# PALM SPRINGS PUBLIC LIBRARY BOARD OF LIBRARY TRUSTEES MINUTES

Palm Springs Public Library City Hall Large Conference Room March 6, 2024

# 1. CALL TO ORDER

Chair Borba called the meeting to order at 5:30 p.m.

ROLL CALL	PRESENT
Craig Borba	Yes
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Juanita Garner Yes
Al Jones Yes
David Norgard Yes
Deborah Schwarz Yes

**STAFF PRESENT:** Jeannie Kays, Director of Library Services.

**CITY STAFF PRESENT:** Lisa Brock, Assistant Director of Library Services; Arun Mayani, Administrative Assistant; Julie Warren, Public Relations Manager.

**PUBLIC PRESENT:** Brad Anderson, Bill Wiley, David Sidley, and Peter Pearson.

Chair Borba turned the meeting over to Vice Chair Garner at this time.

#### 2. ACCEPTANCE OF THE AGENDA:

**MOTION:** (Norgard/Schwarz, 5-0) To accept the agenda.

3. PUBLIC COMMENTS: Brad Anderson.

#### 4. CONSENT AGENDA

**MOTION:** (Borba/Norgard, 5-0) To approve the consent agenda.

- 4. A. Meeting Minutes of January 3, 2024.
- 4. B. Library Statistics
- 4. C. Donation Report
- 4. D. Library Foundation Mid-Year Report

#### 5. ADMINISTRATIVE REPORTS

# 5. A. Friends of the Palm Springs Library

Julie Warren gave the report.

#### 5. B. Palm Springs Public Library Foundation

Peter Pearson gave the report.

#### 5. C. Library Staff

Director Kays gave the report.

#### 6. TREASURERS REPORT

Treasurer Jones gave the report.

**MOTION:** (Borba/Schwarz, 5-0) To accept the Treasurer's report.

#### 7. DISCUSSION/ACTION ITEMS

# 7. A. ACCEPT TWO VOLUNTEERS FOR 2024-25 FISCAL YEAR BUDGET AD-HOC SUBCOMMITTEE

Treasurer Jones and Vice Chair Garner volunteered.

**MOTION:** (Jones/Garner, 5-0) To accept Treasurer Jones and Vice Chair Garner as volunteers for 2024-25 Fiscal Year Budget AD-HOC Subcommittee.

# 7. B. DISCUSSION-LIBRARY RENOVATION UPDATES AND OUTREACH PLAN

No action.

# 7. C. LIBRARY FOUNDATION REQUEST TO ALLOCATE \$1 MILLION PREVIOUSLY SET ASIDE FOR THE LIBRARY RENOVATION TO BE DESIGNATED AS MATCHING FUNDS FOR THE FOUNDATION'S FUNDRAISING CAPITAL CAMPAIGN

**MOTION:** (Schwarz /Jones, 5-0) To accept the allocation of \$1M previously set aside for the library renovation to be designated as matching funds for the foundation's fundraising capital campaign.

#### 8. COMMITTEE REPORTS

None.

#### 9. TRUSTEE/STAFF COMMENTS/FUTURE AGENDA ITEMS

None.

# 10. ADJOURNMENT

The March meeting adjourned at 6:28 p.m.

RESPECTFULLY SUBMITTED,

Jeannie Kays

**Director of Library Services**