

# EQUITY & SOCIAL JUSTICE COMMITTEE CITY OF PALM SPRINGS, CALIFORNIA

[www.palmspringsca.gov](http://www.palmspringsca.gov)

## AGENDA

**Wednesday  
September 7, 2022**



**5:00 p.m.  
Regular Meeting**

### Mission Statement

*Palm Springs is an inclusive world-class city dedicated to providing excellent and responsive public services to enhance the quality of life for current and future generations.*

**Pursuant to Assembly Bill (AB) 361, this meeting may be conducted by teleconference and there will be no in-person public access to the meeting location.**

- **To view/listen/participate in the meeting live, please use the following link:** <https://us02web.zoom.us/j/9745471565>.
- **Written public comment may also be submitted to [cityclerk@palmspringsca.gov](mailto:cityclerk@palmspringsca.gov). Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to the Board as soon as practicable and retained for the official record.**

### CALL TO ORDER

Committee Secretary Monique Lomeli

### ROLL CALL:

Committee Members Jenna Adorno, John Goins, Regina King, Angelina Love, Edwin Ramoran, Donna Shepherd, and Cynthia Session

### STAFF LIAISON:

Teresa Gallavan, Interim City Manager

- 1. PUBLIC COMMENT:** This time has been set aside for members of the public to address the Equity & Social Justice Committee on Agenda items; and items of general interest within the subject matter jurisdiction of the Committee. Although the Committee values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda.

The Equity & Social Justice Committee welcomes written public testimony. Prior to the meeting written testimony may be sent via email to [cityclerk@palmspringsca.gov](mailto:cityclerk@palmspringsca.gov), by fax at (760) 322-8332, or mail to the City Clerk, Palm Springs City Hall, 3200 E. Tahquitz Canyon Way, Palm Springs, CA 92262.

- 2. WELCOME & REVIEW OF COMMITTEE EFFORTS TO DATE**
- 3. DISCUSS CURRENT STATE OF COMMITTEE**
- 4. EXPLORE OPTIONS FOR MOVING FORWARD**
- 5. ADJOURNMENT**

**AFFIDAVIT OF POSTING**

I, Monique M. Lomeli, Chief Deputy City Clerk, of the City of Palm Springs, California, hereby certify this Agenda was posted at City Hall before 8:30 p.m., September 3, 2022, and posted on the City’s website as required by established policies and procedures.

/s/Monique Lomeli  
Monique M. Lomeli, CMC  
Chief Deputy City Clerk

**PUBLIC NOTICES**

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: City Hall Office of the City Clerk. Agenda and staff reports are available on the City’s website [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Office of the City Clerk at (760) 323-8204.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.