

**BUSINESS RETENTION / ECONOMIC DEVELOPMENT  
STANDING SUBCOMMITTEE MEETING  
CITY OF PALM SPRINGS, CALIFORNIA**

**MEETING AGENDA**

**Tuesday  
September 28, 2021**



**5:30 P.M.**

(Mayor Holstege, Councilmember Kors Standing Subcommittee Members)

Pursuant to Executive Order N-29-20, this meeting will be conducted by teleconference and there will be no in-person public access to the meeting location.

- To join meeting, please use the following link:

<https://us02web.zoom.us/j/83996730423?pwd=OG9YU0pTNGh4cDlvM2hOcFBCMWFwZz09>

Meeting ID: **839 9673 0423**

Passcode: **049025**

Dial by your location: 669 900 6833 US (San Jose); 346 248 7799 US (Houston); 253 215 8782 US (Tacoma); 929 436 2866 US (New York); 301 715 8592 US (Washington DC); 312 626 6799 US (Chicago)

- Public comment may also be submitted to [jay.virata@palmsspringsca.gov](mailto:jay.virata@palmsspringsca.gov). Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to the Subcommittee and retained for the official record.

**A. PUBLIC COMMENT:** This time has been set aside for members of the public to address the Business Retention / Economic Development Subcommittee on items of general interest within the subject matter jurisdiction of the Subcommittee, and agenda items if the member of the public cannot be present later in the meeting at the time the item is heard by the Subcommittee. Additionally, members of the public may address the Subcommittee on each item listed on the posted agenda at the time each item is heard. Although the Business Retention / Economic Development Subcommittee values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda.

**B. PROJECT ASSISTANCE REQUESTS:**

1. **BODE Hotel.**
2. **Hyundai Automobile Dealership.**
3. **Flight School.**

**C. BUSINESS STARTUP PROGRAM:**

**D. COVID-19 BUSINESS ASSISTANCE PROGRAM UPDATE:**

**E. DISCUSSION OF MEETING DATE SCHEDULE:**

**F. COUNCIL MEMBER / STAFF MEMBER COMMENTS:**

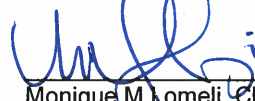
**G. ADJOURNMENT.**

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way (760) 323-8204.

**AFFIDAVIT OF POSTING**

I, Monique Lomeli, Chief Deputy City Clerk of the City of Palm Springs, California, hereby certify this Notice was delivered to each City Council Standing Subcommittee Member, provided to all parties who have requested such notice and posted at City Hall and on the City website, on or before 5:30 p.m. on September 22, 2021, as required by established policies and procedures.

  
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Monique M Lomeli, CMC  
Chief Deputy City Clerk