

ARCHITECTURAL REVIEW COMMITTEE  
CITY OF PALM SPRINGS, CALIFORNIA  
3200 East Tahquitz Canyon Way, Palm Springs, California 92262  
[www.palmspringsca.gov](http://www.palmspringsca.gov)

## AGENDA

Pursuant to Assembly Bill 361, this meeting will be conducted by teleconference and there will be no in-person public access to the meeting location.

- To join the meeting live, please, please use the following link from a computer or smartphone: <https://us02web.zoom.us/j/85798987563>  
To listen to phone audio, please call: 1 (669) 900-6833 US and enter Meeting ID: 857 9898 7563
- Public comment may also be submitted electronically to [david.newell@palmspringsca.gov](mailto:david.newell@palmspringsca.gov). Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to the Committee and retained for the official record.
- The meeting will be recorded and the audio file will be available from the Office of the City Clerk and will be posted on the City's YouTube channel, as soon as practicable.

Monday  
June 6, 2022



5:30 PM Regular Meeting

**Tom Jakway, Chair**  
**Robert Rotman, Vice Chair**  
**Tom Doczi**  
**Sean Lockyer**  
**John McCoy**  
**Steve Poehlein**  
**John Walsh**  
**Dan Thompson (Alternate)**

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Staff Liaisons:

David Newell, AICP, Assistant Director of Planning  
Rick Minjares, Engineering Associate  
Alex Rubalcava, Assistant Planner

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Pursuant to the Government Code Section 54957.5(b)(2) the designated office for inspection of public records in connection with the meeting is the Planning Division, City

Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: City Hall, Planning Division. Agenda and staff reports are available on the City's website: [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Planning Division at (760) 323-8245.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Planning Department, (760) 323-8245, at least 48 hours prior to the meeting, to inform us of your particular needs and to determine if accommodation is feasible.

**CALL TO ORDER:**

**ROLL CALL:**

**REPORT OF THE POSTING OF AGENDA:** Agenda is available for public access at the City Hall bulletin board (west side of Council Chamber) by 9:00 pm, Wednesday, June 1, 2022, and posted on the City's website as required by established policies and procedures.

**ACCEPTANCE OF THE AGENDA:** The Architectural Review Committee will discuss the order of the agenda, may amend the order, note abstentions and request Consent Calendar items be removed from the consent calendar for discussion.

**PUBLIC COMMENTS:** This time has been set aside for members of the public to address the Architectural Review Committee on the Consent Calendar and other agenda items; and items of general interest within the subject matter jurisdiction of the Board. Although the Architectural Review Committee values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted Agenda. Three (3) minutes assigned for each speaker.

**CONSENT CALENDAR:**

The following routine matters may be acted upon by one motion. Individual items may be removed by the Board for separate discussion at this time or under Approval of the Agenda.

- 1. APPROVAL OF MINUTES: MARCH 7, 2022 AND MAY 16, 2022**  
**RECOMMENDATION:** Approval.

**UNFINISHED BUSINESS: NONE**

**NEW BUSINESS:**

2. **CHRIS PARDO, OWNER OF SANDFISH SUSHI, FOR A MINOR ARCHITECTURAL APPLICATION TO CONSTRUCT A DECK AND STORAGE PODS TO EXPAND THE OUTDOOR DINING AREA IN THE PARKING LOT AT 1556 NORTH PALM CANYON DRIVE, ZONE C-1 (CASE 3.4319 MAA) (AR)**  
**RECOMMENDATION:** Approval with conditions.
  
3. **FARRELL DRIVE PS, LLC FOR A MAJOR ARCHITECTURAL REVIEW APPLICATION TO CONSTRUCT A 65,284-SQUARE FOOT SELF STORAGE FACILITY ON A 4.20-ACRE UNDEVELOPED PARCEL LOCATED AT 900 NORTH FARRELL DRIVE, ZONE M-1-P (CASE 4.4313 MAJ) (AR)**  
**RECOMMENDATION:** Approval with conditions.

**COMMITTEE MEMBER COMMENTS:**

**STAFF MEMBER COMMENTS:**

**ADJOURNMENT:** The Architectural Review Committee of the City of Palm Springs will adjourn to the next regular meeting at 5:30 pm on Monday, June 20, 2022, 3200 East Tahquitz Canyon Way, Palm Springs.