

# HUMAN RIGHTS COMMISSION CITY OF PALM SPRINGS, CALIFORNIA

[www.palmspringsca.gov](http://www.palmspringsca.gov)

## MEETING AGENDA

**Monday  
February 12, 2024  
5:30 p.m.**



**Palm Springs City Hall  
3200 E. Tahquitz Canyon Way  
Council Chamber**

### City of Palm Springs Mission Statement

*Palm Springs is an inclusive world-class city dedicated to providing excellent and responsive public services to enhance the quality of life for current and future generations.*

To view/listen/participate in the meeting live, please contact Jay Virata at [Jay.Virata@palmspringsca.gov](mailto:Jay.Virata@palmspringsca.gov) or the following telephone number 760.323.8228 to register for the Zoom meeting. There will be an email with Zoom credentials sent after registration is complete, in order to access the meeting and offer public comment.

Any person who wishes to provide public testimony for an item on the agenda is requested to file a speaker card before the Public Testimony portion of the meeting.

You may submit your public comment to the Human Rights Commission electronically. Material may be emailed to [Jay.Virata@palmspringsca.gov](mailto:Jay.Virata@palmspringsca.gov). Transmittal prior to the start of the meeting will help ensure that your correspondence is fully considered. Any correspondence received during or after the meeting will be distributed to the Human Rights Commission and retained for the official record.

View the Human Rights Commission meeting live at the City's website <http://www.palmspringsca.gov/psctv>, YouTube, or Channel 17 (Spectrum).

---

1. **CALL TO ORDER:** Chair Hugo Loyola

**FLAG SALUTE:**

2. **ROLL CALL:** Commission Members: Glenn Flood, Oliver Cleary, Carlotta Rinke, Michael MJ Horne, Beverly Greer, Bobby T. Rimas, Vice Chair David Vignolo, Chair Hugo Loyola  
Student Representatives: Lilly Hanner

3. **MISSION STATEMENT:**

*"The Mission of the Palm Springs Human Rights Commission is to promote and protect the diversity of our community and to improve human relations through education and community awareness."*

4. **ACCEPTANCE OF THE AGENDA:**

5. **PUBLIC COMMENTS:** This time has been set aside for members of the public to address the Human Rights Commission on agenda items; and items of general interest within the subject matter jurisdiction of the Commission. Three (3) minutes is allowed for each speaker. Although the Commission values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda. Commissioners will not enter into discussion with speakers, but during Commission Comments, may refer the matter to staff for report and recommendation at a future Commission meeting.

6. **PROGRAM**

Introductions – Hugo Loyola, Chair

Welcome – Mayor Jeffrey Bernstein

Presentation of Community Service Awards

- Brad Prescott
- Dee Dee Wilson Barton
- Coachella Valley Filipino Festival Committee
- LGBTQ+ History & Archives of the Desert
- Rabbi Dr. Jules King
- Tom Oliver and Matthew Stocker
- Tommi Rose
- Willie Rhine

Final Remarks – Hugo Loyola, Chair

7. **ADJOURNMENT:** The Commission will adjourn to a regularly scheduled meeting on Monday, March 11, 2024.

**PUBLIC NOTICES**

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

**AFFIDAVIT OF POSTING**

I, Jay Virata, Director of Community & Economic Development, of the City of Palm Springs, California, hereby certify this Agenda was posted at City Hall before 4:00 p.m., February 8, 2024, and posted on the City’s website as required by established policies and procedures.

/S/ Jay Virata  
Jay Virata  
Community & Economic Development