

# PLANNING COMMISSION

CITY OF PALM SPRINGS, CALIFORNIA  
Council Chamber  
3200 East Tahquitz Canyon Way, Palm Springs, California  
[www.palmspringsca.gov](http://www.palmspringsca.gov)

## AGENDA

There will be in-person access to this meeting at the above location and a teleconference (remote) option is available for members of the public.

- View the Planning Commission meeting remotely at the following Zoom webinar link: <https://us02web.zoom.us/j/81488292632?pwd=ZWQraDdPMEdiak1cjdfOHdWRnRGQT09> or call 1-669-900-6833, enter Meeting ID: 814 8829 2632 and Passcode: 917723.
- If you intend to speak on an item via the Zoom webinar link or need additional assistance, please call the Department of Planning Services at 760-323-8245 or email [planning@palmspringsca.gov](mailto:planning@palmspringsca.gov) no later than 2:00 p.m. on the day of the meeting to receive instructions on remote participation. You will be asked to provide your first and last name, Item No., and contact information before being unmuted to speak.
- You may also submit your public comment to the Planning Commission electronically. Material may be emailed to: [planning@palmspringsca.gov](mailto:planning@palmspringsca.gov). Transmittal prior to the start of the meeting is required. Any correspondence received during or after the meeting will be distributed to the committee members and retained for the official record.

Wednesday  
March 27, 2024



5:30 PM Regular Meeting

CALL TO ORDER:

ROLL CALL:

Kathy Weremiuk, Chair  
Lauri Aylaian, Vice Chair  
Lyn Calerdine  
Carl Baker  
Scott Miller  
David Murphy  
Robert Rotman

Staff Liaisons:  
Christopher Hadwin, Planning Director  
Jim Priest, Attorney  
Noriko Kikuchi, AICP, Associate Planner  
Anita Fields, Administrative Specialist  
Rick Minjares, Engineering Associate

**REPORT OF POSTING OF AGENDA:** Agenda available for public access at the City Hall exterior bulletin board (west side of Council Chamber) and the Planning Services counter by 9:00 pm on Thursday, March 21, 2024.

**ACCEPTANCE OF THE AGENDA:** The Planning Commission will discuss the order of the agenda, may amend the order, note abstentions and request Consent Calendar items be removed from the consent calendar for discussion.

**PUBLIC COMMENT:** This time has been set aside for members of the public to address the Planning Commission on Consent Calendar and other agenda items; and items of general interest within the subject matter jurisdiction of the Commission. Please note that the Planning Commission is prohibited from taking action on items not listed on the posted agenda. Three (3) minutes is allowed for each speaker. Testimony for Public Hearings may be offered at this time or at the time of the hearing. **MEMBERS OF THE PUBLIC WHO WOULD LIKE TO COMMENT ON CONSENT OR NEW BUSINESS ITEMS ARE DIRECTED TO COMMENT UNDER THIS PORTION OF THE AGENDA.**

1. **CONSENT CALENDAR:**  
The following routine matters may be acted upon by one motion. Individual items may be removed by the Commission for separate discussion at this time.
  - A. **APPROVAL OF MINUTES: February 28, 2024**  
**RECOMMENDATION:** Approval.
2. **PUBLIC HEARINGS: None.**
3. **UNFINISHED BUSINESS: None.**
4. **NEW BUSINESS:**

- A. **A REQUEST BY AG LAND INVESTMENTS, LLC, FOR APPROVAL OF A TWO-YEAR EXTENSION OF TIME APPLICATION FOR AN APPROVED TENTATIVE TRACT MAP, CASE TTM 38049, TO SUBDIVIDE 2.53 ACRES OF UNDEVELOPED LAND TO CREATE EIGHT (8) SINGLE-FAMILY RESIDENTIAL PARCELS FOR FUTURE DEVELOPMENT AT 2700 EAST ALEJO ROAD (APN: 507-380-019 & 507-380-020), ZONE R-1-C, SECTION 12 (CASE EOT-2024-0001). (NK)**

**RECOMMENDATION:** Adopt resolution and approve the project subject to conditions.

**PLANNING COMMISSION REPORTS, REQUESTS AND COMMENTS:** Brief general comments and/or other issues of concern from members of the Planning Commission.

**PLANNING DIRECTOR'S REPORT:** Update the Planning Commission on important items.

**ADJOURNMENT:** The Planning Commission will adjourn to 5:30 pm, Wednesday, April 10, 2024.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 48 hours prior to the meeting, to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to the Government Code Section 54957.5(b)(2) the designated office for inspection of public records in connection with the meeting is the Department of Planning Services, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: Office of the City Clerk, City Hall. Agenda and staff reports are available on the City's website: [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Department of Planning Services at (760) 323-8245.

**AFFIDAVIT OF POSTING**

I, Anita Fields, Administrative Specialist, Department of Planning Services, City of Palm Springs, certify this Agenda was posted at or before 9:00 p.m. on Thursday, March 21, 2024, as required by established policies and procedures.

/s/ Anita Fields  
Anita Fields, Administrative Specialist  
Department of Planning Services

Planning Commission  
Regular

MEETING DATE: 03/27/2024  
SUBMITTED BY: PLANNING  
SUBJECT: **APPROVAL OF MINUTES: February 28, 2024**  
**RECOMMENDATION: Approval.**

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**APPROVAL OF MINUTES: February 28, 2024**  
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### **Attachments**

Item 1A

Planning Commission  
Regular

MEETING DATE: 03/27/2024

SUBMITTED BY: PLANNING

SUBJECT: **A REQUEST BY AG LAND INVESTMENTS, LLC, FOR APPROVAL OF A TWO-YEAR EXTENSION OF TIME APPLICATION FOR AN APPROVED TENTATIVE TRACT MAP, CASE TTM 38049, TO SUBDIVIDE 2.53 ACRES OF UNDEVELOPED LAND TO CREATE EIGHT (8) SINGLE-FAMILY RESIDENTIAL PARCELS FOR FUTURE DEVELOPMENT AT 2700 EAST ALEJO ROAD (APN: 507-380-019 & 507-380-020), ZONE R-1-C, SECTION 12 (CASE EOT-2024-0001). (NK)**

**RECOMMENDATION:** Adopt resolution and approve the project subject to conditions.

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**RECOMMENDATION:** Adopt resolution and approve the project subject to conditions.

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**Attachments**

Item 4A