

# GENERAL PLAN STEERING COMMITTEE

CITY OF PALM SPRINGS, CALIFORNIA

City Council Chambers

**3200 East Tahquitz Canyon Way, Palm Springs, California**

[www.palmspringsca.gov](http://www.palmspringsca.gov)

## MEETING AGENDA

There will be in-person access to this meeting at the above location and a teleconference (remote) option is available for members of the public.

- View the General Plan Steering Committee meeting remotely at the following Zoom webinar link: <https://us02web.zoom.us/j/89399390609?pwd=VUwwM1NLd0xrdTZocnFSYVhualZNdz09> or call 1-669-900-6833, enter Meeting ID: 893 9939 0609 and Passcode: 933187. If you intend to speak on an item via the Zoom webinar link or need additional assistance, please call the Department of Planning Services at 760-323-8245 or email [david.newell@palmspringsca.gov](mailto:david.newell@palmspringsca.gov) no later than 2:00 p.m. on the day of the meeting to receive instructions on remote participation. You will be asked to provide your first and last name before being unmuted to speak.
- You may also submit your public comment to the General Plan Steering Committee electronically. Material may be emailed to: [david.newell@palmspringsca.gov](mailto:david.newell@palmspringsca.gov) Transmittal prior to the start of the meeting is required. Any correspondence received during or after the meeting will be distributed to the committee members and retained for the official record.

### CALL TO ORDER:

### ROLL CALL:

Thursday  
March 21, 2024



5:30 PM Regular Meeting

### COMMITTEE MEMBERS:

**Kathy Weremiuk, Chair**

**Carl Baker**

**Lyn Calerdine**

**Kathy Cohn**

**Dan Malcom**

**David Powell**

**Megan Rodriguez**

**Curt Watts**

**Grant Wilson**

Staff Liaisons:

Christopher Hadwin, Planning Director

David A. Newell, AICP, Assistant Director of Planning Services

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, 323-8204, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

*Please silence all cell phones, pagers and/or other electronic devices for the duration of the meeting.*

**REPORT OF POSTING OF AGENDA:** Agenda available for public access at the City Hall exterior bulletin board (west side of Council Chamber) by 6:00 pm on Thursday, March 14, 2024, and posted on the City's website as required by established policies and procedures.

**PUBLIC COMMENT:** Pursuant to the Brown Act public comment is limited to ONLY those Items that appear on the Agenda. Three (3) minutes are allowed for each speaker.

**BUSINESS:**

1. **REVIEW OF THE DRAFT CIRCULATION ELEMENT**

**ADJOURNMENT:** The Steering Committee will adjourn to a future meeting, date to be determined.

Pursuant to the Government Code Section 54957.5(b)(2) the designated office for inspection of public records in connection with the meeting is the Department of Planning Services, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: Office of the City Clerk, City Hall. Agenda and staff reports are available on the City's website: [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Department of Planning Services at (760) 323-8245.

**AFFIDAVIT OF POSTING**

I, Anita Fields, Administrative Specialist, Department of Planning Services, City of Palm Springs, certify this Agenda was posted at or before 9:00 p.m. on Thursday, March 14, 2024, as required by established policies and procedures.

/s/ Anita Fields  
Anita Fields, Administrative Specialist  
Department of Planning Services

General Plan Steering  
Committee Meeting

MEETING DATE: 03/21/2024

SUBMITTED BY: PLANNING

SUBJECT: REVIEW OF THE DRAFT CIRCULATION ELEMENT

---

**SUBJECT:**  
**REVIEW OF THE DRAFT CIRCULATION ELEMENT**

---

**Attachments**

Item 1A

Item 1B