

**SB9 PLANNING COMMISSION SUBCOMMITTEE**  
CITY OF PALM SPRINGS, CALIFORNIA  
[www.palmspringsca.gov](http://www.palmspringsca.gov)

**MEETING AGENDA**

Thursday  
March 3, 2022



2:00 PM

**SUBCOMMITTEE MEMBERS:**

**Michael Hirschbein**  
**Scott Miller**  
**Peter Moruzzi**

**STAFF LIAISONS:**

**Flinn Fagg, AICP, Deputy City Manager**

Pursuant to Executive Order N-29-20, this meeting will be conducted by teleconference and there will be no in-person public access to the meeting location.

- To join the meeting, please use the following link:

<https://us02web.zoom.us/j/84432388599>

Meeting ID: 844 3238 8599

Dial by your location: 669-900-6833 US (San Jose); 253-215-8782 US (Tacoma); 346-248-7799 US (Houston); 312-626-6799 US (Chicago); 929-436-2866 US (New York); 301-715-8592 US (Washington DC).

- Public comment may also be submitted to [Flinn.Fagg@palmspringsca.gov](mailto:Flinn.Fagg@palmspringsca.gov). Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to committee members and retained for the official record.

**A. CALL TO ORDER:**

- B. PUBLIC COMMENT:** This time has been set aside for members of the public to address the SB9 Planning Commission Subcommittee on agenda items and items

of general interest within the subject matter jurisdiction of the Subcommittee. Three (3) minutes are allowed for each speaker.

**C. REVIEW OF ADOPTED SB9 ORDINANCE (ORDINANCE NO. 2058).**

**D. REVIEW OF CITY COUNCIL DIRECTION REGARDING SB9 ORDINANCE AND DISCUSSION OF PROPOSED ORDINANCE REVISIONS.**

**E. DISCUSSION OF FUTURE MEETING DATES.**

**F. ADJOURNMENT.**

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Department of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at City Hall, Office of the City Clerk. Agendas are available on the City's website [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Planning Division at (760) 323-8245.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, 323-8204, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.