CANNABIS FACILITY, HIGHTEND, LOCATED AT 3395 NORTH INDIAN CANYON DRIVE SUITE A (APN: 669-452-063), ZONE C-M, SECTION 34 (CASE NO. 3.1292 MAA). (NK)**

3. **BEST SIGNS, INC., ON BEHALF OF MARGARITAVILLE RESORT, FOR A SIGN PROGRAM AMENDMENT TO INSTALL A MONUMNET SIGN AT THE NORTHEAST CORNER OF NORTH INDIAN CANYON DRIVE AND EAST VISTA CHINO AT 1600 NORTH INDIAN CANYON DRIVE, ZONE R-3, SECTION 2 (CASE NO. 20-003 AMND). (NK)**

**COMMITTEE MEMBER COMMENTS:**

**STAFF MEMBER COMMENTS:**

**ADJOURNMENT:** The Architectural Advisory Committee of the City of Palm Springs will adjourn to the next regular meeting at 5:30 pm on Monday, November 2, 2020.