



## CALL AND NOTICE OF SPECIAL MEETING

### CITY OF PALM SPRINGS CITY COUNCIL FINANCE STANDING SUBCOMMITTEE

(Standing Subcommittee Members: Mayor Middleton and Mayor Pro Tem Garner)

### SPECIAL MEETING AGENDA OF JANUARY 4, 2022

*PURSUANT TO ASSEMBLY BILL 361, THIS MEETING WILL BE CONDUCTED BY TELECONFERENCE AND THERE WILL BE NO IN-PERSON PUBLIC ACCESS TO THE MEETING LOCATION.*

- To join this meeting, please use the following link:  
<https://us02web.zoom.us/j/83215554612?pwd=Rkc5Zkx4Q3paaWw3T3FhSTZOSWRIQT09>  
Meeting ID: 832 1555 4612 & Passcode: 92262
- Public comment may also be submitted to [CityClerk@palmspringsca.gov](mailto:CityClerk@palmspringsca.gov). Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to the subcommittee and retained for the official record.

**NOTICE IS HEREBY GIVEN**, that the City of Palm Springs, City Council Finance Standing Subcommittee, will conduct a Special Meeting beginning at **1:00 p.m., Tuesday, January 4, 2022**. The purpose of the Special Meeting is to discuss the following items:

1. **PUBLIC COMMENT:** Pursuant to the Brown Act public comment is limited to *ONLY* those Items that appear on the Notice and Agenda of the Special Meeting.
2. **PRESENTATION FROM CHANDLER ASSET MANAGEMENT OF QUARTERLY REVIEW OF CITY INVESTMENTS**
3. **ADJOURNMENT**

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204 to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way (760) 323-8204.

#### AFFIDAVIT OF POSTING

I, ANTHONY J. MEJIA, City Clerk of the City of Palm Springs, California, hereby certify this Notice was delivered to each member of the City Council Subcommittee, provided to all parties who have requested such notice and posted at City Hall and on the City website, on or before 1:00 p.m. on Monday, January 3, 2022, as required by established policies and procedures.

/S/ Anthony J. Mejia  
Anthony J. Mejia  
City Clerk