PLANNING COMMISSION

CITY OF PALM SPRINGS, CALIFORNIA

3200 East Tahquitz Canyon Way, Palm Springs, California Large Conference Room www.palmspringsca.gov

AGENDA

Pursuant to Assembly Bill 361, this meeting will be conducted by teleconference. <u>There</u> will be in-person public access to the meeting location.

- View the Planning Commission meeting live at the City's website: www.palmspringsca.gov/pstv, YouTube, or Channel 17 (Spectrum). Meetings are re-broadcast (following the meeting) on Wednesday at 1:30 pm and Sunday at 1:30 pm.
- To provide public comments at the meeting, please use the following link: https://us02web.zoom.us/j/88429874208 or call (669) 900-6833 and enter Meeting ID: 884 2987 4208.
- Submit your public comment to the Planning Commission electronically. Material
 may be emailed to: Terri.Hintz@palmspringsca.gov. Transmittal prior to the start
 of the meeting is required. Any correspondence received during or after the meeting
 will be distributed to the Planning Commission and retained for the official record.

Wednesday April 12, 2023



5:30 PM Study Session

Kathy Weremiuk, Chair J.R. Roberts, Vice Chair Lauri Aylaian Michael Hirschbein Scott Miller Peter Moruzzi

Staff Liaisons:

Christopher Hadwin, Director of Planning
David Newell, AICP, Assistant Director of Planning
Jim Priest, Attorney
Terri Hintz, Administrative Coordinator
Rick Minjares, Engineering Associate

5:30 PM STUDY SESSION

(Large Conference Room)

CALL TO ORDER:

ROLL CALL:

REPORT OF POSTING OF AGENDA: Agenda available for public access at the City Hall exterior bulletin board (west side of Council Chamber) by 9:00 pm on Thursday, April 6, 2023, and posted on the City's website as required by established policies and procedures.

PUBLIC COMMENTS: Three (3) minutes are allowed for each speaker.

DISCUSSION:

1. CITY OF PALM SPRINGS AND ECONOMIC & PLANNING SYSTEMS, INC., (EPS) FOR AN UPDATE AND DISCUSSION ON AN ONGOING INCLUSIONARY HOUSING AND COMMERCIAL LINKAGE FEASIBILITY STUDY INFORMING FUTURE CONSIDERATION OF A CITYWIDE INCLUSIONARY HOUSING POLICY. (FF/CH.

RECOMMENDATION: Provide preliminary comments and feedback to inform future work but take no action.

2. MCKELLAR MCGOWAN HOLDINGS LLC FOR A PRE-APPLICATION TO CONSTRUCT A 188-UNIT RESIDENTIAL DEVELOPMENT CONSISTING OF 140 TOWNHOMES AND 48 APARTMENTS ON VACANT 12.4-ACRE LOCATED AT THE SOUTHWEST CORNER OF NORTH INDIAN CANYON DRIVE AND RACQUET CLUB ROAD, ZONE PD-113A AND R-2, SECTION 3 (CASE PRE-APP #23-001) (DN)

RECOMMENDATION: Provide preliminary comments but take no action.

ADJOURNMENT: The Planning Commission will adjourn to 5:30 pm, Wednesday, April 26, 2023, 3200 East Tahquitz Canyon Way.

Pursuant to the Government Code Section 54957.5(b)(2) the designated office for inspection of public records in connection with the meeting is the Department of Planning Services, Development Services, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: Office of the City Clerk, City Hall. Agenda and staff reports are available on the City's website: www.palmspringsca.gov. If you would like additional information on any item appearing on this agenda, please contact the Department of Planning Services, (760) 323-8245.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 48 hours prior to the meeting, to inform us of your particular needs and to determine if accommodation is feasible.

AFFIDAVIT OF POSTING

I, TERRI HINTZ, Department of Planning Services, Administrative Coordinator, for the City of Palm Springs, certify this Agenda was posted at or before 9:00 p.m. on Thursday, April 6, 2023, as required by established policies and procedures.

Terri Hintz, Administrator Coordinator Department of Planning Services