# ARCHITECTURAL ADVISORY COMMITTEE CITY OF PALM SPRINGS, CALIFORNIA

3200 East Tahquitz Canyon Way, Palm Springs, California 92262 <u>www.palmspringsca.gov</u>

## **AGENDA**

Pursuant to Executive Order N-29-20, this meeting will be conducted by teleconference and there will be no in-person public access to the meeting location.

- Public comment may be emailed to <u>david.newell@palmspringsca.gov</u>. Transmittal
  prior to the meeting is required. Any correspondence received during or after the
  meeting will be distributed to the Committee and retained for the official record.
- You may provide telephonic comments by calling Planning Services at (760) 323-8245 by no later than 5:00 p.m. on the day of the meeting to be added to the public comment queue. At the appropriate time, a staff member will call you so that you may provide your public testimony to the Committee.
- The meeting will be recorded and the audio file will be available from the Office of the City Clerk and will be posted on the City's YouTube channel, as soon as practicable.

Tuesday February 16, 2021



5:30 PM Regular Meeting

Tom Jakway, Chair Robert Rotman, Vice Chair Tom Doczi Sean Lockyer John McCoy Steve Poehlein John Walsh Dan Thompson (Alternate)

Staff Liaisons:

Flinn Fagg, AICP, Development Services Director David A. Newell, AICP, Assistant Director of Planning Rick Minjares, Engineering Associate Glenn Mlaker, AICP, Associate Planner Noriko Kikuchi, Associate Planner Alex Perez, Assistant Planner Pursuant to the Government Code Section 54957.5(b)(2) the designated office for inspection of public records in connection with the meeting is the Planning Division, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: City Hall, Planning Department. Agenda and staff reports are available on the City's website: www.palmspringsca.gov. If you would like additional information on any item appearing on this agenda, please contact the Planning Division at (760) 323-8245.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Planning Division, (760) 323-8245, at least 48 hours prior to the meeting, to inform us of your particular needs and to determine if accommodation is feasible.

**ACCEPTANCE OF THE AGENDA:** The Architectural Advisory Committee will discuss the order of the agenda, may amend the order, note abstentions and request Consent Calendar items be removed from the consent calendar for discussion.

**PUBLIC COMMENTS:** This time has been set aside for members of the public to address the Architectural Advisory Committee on the Consent Calendar and other agenda items; and items of general interest within the subject matter jurisdiction of the Board. Although the Architectural Advisory Committee values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted Agenda. Three (3) minutes assigned for each speaker.

**CONSENT CALENDAR: None.** 

**UNFINISHED BUSINESS:** None.

### **NEW BUSINESS:**

- 1. MASSFLORA, LLC ON BEHALF OF EUFLORA, REQUEST A MINOR ARCHITECTURAL APPLICATION AND SIGN PERMIT APPLICATION TO MODIFY THE EXTERIOR OF THE BUILDING AND INSTALL NEW SIGNAGE FOR A NEW CANNABIS DISPENSARY LOCATED AT 577 EAST SUNNY DUNES ROAD, ZONE CM. (CASE NOS 3.2967 MAA & 20-063 SI). (AP)
- 2. COASTAL BUSINESS GROUP REPRESENTING (AT&T WIRELESS) FOR A CONDITIONAL USE PERMIT TO CONSTRUCT WIRELESS COMMUNICATIONS FACILITY ON THE CITY **PARKING GARAGE** THE CITY PARKING GARAGE TO MIMIC AN EXTENSION OF ELEVATOR TOWERS AT A MAXIMUM HEIGHT OF FIFTY-ONE (51') FEET LOCATED AT 235 SOUTH INDIAN CANYON DRIVE, ZONE CU. (CASE NO. 5.1500 CUP). (GM)

- 3. STUDIO AR&D ARCHITECTS, ON BEHALF OF EDWARD F. FREEMAN OF PINNACLE VIEW, LLC, FOR A MAJOR ARCHITECTURAL APPLICATION TO CONSTRUCT A 4,276-SQUARE-FOOT SINGLE-FAMILY RESIDENCE ON A 20,705-SQUARE-FOOT HILLSIDE PARCEL LOCATED AT 2610 WINTER SUN DRIVE, ZONE ESA-SP PLANNING AREA 4 (DESERT PALISADES SPECIFIC PLAN), SECTION 4. (CASE 3.4206 MAJ). (NK)
- 4. MIKE FLANNERY, FOR A SIGN PROGRAM APPLICATION FOR FLANNERY EXCHANGE, A MULTI-TENANT COMMERCIAL BUILDING, LOCATED AT 750 NORTH PALM CANYON DRIVE, ZONE C-1, SECTION 10. (CASE 20-005 SP). (NK)

#### **COMMITTEE MEMBER COMMENTS:**

#### STAFF MEMBER COMMENTS:

**ADJOURNMENT:** The Architectural Advisory Committee of the City of Palm Springs will adjourn to the next regular meeting at 5:30 pm on March 1, 2021, Council Chamber, City Hall, 3200 East Tahquitz Canyon Way, Palm Springs.