# GENERAL PLAN STEERING COMMITTEE

CITY OF PALM SPRINGS, CALIFORNIA

# Large Conference Room

3200 E. Tahquitz Canyon Way, Palm Springs, CA 92262 www.palmspringsca.gov

# **MEETING AGENDA**

This meeting will be held in the Large Conference Room at City Hall and accessible to members of the public. An option to participate remotely via teleconference is also available by using the following Zoom link <a href="https://us02web.zoom.us/j/82418250084">https://us02web.zoom.us/j/82418250084</a> or calling (669) 900-6833 and enter meeting ID: 824 1825 0084.

- Public comment may also be submitted to David.Newell@palmspringsca.gov.
   Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to the Committee and retained for the official record.
- Those who wish to provide public comments during the meeting may call Planning Services at (760) 323-8245 by no later than 5:00 p.m. on the day of the meeting to be added to the public comment queue. At the appropriate time, a staff member will invite you to provide your public testimony to the Committee.
- The meeting will be recorded and the audio file will be available from the Office of the City Clerk and will be posted on the City's YouTube channel, as soon as practicable.

Thursday May 18, 2023



5:30 PM

## **COMMITTEE MEMBERS:**

Kathy Weremiuk, Chair
Carl Baker
Lyn Calerdine
Kathy Cohn
Dan Malcom
Dixie Miller
David Powell
Curt Watts
Grant Wilson

## STAFF LIAISONS:

Christopher Hadwin, Director of Planning Services
David A. Newell, AICP, Assistant Director of Planning Services

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, 323-8204, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

Please silence all cell phones, pagers and/or other electronic devices for the duration of the meeting.

#### **CALL TO ORDER:**

#### **ROLL CALL:**

**REPORT OF POSTING OF THE AGENDA:** Agenda available for public access at the City Hall exterior bulletin board (west side of Council Chamber) by 6:00 pm on Thursday, May 11, 2023 and posted on the City's website as required by established policies and procedures.

**PUBLIC COMMENTS:** Pursuant to the Brown Act public comment is limited to ONLY those Items that appear on the Agenda. Two (2) minutes are allowed for each speaker.

#### **BUSINESS:**

## 1. REVIEW OF THE DRAFT LAND USE ELEMENT

**ADJOURNMENT:** The Steering Committee will adjourn to a future meeting, date to be determined.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Department of the Development Services, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at City Hall, Department of the Development Services. Agenda and staff reports are available on the City's website <a href="https://www.palmspringsca.gov">www.palmspringsca.gov</a>. If you would like additional information on any item appearing on this agenda, please contact the Department of Development Services at (760) 323-8245.