

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020099019

Project Title: Indian Canyon Drive Sewer Main Extension Project

Lead Agency: City of Palm Springs Contact Person: Joel Montalvo
Mailing Address: 3200 E. Tahquitz Canyon Way Phone: (760) 323-8339
City: Palm Springs Zip: 92262 County: Riverside

Project Location: County: Riverside City/Nearest Community: Palm Springs
Cross Streets: Indian Canyon Drive from Tramview Road to Garnet Avenue Zip Code: 92262
Longitude/Latitude (degrees, minutes and seconds): 116 ° 32 ' 43 " N / 33 ° 52 ' 55 " W Total Acres: 16
Assessor's Parcel No.: Public ROW Section: 27 Twp.: 3s Range: 4e Base: San Bern
Within 2 Miles: State Hwy #: SR-111 Waterways: Whitewater River
Airports: Palm Springs International Railways: n/a Schools: Palm Springs Unified

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) 2020099019 [] Draft EIS [] Other:
[x] Mit Neg Dec Other: [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Utility Line

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[x] Waste Treatment: Type Sewer Line MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Roadway Right-of-Way and Open Space

Project Description: (please use a separate page if necessary)

The City of Palm Springs proposes to extend public sewer service with a new 10-inch diameter public sewer main within and along Indian Canyon Drive from Tramview Road to Garnet Avenue to a commercial and industrial area of the City located north of the Whitewater River. The new sewer line will be constructed at a depth of 10 feet or more, and consisting of 11,800 linear feet of Vitrified Clay Pipe (VCP). The new public sewer main will extend underneath the Union Pacific Railroad Company (UPRR) tracks and right-of-way and a proposed new Indian Canyon Drive bridge structure with 800 linear feet of 10-inch diameter Polyvinyl Chloride (PVC) pipe within and underneath the bridge approaches, and 400 linear feet of 10-inch diameter Ductile Iron Pipe (DIP) within an 18-inch diameter steel pipe encasing.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>USFWS Palm Springs Field Office</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Riverside County Flood Control District</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 1, 2021 Ending Date December 1, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dokken Engineering</u>	Applicant: <u>Joel Montalvo, City of Palm Springs, City Engineer</u>
Address: <u>110 Blue Ravine Dr, #200</u>	Address: <u>3200 E. Tahquitz Canyon Way</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Palm Springs, CA 92262</u>
Contact: <u>Zach Liptak</u>	Phone: <u>(760) 323-8339</u>
Phone: <u>(916) 858-0642</u>	

Signature of Lead Agency Representative:  Date: 10-26-21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.