

ARCHITECTURAL REVIEW COMMITTEE  
CITY OF PALM SPRINGS, CALIFORNIA  
3200 East Tahquitz Canyon Way, Palm Springs, California 92262  
[www.palmspringsca.gov](http://www.palmspringsca.gov)

## AGENDA

Pursuant to Assembly Bill 361, this meeting will be conducted by teleconference and there will be no in-person public access to the meeting location.

- To view or participate in the meeting live, please use the following link Zoom link from a computer or smartphone: <https://us02web.zoom.us/j/87255235977>  
To listen to phone audio, please call: 1 (669) 900-6833 US (San Jose) and enter Meeting ID: 872 5523 5977
- Public comment may also be submitted electronically to [david.newell@palmspringsca.gov](mailto:david.newell@palmspringsca.gov). Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to the Committee and retained for the official record.
- The meeting will be recorded and the audio file will be available from the Office of the City Clerk and will be posted on the City's YouTube channel, as soon as practicable.

Monday  
March 21, 2022



5:30 PM Regular Meeting

**Tom Jakway, Chair**  
**Robert Rotman, Vice Chair**  
**Tom Doczi**  
**Sean Lockyer**  
**John McCoy**  
**Steve Poehlein**  
**John Walsh**  
**Dan Thompson (Alternate)**

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Staff Liaisons:

David Newell, AICP, Assistant Director of Planning  
Richard Bruno, Planning Technician  
Rick Minjares, Engineering Associate  
Alex Perez, Assistant Planner

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Pursuant to the Government Code Section 54957.5(b)(2) the designated office for inspection of public records in connection with the meeting is the Planning Department, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: City Hall, Planning Department. Agenda and staff reports are available on the City's website: [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Planning Department at (760) 323-8245.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Planning Department, (760) 323-8245, at least 48 hours prior to the meeting, to inform us of your particular needs and to determine if accommodation is feasible.

**CALL TO ORDER:**

**ROLL CALL:**

**REPORT OF THE POSTING OF AGENDA:** Agenda is available for public access at the City Hall bulletin board (west side of Council Chamber) by 9:00 pm, Wednesday, March 16, 2022, and posted on the City's website as required by established policies and procedures.

**ACCEPTANCE OF THE AGENDA:** The Architectural Review Committee will discuss the order of the agenda, may amend the order, note abstentions and request Consent Calendar items be removed from the consent calendar for discussion.

**PUBLIC COMMENTS:** This time has been set aside for members of the public to address the Architectural Review Committee on the Consent Calendar and other agenda items; and items of general interest within the subject matter jurisdiction of the Board. Although the Architectural Review Committee values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted Agenda. Three (3) minutes assigned for each speaker.

**CONSENT CALENDAR:**

The following routine matters may be acted upon by one motion. Individual items may be removed by the Board for separate discussion at this time or under Approval of the Agenda.

**1. APPROVAL OF MINUTES: FEBRUARY 7, 2022**

**RECOMMENDATION:** Approval.

**2. PREMIER GREENS LLC FOR EXTRAX DISPENSARY AND DELIVERY REQUESTING APPROVAL OF A SIGN PERMIT FOR ONE MAIN SIGN TO BE PLACED ON THE FACADE OF AN EXISTING COMMERCIAL BUILDING LOCATED AT 1231 SOUTH GENE AUTRY TRAIL, ZONE M1 (CASE 22-007 SI). (RB)**

**RECOMMENDATION:** Approve as submitted.

**UNFINISHED BUSINESS:** None.

**NEW BUSINESS:**

3. **MICHAEL BECKMAN, FOR A LAND USE PERMIT APPLICATION AND WAIVER FOR AN ENLARGED PARKLET WITH SHADE STRUCTURE LOCATED AT 800 NORTH PALM CANYON DRIVE, ZONE C-1 (CASE 21-091 LUP). (AP)**

**RECOMMENDATION:** Approve, subject to conditions.

4. **FUZION FIVE, FOR A LAND USE PERMIT APPLICATION AND WAIVER FOR AN ENLARGED PARKLET LOCATED AT 285 SOUTH PALM CANYON DRIVE, ZONE CBD (CASE 21-094 LUP). (AP)**

**RECOMMENDATION:** Approve, subject to conditions.

**COMMITTEE MEMBER COMMENTS:**

**STAFF MEMBER COMMENTS:**

**ADJOURNMENT:** The Architectural Review Committee of the City of Palm Springs will adjourn to the next regular meeting at 5:30 pm on Monday, April 4, 2022, 3200 East Tahquitz Canyon Way, Palm Springs.