

PUBLIC ARTS COMMISSION
CITY OF PALM SPRINGS, CALIFORNIA

REGULAR MEETING AGENDA

Wednesday
November 16, 2022



5:30 PM

Russell Pritchard
Barrett Newkirk

Gary Armstrong
Matthew Lesniak

Shawnda Faveau

Pursuant to Assembly Bill 361, this meeting will be conducted by teleconference and there will be no in-person public access to the meeting location. To join meeting, please use the following link:

<https://us02web.zoom.us/j/81254187416?pwd=Q2hhTE1UM0Z0T2NlckpCZDdBMDVDZz09>

Meeting ID: 812 5418 7416
Passcode: 188584

Dial by your location: 669 900 6833 US (San Jose); 253 215 8782 US (Tacoma); 346 248 7799 US (Houston); 301 715 8592 US (Washington DC); 312 626 6799 US (Chicago); 929 436 2866 US (New York)

Public comment may also be submitted to jay.virata@palmsspringsca.gov. Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to the Commission and retained for the official record.

A. CALL TO ORDER:

B. ROLL CALL:

C. ACCEPTANCE OF AGENDA:

D. PUBLIC COMMENTS: This time has been set aside for members of the public to address the Public Arts Commission on items of general interest within the subject matter jurisdiction of the Commission, and agenda items if the member of the public cannot be present later in the meeting at the time the item is heard by the Commission. Additionally, members of the public may address the Commission on each item listed on the posted agenda at the time each item is heard. Although the Public Arts Commission values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda. Three (3) minutes are assigned for each speaker.

E. REMARKS FROM THE CHAIR:

F. REMARKS FROM THE VICE CHAIR:

G. ITEMS FOR DISCUSSION/APPROVAL:

1. Consider proposal from Bayanihan of the Desert for Demuth Park Community Center Mural in the amount of \$22,000.
2. Amend approval to accept gift of "Banned Booty" from the estate of Steve Maloney reducing the gift from three 7' pieces to just one 7' long 18" deep 36" high piece.
3. Discuss and approve repair to "Chairman of the Links" for \$895., as recommended by our maintenance firm, Signature Sculptures.
4. Discuss and approve a contract extension with Tysen Knight for maintenance of the benches and utility boxes in the amount of \$5,000 for the period of January 1, 2023, to June 30th, 2023.
5. Consider request from Sunup Rotary in the amount of \$3,000 for the Chalk Art Festival 2023.

H. PROJECT UPDATES:

1. Utility Box Project: update and brief with mapping (Faveau and Lesniak)
2. Francis Stevens Park: Social Issues Wall, (Armstrong)
3. Art mapping (Newkirk)
4. Tahquitz median art installations (Armstrong, Lesniak)
5. Discuss neighborhood arts grant request for World Art Night festival at Demuth Park (Newkirk).
6. Discuss mobile app/art tour project (Newkirk).
7. General commissioner reports or comments

I. REPORT FROM DIRECTOR/STAFF:

ADJOURNMENT: The Public Arts Commission will adjourn to a January 18, 2023, at 5:30 p.m. via teleconference.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way (760) 323-8204.

AFFIDAVIT OF POSTING

I, JAY VIRATA, Community & Economic Development Director for the City of Palm Springs, California, certify this Agenda was posted at or before 4:00 p.m. on November 10, 2022, as required by established policies and procedures.

/s/ *Jay Virata*

Jay Virata, Director
Community & Economic
Development Department