

YOUTH / EDUCATION AFFAIRS
STANDING COMMITTEE
OF THE
HUMAN RIGHTS COMMISSION
CITY OF PALM SPRINGS, CALIFORNIA

www.palmspringsca.gov

AGENDA

**Monday
November 8, 2021**



**4:30 p.m.
Special Meeting**

Pursuant to Assembly Bill 361, this meeting will be conducted by teleconference and there will be no in-person public access to the meeting location.

- To view/listen/participate in the meeting live, please use the following link:

<https://us02web.zoom.us/j/86846751145?pwd=enBNaFZxL2Q3bk5TbkVIaFpJd1dQQT09>

or call (669) 900-6833 **Zoom Meeting ID** 868 4675 1145, **Passcode** 254601

- Written public comment may also be submitted to cityclerk@palmspringsca.gov. Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to the Board/Commission as soon as practicable and retained for the official record.
- The meeting will be recorded and the audio file will be available from the Office of the City Clerk and will be posted on the City's YouTube channel, as soon as practicable.

1. CALL TO ORDER:

2. ROLL CALL: Members: David Vignolo, Kalina Robles, and Donna Shepherd

Student Representative Lilly Hanner

3. PUBLIC COMMENTS: This time has been set aside for members of the public to address the Human Rights Commission on agenda items; and items of general interest within the subject matter jurisdiction of the Commission. Three (3) minutes is allowed for each speaker. Although the Commission values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda. Commissioners will not enter into discussion with speakers, but during Commission Comments, may refer the matter to staff for report and recommendation at a future Commission meeting.

4. ITEMS FOR DISCUSSION/ACTION:

- A. Organization of the Youth/Education Affairs Standing Committee
- B. Identification of responsibilities of the Youth/Education Affairs Standing Committee
- C. Priorities and Goals for the Youth/Education Affairs Standing Committee

5. AGENDA ITEMS FOR THE NEXT YOUTH/EDUCATION AFFAIRS STANDING MEETING:

6. COMMENTS FROM COMMITTEE MEMBERS:

7. ADJOURNMENT: The Commission will adjourn to a meeting to be determined.

PUBLIC NOTICES

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

AFFIDAVIT OF POSTING

I, Jay Virata, Director of Community & Economic Development, of the City of Palm Springs, California, hereby certify this Agenda was posted at City Hall before 4:30 p.m., November 7, 2021, and posted on the City’s website as required by established policies and procedures.

/S/ Jay Virata
Jay Virata
Community & Economic Development