

# BUSINESS RETENTION / ECONOMIC DEVELOPMENT STANDING COMMITTEE

CITY OF PALM SPRINGS, CALIFORNIA

[www.palmspringsca.gov](http://www.palmspringsca.gov)

## AGENDA

Tuesday  
June 8, 2021



5:30 p.m.

Mayor Christy Holstege  
Councilmember Geoff Kors

Pursuant to Executive Order N-29-20, this meeting will be conducted by teleconference and there will be no in-person public access to the meeting location.

- To join meeting, please use the following link:  
<https://us02web.zoom.us/j/83352581509?pwd=VHAXNFMxK3pzbjh6TVpnRXN6VnZndz09>

Meeting ID: 833 5258 1509  
Passcode: 873915

Dial by your location: **(669) 900-6833 US (San Jose)**; (346) 248-7799 US (Houston); (253) 215-8782 US (Tacoma); (929) 436-2866 US (New York); (301) 715-8592 US (Washington DC); (312) 626-6799 US (Chicago)

- Public comment may also be submitted to [jay.virata@palmspringsca.gov](mailto:jay.virata@palmspringsca.gov). Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to the Committee and retained for the official record.

**A. PUBLIC COMMENT:** This time has been set aside for members of the public to address the Business Retention / Economic Development Committee on items of general interest within the subject matter jurisdiction of the Committee, and agenda items if the member of the public cannot be present later in the meeting at the time the item is heard by the Committee. Additionally, members of the public may address the Committee on each item listed on the posted agenda at the time each item is heard. Although the Business Retention / Economic Development Committee values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda.

**B. OUTDOOR MERCHANDISE DISCUSSION**

**C. A-FRAME DESIGN/MATERIALS DISCUSSION**

**D. CONSIDERATION OF MEETING DATE**

**E. COUNCIL MEMBER / STAFF MEMBER COMMENTS**

**F. ADJOURNMENT**

**AFFIDAVIT OF POSTING**

I, Anthony J. Mejia, City Clerk, of the City of Palm Springs, California, hereby certify this Agenda was posted at City Hall before 6:00 p.m., June 3, 2021, and posted on the City’s website as required by established policies and procedures.

/s/ Anthony J. Mejia  
Anthony J. Mejia, MMC  
City Clerk

**PUBLIC NOTICES**

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: City Hall Office of the City Clerk. Agenda and staff reports are available on the City’s website [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Office of the City Clerk at (760) 323-8204.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.