

# CITY OF PALM SPRINGS COMPREHENSIVE FEE SCHEDULE FISCAL YEAR 2023-2024

ADOPTED MAY 25, 2023 | EFFECTIVE JULY 24, 2023 | RESOLUTION NO. 25113



CITY OF PALM SPRINGS  
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**CITY OF PALM SPRINGS  
COMPREHENSIVE FEES SCHEDULE  
FISCAL YEAR 2023-2024**



**ON MAY 25, 2023, THE CITY COUNCIL ADOPTED RESOLUTION NO. 25113 ENTITLED "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM SPRINGS, CALIFORNIA, MODIFYING CERTAIN USER FEES, DEVELOPER FEES, AND CHARGES BY IMPLEMENTING A CONSUMER PRICE INDEX INCREASE AND ADOPTING THE COMPREHENSIVE FEE SCHEDULE FOR FISCAL YEAR 2023-2024."**

**FISCAL YEAR 2023-2024 COMPREHENSIVE FEE SCHEDULE  
EFFECTIVE JULY 24, 2023**

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
FISCAL YEAR 2023-2024  
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**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
AVIATION**

| DESCRIPTION | FY 23/24 | UNIT |
|-------------|----------|------|
|-------------|----------|------|

**AIRPORT PUBLIC PARKING FEES**

**PUBLIC PARKING - LONG TERM LOT**

|   |                |   |
|---|----------------|---|
| EACH 20 MINUTES .....                   | <b>\$3.00</b>  |   |
| EACH HOUR .....                         | <b>\$8.00</b>  |   |
| MAXIMUM CHARGE FOR 24 HOUR PERIOD ..... | <b>\$20.00</b> | <b>DAILY MAXIMUM<br/>VEHICLE CHARGE</b>   |
| <b>* OVERSIZED VEHICLE FEE .....</b>    | <b>\$28.00</b> | <b>DAILY OVERSIZED<br/>VEHICLE CHARGE</b> |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
BUILDING DEPARTMENT**

| DESCRIPTION | FY 23/24 | UNIT |
|-------------|----------|------|
|-------------|----------|------|

*(SF = SQUARE FEET)*

**ADMINISTRATIVE FEE AND SPECIAL PURPOSE FEE AS APPLICABLE**

**FEE REFUNDS**

- 1 THE BUILDING OFFICIAL MAY AUTHORIZE THE REFUNDING OF ANY FEE THAT WAS ERRONEOUSLY PAID OR COLLECTED.
- 2 THE BUILDING OFFICIAL MAY AUTHORIZE THE REFUNDING OF NOT MORE THAN 80 PERCENT OF THE PERMIT FEE PAID WHEN NO WORK HAS BEEN DONE UNDER A PERMIT ISSUED IN ACCORDANCE WITH THIS CODE.
- 3 THE BUILDING OFFICIAL MAY AUTHORIZE THE REFUNDING OF NOT MORE THAN 80 PERCENT OF THE PLAN REVIEW FEE PAID WHEN AN APPLICATION FOR A PERMIT FOR WHICH A PLAN REVIEW FEE HAS BEEN PAID IS WITHDRAWN OR CANCELLED BEFORE ANY PLAN REVIEWING HAS OCCURRED.
- 4 THE BUILDING OFFICIAL SHALL NOT AUTHORIZE THE REFUNDING OF ANY FEE, EXCEPT UPON WRITTEN APPLICATION FILED BY THE ORIGINAL PERMITTEE NOT LATER THAN 180 DAYS AFTER THE DATE OF FEE PAYMENT.

**BOARD OF APPEALS FEE ..... \$350.01**

**CONSTRUCTION WASTE DIVERSION**

PROJECTS UNDER 2,000 SF ..... **\$2,126.00**  
 PROJECTS GREATER THAN 2,000 SF - EACH SQUARE FOOT ..... **\$1.00**  
*\$1 PER SF (FOR PROJECTS GREATER THAN 2,000 SF)*

**PER SQUARE FOOT**  
*EXAMPLE:*  
 4,000 SF PROJECT = \$4,000

**COPYING (MISC. DOCUMENTS, TEXTS, ETC.)**

PAGE FEE ..... **\$0.10**

**PER PAGE**

**FAST TRACK PLAN REVIEW (WHERE AVAILABLE) ..... 2X PERMIT**

**2X PLAN REVIEW FEE**

**GENERAL MISCELLANEOUS FEES**

PERMIT PROCESSING ISSUANCE FEE ..... **\$49.02**

ALTERNATE MATERIALS / CODE RESEARCH ..... **\$317.81**

**FOUNDATIONS (SIGNS, SOLAR FARMS, ETC.)**

1-100 SQ. FT. .... **\$116.75**  
 EACH ADDITIONAL 100 SQ. FT. .... **\$16.36**

REINSPECTION FEES ..... **\$204.60**

INVESTIGATION FEE ..... **2X PERMIT**

TECHNOLOGY SURCHARGE ..... **\$1.09**

**PER \$1,000 OF BUILDING VALUATION**

(PERMIT SYSTEM MAINTENANCE, DIGITAL DOCUMENT SCANNING & STORAGE, ETC.)

CERTIFICATE OF OCCUPANCY ..... **\$260.35**

CODE COMPLIANCE INSPECTION FEE ..... **\$201.86**

UNREASONABLE HARDSHIP WAIVER (ACCESS) ..... **\$328.93**

GREASE TRAP WAIVER ..... **\$328.93**

GENERAL PLAN MAINTENANCE FEE (% OF FEE) ..... **\$0.70 FOR EVERY \$1,000 OF BLDG. VALUATION (\$0.70 / \$1,000 = 0.07%)**

*\$0.70 FOR EVERY \$1,000 OF BUILDING VALUATION (\$0.70 / \$1,000 = 0.07%)*

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
BUILDING DEPARTMENT**

| DESCRIPTION | FY 23/24 | UNIT |
|-------------|----------|------|
|-------------|----------|------|

*(SF = SQUARE FEET)*

OCCUPATIONAL LICENSING ..... \$127.87

**HOURLY RATES BY FUNCTION**

PLAN REVIEW ..... \$219.28  
 BUILDING INSPECTION ..... \$204.60  
 CONTRACT PLAN REVIEW ..... \$142.04  
 COUNTER SERVICE ..... \$196.10  
 AFTER HOURS INSPECTION ..... \$409.20

**INTERNAL PLAN REVIEW (IN-HOUSE)**

PLAN REVIEW SFH ADDITION ..... \$493.39  
 PLAN REVIEW SFH REMODEL ..... \$986.77  
 DOOR / WINDOWS PLAN REVIEW ..... \$109.65  
 LATTICE PATIO COVER PLAN REVIEW ..... \$109.65  
 SOLID PATIO COVER PLAN REVIEW ..... \$109.65  
 POOL / SPAS PLAN REVIEW ..... \$109.65  
 SFR PHOTOVOLTAIC PLAN REVIEW ..... \$109.65

**LOCAL DEVELOPMENT MITIGATION FEE <sup>18</sup>**

(CVAG's fees to be update July 1, 2023)

**FEES DETERMINED BY CVAG**

*FEES DETERMINED BY CVAG*

|   |                   |                          |
|---|-------------------|--------------------------|
| RESIDENTIAL, DENSITY LESS THAN 8.0 DWELLING UNITS PER ACRE ....         | <b>\$1,515.00</b> | <b>PER DWELLING UNIT</b> |
| RESIDENTIAL, DENSITY BETWEEN 8.1 AND 14.0 DWELLING UNITS PER ACRE ..... | <b>\$630.00</b>   | <b>PER DWELLING UNIT</b> |
| RESIDENTIAL, DENSITY GREATER THAN 14.1 DWELLING UNITS PER ACRE .....    | <b>\$280.00</b>   | <b>PER DWELLING UNIT</b> |
| COMMERCIAL .....  | <b>\$6,725.00</b> | <b>PER ACRE</b>          |
| INDUSTRIAL .....  | <b>\$6,725.00</b> | <b>PER ACRE</b>          |

**MICROFILMING FEES**

**PAGE FEE**

PAGE 1 ..... \$2.55 **FIRST PAGE**  
 PAGE 2 AND ALL PAGES THEREAFTER ..... \$0.43 **PER PAGE**  
 LARGE PLANS (18'X24'36') ..... \$1.81 **PER SHEET**

**NEWSRACKS**

REGISTRATION ..... \$1,541.49 **PER NEWSRACK, PER YEAR**  
 IMPOUNDMENT ..... \$681.38 **PER IMPOUNDED NEWSRACK**

**OTHER INSPECTIONS AND FEES**

ADDITIONAL PLAN REVIEW ..... \$219.28 **PER HOUR**  
 (REQUIRED BY CHANGES, ADDITIONS OR REVISIONS TO APPROVED PLANS)  
 EXCEEDING SECOND CHECK ..... \$219.28 **PER HOUR**  
 MAJOR REVISION TO PLANS ..... \$219.28 **PER HOUR**

**INSPECTIONS**

OUTSIDE NORMAL BUSINESS HOURS ..... \$409.20 **SEE: SPECIAL PURPOSE FEES**

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
BUILDING DEPARTMENT**

| DESCRIPTION  | FY 23/24        | UNIT  |
|--|-----------------|---|
| <i>(SF = SQUARE FEET)</i>  |                 |   |
| WHEN NO SPECIFIC FEE IS INDICATED .....  | <b>\$204.60</b> | <b>PER HOUR</b>                                       |
| INVESTIGATIVE FEE .....  | <b>2XFEE</b>    | <b>SEE: SPECIAL PURPOSE FEES</b>                      |
| (FOR ELECTRICAL WORK STARTED WITHOUT REQUIRED PERMITS)                                 |                 |   |
| MAJOR REVISIONS .....  | <b>\$219.28</b> | <b>PER HOUR</b>                                       |
| (TO IMPROVEMENT PLANS PRIOR TO APPROVAL)   |                 |   |
| ADDITIONAL PLAN REVIEW .....   | <b>\$219.28</b> | <b>PER HOUR</b>                                       |
| REQUIRED BY CHANGES, ADDITIONS OR REVISIONS TO APPROVED PLANS                          |                 |   |
| RE-INSPECTION FEES .....   | <b>\$204.60</b> |   |
| (ASSESSED UNDER PROVISIONS OF THE BUILDING ADMIN. CODE)                                |                 |   |
| <b>PERMITS</b>   |                 |   |
| ELECTRICAL PERMIT FEES   |                 |   |
| PERMIT ISSUANCE ADMINISTRATIVE FEE .....   | <b>\$42.94</b>  | <b>EACH PERMIT, PLUS OTHER APPLICABLE PERMIT FEES</b> |
| MINIMUM ELECTRICAL PERMIT FEE .....  | <b>\$101.49</b> |   |
| MECHANICAL PERMIT FEE  |                 |   |
| PERMIT ISSUANCE ADMINISTRATIVE FEE .....   |                 | <b>EACH PERMIT, PLUS OTHER APPLICABLE PERMIT FEES</b> |
|  | <b>\$42.94</b>  |   |
| MINIMUM MECHANICAL PERMIT FEE .....  | <b>\$101.49</b> |   |
| PLUMBING PERMIT FEES   |                 |   |
| PERMIT ISSUANCE ADMINISTRATIVE FEE .....   | <b>\$42.94</b>  | <b>EACH PERMIT, PLUS OTHER APPLICABLE PERMIT FEES</b> |
| MINIMUM PLUMBING FEE .....   | <b>\$101.46</b> |   |
| <b>PERMIT ISSUANCE ADMINISTRATIVE FEE .....</b>  | <b>\$42.94</b>  | <b>PER PERMIT, PLUS OTHER APPLICABLE PERMIT FEES</b>  |
| (BUILDING, ELECTRICAL, MECHANICAL, PLUMBING, & MISCELLANEOUS)                          |                 |   |
| <b>PLAN CHECK FEES</b>   |                 |   |
| (ADD CHARGES FOR PLANNING DIVISION REVIEW WHEN APPLICABLE.)                            |                 |   |
| (SEE: PLANNING DIVISION: PLAN CHECKING FEES)   |                 |   |
| STATE ENERGY REGULATIONS PLAN CHECK .....  | <b>10%</b>      | <b>OF TOTAL PLAN CHECK FEE</b>                        |
| STATE ACCESS REGULATIONS PLAN CHECK .....  | <b>10%</b>      | <b>OF TOTAL PLAN CHECK FEE</b>                        |
| PROCESSING FEE .....   | <b>\$219.28</b> |   |
| ADDITIONAL PLAN REVIEW   |                 |   |
| REQUIRED BY RE-SUBMITTAL DUE TO CHANGES, ADDITIONS OR REVISIONS TO APPROVED PLAN ..... | <b>\$219.28</b> | <b>PER HOUR</b>                                       |
| EXCEEDING SECOND CHECK (MINIMUM ONE HOUR) .....  | <b>\$219.28</b> | <b>PER HOUR</b>                                       |
| <b>PUBLIC NUISANCE ADMINISTRATIVE CHARGES</b>  |                 |   |
| THE ADMINISTRATIVE CHARGE ATTRIBUTABLE TO PUBLIC NUISANCE ABATEMENT SHALL BE           |                 |   |
| 1. HOURLY  |                 |   |
| 2. OVERHEAD  |                 |   |
| 3. MAILING CHARGES   |                 |   |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
BUILDING DEPARTMENT**

| DESCRIPTION | FY 23/24 | UNIT |
|-------------|----------|------|
|-------------|----------|------|

*(SF = SQUARE FEET)*

- 4. TELEPHONE CHARGES
- 5. PRINTING COSTS

**RESIDENTIAL**

SINGLE FAMILY HOME (NEW)

|                                  |            |  |
|----------------------------------|------------|--|
| 1-1200 SQ. FT. ....              | \$1,598.76 |  |
| EACH ADDITIONAL 100 SQ. FT. .... | \$221.66   |  |

SINGLE FAMILY HOME (ADDITION)

|   |          |  |
|---|----------|--|
| 1-200 SQ. FT. ....                                  | \$546.39 |  |
| EACH ADDITIONAL 100 SQ. FT. UP TO 1200 SQ. FT. .... | \$85.42  |  |
| EACH ADDITIONAL 100 SQ. FT. > 1200 SQ. FT. ....     | \$13.36  |  |

SINGLE FAMILY ALT. (REMODEL)

|   |          |  |
|---|----------|--|
| 1-200 SQ. FT. ....                                  | \$520.81 |  |
| EACH ADDITIONAL 100 SQ. FT. UP TO 1200 SQ. FT. .... | \$149.96 |  |
| EACH ADDITIONAL 100 SQ. FT. > 1200 SQ. FT. ....     | \$14.32  |  |

DOORS / WINDOWS

|                               |          |  |
|-------------------------------|----------|--|
| UP TO 2 OPENINGS .....        | \$239.49 |  |
| EACH ADDITIONAL OPENING ..... | \$34.17  |  |

LATTICE PATIO COVER

|                               |          |                |
|-------------------------------|----------|----------------|
| 0-250 SQ. FT. ....            | \$239.49 | PLUS,          |
| 251 SQ. FT. AND GREATER ..... | \$24.56  | ADDITIONAL FEE |

SOLID PATIO COVER

|                               |          |                |
|-------------------------------|----------|----------------|
| 0-250 SQ. FT. ....            | \$265.05 | PLUS,          |
| 251 SQ. FT. AND GREATER ..... | \$24.56  | ADDITIONAL FEE |

POOLS / SPAS

|            |          |  |
|------------|----------|--|
| EACH ..... | \$520.81 |  |
|------------|----------|--|

MASONRY WALLS

|                             |          |                |
|-----------------------------|----------|----------------|
| 0-100 LF .....              | \$307.69 | PLUS,          |
| EACH ADDITIONAL 25 LF ..... | \$34.17  | ADDITIONAL FEE |

MISCELLANEOUS SINGLE INSPECTIONS .....

|  |          |  |
|--|----------|--|
|  | \$214.11 |  |
|--|----------|--|

RESIDENTIAL MEP SIMPLE .....

|  |          |  |
|--|----------|--|
|  | \$141.59 |  |
|--|----------|--|

RESIDENTIAL MEP COMPLEX .....

|  |          |  |
|--|----------|--|
|  | \$290.63 |  |
|--|----------|--|

TEMPORARY POWER POLE

|                                 |         |                |
|---------------------------------|---------|----------------|
| FIRST POLE .....                | \$51.15 | PLUS,          |
| EACH ADDITIONAL SUB PANEL ..... | \$34.17 | ADDITIONAL FEE |

PHOTOVOLTAIC SOLAR

|                               |          |  |
|-------------------------------|----------|--|
| SINGLE FAMILY .....           | \$361.37 |  |
| COMMERCIAL UP TO 100 KW ..... | \$509.91 |  |
| EACH ADDITIONAL KW .....      | \$6.14   |  |

COMMERCIAL NEW CONSTRUCTION / ADDITIONS

|                                  |            |  |
|----------------------------------|------------|--|
| FIRST 5000 SQ. FT. ....          | \$2,417.17 |  |
| EACH ADDITIONAL 500 SQ. FT. .... | \$222.41   |  |



**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
BUILDING DEPARTMENT**

| DESCRIPTION | FY 23/24 | UNIT |
|-------------|----------|------|
|-------------|----------|------|

*(SF = SQUARE FEET)*

EACH ADDITIONAL STORY OVER TWO, ADD 1 HOUR INSPECTION  
TIME FOR EACH STORY OVER 2 ..... **\$204.60**

**COMMERCIAL SHELL**

FIRST 5,000 SQ. FT. .... **\$1,920.34**  
EACH ADDITIONAL 500 SQ. FT. .... **\$76.93**  
EACH ADDITIONAL STORY OVER TWO, ADD 1 HOUR INSPECTION  
TIME FOR EACH STORY OVER 2 ..... **\$204.60**

**COMMERCIAL TENANT IMPROVEMENT (TI)**

FIRST 1,000 SQ. FT. .... **\$648.68**  
EACH ADDITIONAL 500 SQ. FT. .... **\$153.45**  
PLAN REVIEW ..... **\$877.13**  
COMMERCIAL MEP SIMPLE ..... **\$201.86**  
COMMERCIAL MEP COMPLEX ..... **\$437.77**  
(MEP) MECHANICAL / ELECTRICAL / PLUMBING

TRASH ENCLOSURE ..... **\$201.86**

INTERIOR PARTITIONS: 1-200 LF ..... **\$151.33**  
INTERIOR PARTITIONS: EACH ADDITIONAL 100 LF ..... **\$34.17**

**PLUS,  
ADDITIONAL FEE**

CEILINGS: FIRST 200 SQ. FT. .... **\$185.50**  
CEILINGS: EACH ADDITIONAL 100 SQ. FT. .... **\$34.17**

**PLUS,  
ADDITIONAL FEE**

RE-ROOF < 3,000 SQ. FT. .... **\$239.49**  
RE-ROOF > 3,001 SQ. FT. .... **\$311.10**

DEMO COMPLETE ..... **\$239.49**  
DEMO INTERIOR ..... **\$290.63**

**SPECIAL PURPOSE FEES**

HOURS).....  
..... **\$438.56**  
EACH ADDITIONAL 1/4-HOUR ..... **\$52.06**

**PLUS,  
EACH ADDITIONAL 1/4 HOUR**

**INSPECTIONS**

NO FEE SPECIFICALLY INDICATED (MINIMUM ONE HOUR) ..... **\$204.60**  
OUTSIDE OF NORMAL BUSINESS HOURS (MIN. TWO HRS.) ..... **\$409.20**

**PER HOUR  
PER HOUR**

INVESTIGATION FEE ..... **2XFEE**  
(BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL)

WORK STARTED WITHOUT REQUIRED PERMITS ..... **2XFEE**  
RE-INSPECTION CALLS ..... **\$102.31**  
(EXCEEDING ONE REPEAT ACCOMMODATION)

**DOUBLE NORMAL FEE  
PAYABLE IN ADVANCE**

RENEWAL OF EXPIRED PERMIT ..... **50%**  
(BUILDING, ELECTRICAL, PLUMBING, OR MECHANICAL)

**OF ORIGINAL FEE WITHIN ONE YEAR**

**100%**

**OF ORIGINAL FEE AFTER ONE YEAR**

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
BUILDING DEPARTMENT**

| DESCRIPTION  | FY 23/24          | UNIT                                  |
|--|-------------------|---------------------------------------|
| <i>(SF = SQUARE FEET)</i>  |                   |                                       |
| RE-ROOFING PERMIT (MINIMUM OF \$50.00) .....                           | <b>\$178.26</b>   |                                       |
| SOLAR, WATER HEATING .....   | <b>\$101.49</b>   |                                       |
| SWIMMING POOL DRAINING PERMITS .....                                   | <b>\$6.51</b>     |                                       |
| <b>STREET NUMBER CHANGE / ADDRESS CHANGE .....</b>                     | <b>\$196.10</b>   |                                       |
| TECHNOLOGY ENHANCEMENT FEE .....                                       | <b>\$1.09</b>     | <b>PER \$1,000 OF BLDG. VALUATION</b> |
| <b>STRONG - MOTION INSTRUMENTATION PROGRAM FEE ON BUILDING PERMITS</b> |                   |                                       |
| <b><u>STATE REGULATED FEES</u></b>                                     |                   |                                       |
| COMMERCIAL (MINIMUM OF \$0.50) .....                                   | <b>\$0.00028</b>  | <b>X BLDG. VALUATION</b>              |
| RESIDENTIAL (MINIMUM OF \$0.50) .....                                  | <b>\$0.00013</b>  | <b>X BLDG. VALUATION</b>              |
| <b>VACANT BUILDINGS</b>  |                   |                                       |
| REGISTRATION .....   | <b>\$42.94</b>    | <b>PER APPLICATION</b>                |
| INSPECTION FEE FOR SINGLE FAMILY BUILDINGS .....                       | <b>\$97.59</b>    | <b>PER INSPECTION</b>                 |
| .....  | <b>\$299.27</b>   | <b>PER INSPECTION</b>                 |
| ANNUAL VACANT COMMERCIAL BUILDING MONITORING <sup>24</sup> .....       | <b>\$2,208.72</b> | <b>PER BUILDING</b>                   |

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 BUILDING DEPARTMENT  
 CONTRACT PLAN REVIEW - NEW CONSTRUCTION**

| IBC CLASS | IBC OCCUPANCY TYPE   | PROJECT SIZE THRESHOLD | CONSTRUCTION TYPE IA, IB   |                                  | CONSTRUCTION TYPE IIA, IIB, IIIA, IIIB, IV |                                  | CONSTRUCTION TYPE VA, VB   |                                  |
|-----------|--|------------------------|----------------------------|----------------------------------|--|----------------------------------|----------------------------|----------------------------------|
|           |  |                        | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE                 | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* |
| A-1       | ASSEMBLY -<br>FIXED SEATING<br>THEATER,<br>CONCERT HALL                        | 1,500                  | \$1,100                    | 43.73                            | \$1,000                                    | \$39.03                          | \$1,000                    | 35.18                            |
|           |  | 7,500                  | \$3,724                    | 32.59                            | \$3,342                                    | \$27.52                          | \$3,111                    | 24.44                            |
|           |  | 15,000                 | \$6,168                    | 32.59                            | \$5,406                                    | \$27.52                          | \$4,944                    | 24.43                            |
|           |  | 30,000                 | \$11,057                   | 32.59                            | \$9,534                                    | \$27.52                          | \$8,608                    | 24.43                            |
|           |  | 75,000                 | \$25,726                   | 32.59                            | \$21,917                                   | \$27.52                          | \$19,602                   | 24.43                            |
|           |  | 150,000                | \$50,173                   | 30.00                            | \$42,556                                   | \$25.00                          | \$37,925                   | 22.00                            |
| A-2       | ASSEMBLY -<br>FOOD & DRINK<br>RESTAURANT,<br>NIGHT CLUB, BAR                   | 1,000                  | \$1,000                    | 39.28                            | \$900                                      | \$33.75                          | \$900                      | 29.43                            |
|           |  | 5,000                  | \$2,571                    | 30.50                            | \$2,250                                    | \$28.40                          | \$2,077                    | 27.24                            |
|           |  | 10,000                 | \$4,096                    | 28.17                            | \$3,670                                    | \$23.92                          | \$3,439                    | 21.59                            |
|           |  | 20,000                 | \$6,913                    | 28.17                            | \$6,062                                    | \$23.92                          | \$5,598                    | 21.59                            |
|           |  | 50,000                 | \$15,365                   | 28.17                            | \$13,236                                   | \$23.91                          | \$12,075                   | 21.59                            |
|           |  | 100,000                | \$29,452                   | 26.00                            | \$25,193                                   | \$21.00                          | \$22,869                   | 19.00                            |
| A-3       | ASSEMBLY -<br>WORSHIP,<br>AMUSEMENT<br>ARCADE,<br>CHURCH,<br>COMMUNITY<br>HALL | 1,200                  | \$1,100                    | 44.88                            | \$1,000                                    | \$40.40                          | \$1,000                    | 35.25                            |
|           |  | 6,000                  | \$3,254                    | 32.92                            | \$2,939                                    | \$27.68                          | \$2,692                    | 26.02                            |
|           |  | 12,000                 | \$5,229                    | 32.92                            | \$4,600                                    | \$27.68                          | \$4,253                    | 24.81                            |
|           |  | 24,000                 | \$9,180                    | 32.92                            | \$7,922                                    | \$27.68                          | \$7,231                    | 24.80                            |
|           |  | 60,000                 | \$21,033                   | 32.92                            | \$17,888                                   | \$27.68                          | \$16,160                   | 24.80                            |
|           |  | 120,000                | \$40,787                   | 30.00                            | \$34,497                                   | \$25.00                          | \$31,041                   | 22.00                            |
| A-4       | ASSEMBLY -<br>INDOOR SPORT<br>VIEWING ARENA,<br>SKATING RINK,<br>TENNIS COURT  | 500                    | \$900                      | 39.10                            | \$800                                      | \$31.70                          | \$800                      | 25.30                            |
|           |  | 2,500                  | \$1,682                    | 49.40                            | \$1,434                                    | \$42.52                          | \$1,306                    | 38.84                            |
|           |  | 5,000                  | \$2,917                    | 32.76                            | \$2,497                                    | \$30.02                          | \$2,277                    | 28.58                            |
|           |  | 10,000                 | \$4,555                    | 32.76                            | \$3,998                                    | \$27.18                          | \$3,706                    | 24.26                            |
|           |  | 25,000                 | \$9,469                    | 32.75                            | \$8,076                                    | \$27.19                          | \$7,346                    | 24.26                            |
|           |  | 50,000                 | \$17,657                   | 30.00                            | \$14,874                                   | \$25.00                          | \$13,413                   | 22.00                            |
| A         | A OCCUPANCY<br>TENANT<br>IMPROVEMENTS  | 1,000                  | \$800                      | 7.63                             | \$800                                      | 7.63                             | \$800                      | 7.63                             |
|           |  | 5,000                  | \$1,105                    | 16.62                            | \$1,105                                    | 16.62                            | \$1,105                    | 16.62                            |
|           |  | 10,000                 | \$1,936                    | 13.18                            | \$1,936                                    | 13.18                            | \$1,936                    | 13.18                            |
|           |  | 20,000                 | \$3,254                    | 9.88                             | \$3,254                                    | 9.88                             | \$3,254                    | 9.88                             |
|           |  | 50,000                 | \$6,217                    | 9.87                             | \$6,217                                    | 9.87                             | \$6,217                    | 9.87                             |
|           |  | 100,000                | \$11,154                   | 9.00                             | \$11,154                                   | 9.00                             | \$11,154                   | 9.00                             |
| B         | BUSINESS -<br>BANK   | 400                    | \$750                      | 30.18                            | \$700                                      | \$21.31                          | \$700                      | 14.56                            |
|           |  | 2,000                  | \$1,233                    | 46.15                            | \$1,041                                    | \$39.45                          | \$933                      | 35.40                            |
|           |  | 4,000                  | \$2,156                    | 34.72                            | \$1,830                                    | \$32.07                          | \$1,641                    | 30.10                            |
|           |  | 8,000                  | \$3,545                    | 28.34                            | \$3,113                                    | \$22.93                          | \$2,845                    | 20.07                            |
|           |  | 20,000                 | \$6,946                    | 28.34                            | \$5,865                                    | \$22.93                          | \$5,254                    | 19.87                            |
|           |  | 40,000                 | \$12,614                   | 27.50                            | \$10,451                                   | \$22.00                          | \$9,228                    | 19.00                            |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
BUILDING DEPARTMENT  
CONTRACT PLAN REVIEW - NEW CONSTRUCTION**

| IBC CLASS | IBC OCCUPANCY TYPE   | PROJECT SIZE THRESHOLD | CONSTRUCTION TYPE IA, IB   |                                  | CONSTRUCTION TYPE IIA, IIB, IIIA, IIIB, IV |                                  | CONSTRUCTION TYPE VA, VB   |                                  |
|-----------|--|------------------------|----------------------------|----------------------------------|--|----------------------------------|----------------------------|----------------------------------|
|           |  |                        | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE                 | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* |
| B         | BUSINESS - PROFESSIONAL OFFICE                                 | 1,000                  | \$900                      | 42.07                            | \$800                                      | \$34.40                          | \$800                      | 28.65                            |
|           |  | 5,000                  | \$2,583                    | 30.58                            | \$2,176                                    | \$27.92                          | \$1,946                    | 26.42                            |
|           |  | 10,000                 | \$4,112                    | 28.34                            | \$3,572                                    | \$22.93                          | \$3,267                    | 19.87                            |
|           |  | 20,000                 | \$6,946                    | 28.33                            | \$5,865                                    | \$22.93                          | \$5,254                    | 19.87                            |
|           |  | 50,000                 | \$15,447                   | 28.33                            | \$12,745                                   | \$22.93                          | \$11,215                   | 19.87                            |
|           |  | 100,000                | \$29,616                   | 27.50                            | \$24,211                                   | \$22.00                          | \$21,151                   | 19.00                            |
| B         | BUSINESS - HIGH RISE OFFICE                                    | 20,000                 | \$6,946                    | 28.33                            |  |                                  |                            |                                  |
|           |  | 100,000                | \$29,616                   | 28.33                            |  |                                  |                            |                                  |
|           |  | 200,000                | \$57,953                   | 28.33                            |  |                                  |                            |                                  |
|           |  | 400,000                | \$114,628                  | 28.33                            |  |                                  |                            |                                  |
|           |  | 1,000,000              | \$284,653                  | 28.33                            |  |                                  |                            |                                  |
|           |  | 2,000,000              | \$568,027                  | 27.50                            |  |                                  |                            |                                  |
| B         | B OCCUPANCY TENANT IMPROVEMENTS                                | 1,000                  | \$500                      | 10.00                            | \$500                                      | \$10.00                          | \$500                      | 10.00                            |
|           |  | 5,000                  | \$900                      | 11.78                            | \$900                                      | \$11.78                          | \$900                      | 11.78                            |
|           |  | 10,000                 | \$1,489                    | 10.99                            | \$1,489                                    | \$10.99                          | \$1,489                    | 10.99                            |
|           |  | 20,000                 | \$2,588                    | 7.46                             | \$2,588                                    | \$7.46                           | \$2,588                    | 7.46                             |
|           |  | 50,000                 | \$4,826                    | 7.10                             | \$4,826                                    | \$7.10                           | \$4,826                    | 7.10                             |
|           |  | 100,000                | \$8,374                    | 6.50                             | \$8,374                                    | \$6.50                           | \$8,374                    | 6.50                             |
| E         | EDUCATIONAL - GROUP OCCUPANCY 6+ PERSONS, UP TO THE 12TH GRADE | 1,000                  | \$900                      | 46.10                            | \$850                                      | \$37.15                          | \$850                      | 31.72                            |
|           |  | 5,000                  | \$2,744                    | 31.62                            | \$2,336                                    | \$28.98                          | \$2,119                    | 27.54                            |
|           |  | 10,000                 | \$4,325                    | 30.47                            | \$3,785                                    | \$25.06                          | \$3,496                    | 22.17                            |
|           |  | 20,000                 | \$7,372                    | 30.46                            | \$6,291                                    | \$25.06                          | \$5,713                    | 22.17                            |
|           |  | 50,000                 | \$16,512                   | 30.46                            | \$13,809                                   | \$25.06                          | \$12,365                   | 22.11                            |
|           |  | 100,000                | \$31,745                   | 29.50                            | \$26,340                                   | \$24.50                          | \$23,449                   | 21.50                            |
| E         | E OCCUPANCY TENANT IMPROVEMENTS                                | 1,000                  | \$500                      | 10.00                            | \$500                                      | \$10.00                          | \$500                      | 10.00                            |
|           |  | 5,000                  | \$900                      | 11.78                            | \$900                                      | \$11.78                          | \$900                      | 11.78                            |
|           |  | 10,000                 | \$1,489                    | 10.99                            | \$1,489                                    | \$10.99                          | \$1,489                    | 10.99                            |
|           |  | 20,000                 | \$2,588                    | 7.46                             | \$2,588                                    | \$7.46                           | \$2,588                    | 7.46                             |
|           |  | 50,000                 | \$4,826                    | 7.10                             | \$4,826                                    | \$7.10                           | \$4,826                    | 7.10                             |
|           |  | 100,000                | \$8,374                    | 6.50                             | \$8,374                                    | \$6.50                           | \$8,374                    | 6.50                             |
| F-1       | FACTORY INDUSTRIAL - MODERATE HAZARD                           | 4,000                  | \$1,437                    | 20.30                            | \$1,157                                    | \$17.13                          | \$977                      | 15.06                            |
|           |  | 20,000                 | \$4,686                    | 17.03                            | \$3,899                                    | \$13.10                          | \$3,388                    | 10.55                            |
|           |  | 40,000                 | \$8,093                    | 17.03                            | \$6,520                                    | \$13.10                          | \$5,498                    | 10.55                            |
|           |  | 80,000                 | \$14,907                   | 17.03                            | \$11,762                                   | \$13.10                          | \$9,717                    | 10.55                            |
|           |  | 200,000                | \$35,348                   | 17.03                            | \$27,487                                   | \$13.10                          | \$22,373                   | 10.55                            |

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 BUILDING DEPARTMENT  
 CONTRACT PLAN REVIEW - NEW CONSTRUCTION**

| IBC CLASS         | IBC OCCUPANCY TYPE                             | PROJECT SIZE THRESHOLD | CONSTRUCTION TYPE IA, IB   |                                  | CONSTRUCTION TYPE IIA, IIB, IIIA, IIIB, IV |                                  | CONSTRUCTION TYPE VA, VB   |                                  |
|-------------------|--|------------------------|----------------------------|----------------------------------|--|----------------------------------|----------------------------|----------------------------------|
|                   |  |                        | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE                 | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* |
|                   |  | 400,000                | \$69,419                   | 16.00                            | \$53,695                                   | \$12.50                          | \$43,467                   | 9.50                             |
| F-2               | FACTORY INDUSTRIAL - LOW HAZARD                | 3,000                  | \$1,125                    | 22.36                            | \$916                                      | \$19.20                          | \$782                      | 16.78                            |
|                   |  | 15,000                 | \$3,809                    | 16.87                            | \$3,220                                    | \$12.94                          | \$2,796                    | 10.65                            |
|                   |  | 30,000                 | \$6,340                    | 16.87                            | \$5,161                                    | \$12.94                          | \$4,394                    | 10.38                            |
|                   |  | 60,000                 | \$11,401                   | 16.87                            | \$9,043                                    | \$12.94                          | \$7,510                    | 10.38                            |
|                   |  | 150,000                | \$26,586                   | 16.87                            | \$20,689                                   | \$12.94                          | \$16,854                   | 10.38                            |
|                   |  | 300,000                | \$51,893                   | 15.60                            | \$40,099                                   | \$12.00                          | \$32,428                   | 9.50                             |
| H-1               | HIGH HAZARD GROUP H-1 POSE A DETONATION HAZARD | 1,000                  | \$900                      | 18.80                            | \$800                                      | \$12.57                          | \$800                      | 8.65                             |
|                   |  | 5,000                  | \$1,652                    | 24.30                            | \$1,303                                    | \$19.42                          | \$1,146                    | 17.18                            |
|                   |  | 10,000                 | \$2,867                    | 16.22                            | \$2,274                                    | \$14.29                          | \$2,005                    | 13.39                            |
|                   |  | 20,000                 | \$4,489                    | 16.05                            | \$3,703                                    | \$12.12                          | \$3,344                    | 10.32                            |
|                   |  | 50,000                 | \$9,305                    | 16.05                            | \$7,339                                    | \$12.12                          | \$6,440                    | 10.32                            |
|                   |  | 100,000                | \$17,331                   | 15.00                            | \$13,400                                   | \$11.25                          | \$11,601                   | 9.25                             |
| H-2<br>H-3<br>H-4 | HIGH HAZARD GROUP                              | 2,000                  | \$1,000                    | 23.33                            | \$900                                      | \$17.17                          | \$900                      | 12.17                            |
|                   |  | 10,000                 | \$2,867                    | 16.22                            | \$2,274                                    | \$14.29                          | \$1,874                    | 12.96                            |
|                   |  | 20,000                 | \$4,489                    | 16.05                            | \$3,703                                    | \$12.12                          | \$3,170                    | 9.45                             |
|                   |  | 40,000                 | \$7,700                    | 16.05                            | \$6,127                                    | \$12.12                          | \$5,061                    | 9.45                             |
|                   |  | 100,000                | \$17,331                   | 16.05                            | \$13,400                                   | \$12.12                          | \$10,731                   | 9.45                             |
|                   |  | 200,000                | \$33,383                   | 15.00                            | \$25,521                                   | \$11.00                          | \$20,184                   | 8.25                             |
| H-5               | HIGH HAZARD GROUP 1-5                          | 1,000                  | \$900                      | 42.07                            | \$800                                      | \$34.40                          | \$800                      | 28.65                            |
|                   |  | 5,000                  | \$2,583                    | 30.58                            | \$2,176                                    | \$27.92                          | \$1,946                    | 26.42                            |
|                   |  | 10,000                 | \$4,112                    | 28.34                            | \$3,572                                    | \$22.93                          | \$3,267                    | 19.87                            |
|                   |  | 20,000                 | \$6,946                    | 28.33                            | \$5,865                                    | \$22.93                          | \$5,254                    | 19.87                            |
|                   |  | 50,000                 | \$15,447                   | 28.33                            | \$12,745                                   | \$22.93                          | \$11,215                   | 19.87                            |
|                   |  | 100,000                | \$29,616                   | 27.00                            | \$24,211                                   | \$21.50                          | \$21,151                   | 18.50                            |
| I-1               | INSTITUTIONAL                                  | 2,000                  | \$1,233                    | 35.98                            | \$1,058                                    | \$32.03                          | \$965                      | 29.87                            |
|                   |  | 10,000                 | \$4,112                    | 28.34                            | \$3,621                                    | \$23.42                          | \$3,355                    | 20.76                            |
|                   |  | 20,000                 | \$6,946                    | 28.34                            | \$5,963                                    | \$23.42                          | \$5,431                    | 20.75                            |
|                   |  | 40,000                 | \$12,614                   | 28.33                            | \$10,648                                   | \$23.42                          | \$9,582                    | 20.76                            |
|                   |  | 100,000                | \$29,616                   | 28.33                            | \$24,702                                   | \$23.42                          | \$22,035                   | 20.75                            |
|                   |  | 200,000                | \$57,953                   | 27.00                            | \$48,125                                   | \$22.00                          | \$42,792                   | 19.75                            |
| I-2               | INSTITUTIONAL                                  | 2,000                  | \$1,914                    | 52.87                            | \$1,770                                    | \$48.72                          | \$1,679                    | 46.00                            |
|                   |  | 10,000                 | \$6,143                    | 48.65                            | \$5,668                                    | \$43.90                          | \$5,359                    | 40.80                            |
|                   |  | 20,000                 | \$11,008                   | 48.65                            | \$10,058                                   | \$43.90                          | \$9,439                    | 40.80                            |
|                   |  | 40,000                 | \$20,738                   | 48.64                            | \$18,838                                   | \$43.89                          | \$17,600                   | 40.80                            |

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 BUILDING DEPARTMENT  
 CONTRACT PLAN REVIEW - NEW CONSTRUCTION**

| IBC CLASS | IBC OCCUPANCY TYPE                                    | PROJECT SIZE THRESHOLD | CONSTRUCTION TYPE IA, IB   |                                  | CONSTRUCTION TYPE IIA, IIB, IIIA, IIIB, IV |                                  | CONSTRUCTION TYPE VA, VB   |                                  |
|-----------|---|------------------------|----------------------------|----------------------------------|--|----------------------------------|----------------------------|----------------------------------|
|           |   |                        | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE                 | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* |
|           |   | 100,000                | \$49,927                   | 48.64                            | \$45,176                                   | \$43.89                          | \$42,079                   | 40.80                            |
|           |   | 200,000                | \$98,576                   | 47.50                            | \$89,075                                   | \$42.50                          | \$82,880                   | 39.00                            |
| I-3       | INSTITUTIONAL   | 2,000                  | \$1,385                    | 39.41                            | \$1,192                                    | \$35.08                          | \$1,076                    | 32.38                            |
|           |   | 10,000                 | \$4,538                    | 32.60                            | \$3,998                                    | \$27.19                          | \$3,667                    | 23.88                            |
|           |   | 20,000                 | \$7,798                    | 32.59                            | \$6,717                                    | \$27.19                          | \$6,055                    | 23.88                            |
|           |   | 40,000                 | \$14,317                   | 32.59                            | \$12,155                                   | \$27.19                          | \$10,831                   | 23.88                            |
|           |   | 100,000                | \$33,875                   | 32.59                            | \$28,469                                   | \$27.19                          | \$25,161                   | 23.88                            |
|           |   | 200,000                | \$66,471                   | 31.50                            | \$55,661                                   | \$26.00                          | \$49,042                   | 22.75                            |
| I-4       | INSTITUTIONAL   | 1,000                  | \$850                      | 43.02                            | \$800                                      | \$35.32                          | \$800                      | 30.32                            |
|           |   | 5,000                  | \$2,571                    | 30.50                            | \$2,213                                    | \$28.16                          | \$2,013                    | 26.86                            |
|           |   | 10,000                 | \$4,096                    | 28.17                            | \$3,621                                    | \$23.42                          | \$3,356                    | 20.75                            |
|           |   | 20,000                 | \$6,913                    | 28.17                            | \$5,963                                    | \$23.42                          | \$5,431                    | 20.75                            |
|           |   | 50,000                 | \$15,365                   | 28.17                            | \$12,990                                   | \$23.42                          | \$11,657                   | 20.75                            |
|           |   | 100,000                | \$29,452                   | 27.00                            | \$24,702                                   | \$22.50                          | \$22,035                   | 19.75                            |
| M         | MERCANTILE  | 1,000                  | \$750                      | 31.92                            | \$700                                      | \$25.47                          | \$700                      | 20.40                            |
|           |   | 5,000                  | \$2,027                    | 26.96                            | \$1,719                                    | \$24.94                          | \$1,516                    | 22.34                            |
|           |   | 10,000                 | \$3,375                    | 20.97                            | \$2,966                                    | \$16.87                          | \$2,633                    | 15.43                            |
|           |   | 20,000                 | \$5,472                    | 20.96                            | \$4,653                                    | \$16.87                          | \$4,176                    | 14.49                            |
|           |   | 50,000                 | \$11,762                   | 20.96                            | \$9,714                                    | \$16.87                          | \$8,523                    | 14.48                            |
|           |   | 100,000                | \$22,245                   | 19.75                            | \$18,150                                   | \$15.75                          | \$15,767                   | 13.50                            |
| M         | M OCCUPANCY TENANT IMPROVEMENTS                       | 1,000                  | \$500                      | 10.00                            | \$500                                      | \$10.00                          | \$500                      | 10.00                            |
|           |   | 5,000                  | \$900                      | 11.78                            | \$900                                      | \$11.78                          | \$900                      | 11.78                            |
|           |   | 10,000                 | \$1,489                    | 10.99                            | \$1,489                                    | \$10.99                          | \$1,489                    | 10.99                            |
|           |   | 20,000                 | \$2,588                    | 7.46                             | \$2,588                                    | \$7.46                           | \$2,588                    | 7.46                             |
|           |   | 50,000                 | \$4,826                    | 7.10                             | \$4,826                                    | \$7.10                           | \$4,826                    | 7.10                             |
|           |   | 100,000                | \$8,374                    | 6.50                             | \$8,374                                    | \$6.50                           | \$8,374                    | 6.50                             |
| R-1       | RESIDENTIAL-TRANSIENT BOARDING HOUSES, HOTELS, MOTELS | 2,000                  | \$1,239                    | 36.12                            | \$1,070                                    | \$32.30                          | \$974                      | 30.10                            |
|           |   | 10,000                 | \$4,129                    | 28.50                            | \$3,654                                    | \$23.75                          | \$3,382                    | 21.03                            |
|           |   | 20,000                 | \$6,979                    | 28.50                            | \$6,029                                    | \$23.75                          | \$5,485                    | 21.02                            |
|           |   | 40,000                 | \$12,679                   | 28.50                            | \$10,779                                   | \$23.75                          | \$9,690                    | 21.02                            |
|           |   | 100,000                | \$29,780                   | 28.50                            | \$25,030                                   | \$23.75                          | \$22,304                   | 21.02                            |
|           |   | 200,000                | \$58,281                   | 27.50                            | \$48,781                                   | \$22.50                          | \$43,329                   | 20.00                            |
| R-2       | RESIDENTIAL - PERMANENT, 2+ DWELLINGS                 | 1,500                  | \$860                      | 36.68                            | \$750                                      | \$31.08                          | \$700                      | 26.73                            |
|           |   | 7,500                  | \$3,061                    | 23.73                            | \$2,615                                    | \$20.50                          | \$2,304                    | 19.16                            |
|           |   | 15,000                 | \$4,841                    | 23.75                            | \$4,153                                    | \$19.16                          | \$3,741                    | 16.40                            |

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 BUILDING DEPARTMENT  
 CONTRACT PLAN REVIEW - NEW CONSTRUCTION**

| IBC CLASS | IBC OCCUPANCY TYPE                                    | PROJECT SIZE THRESHOLD | CONSTRUCTION TYPE IA, IB   |                                  | CONSTRUCTION TYPE IIA, IIB, IIIA, IIIB, IV |                                  | CONSTRUCTION TYPE VA, VB   |                                  |
|-----------|---|------------------------|----------------------------|----------------------------------|--|----------------------------------|----------------------------|----------------------------------|
|           |   |                        | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE                 | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* |
|           | APARTMENT, DORMITORY, TIMESHARE                       | 30,000                 | \$8,404                    | 23.75                            | \$7,028                                    | \$19.16                          | \$6,202                    | 16.40                            |
|           |   | 75,000                 | \$19,092                   | 23.75                            | \$15,652                                   | \$19.16                          | \$13,586                   | 16.40                            |
|           |   | 150,000                | \$36,905                   | 22.75                            | \$30,025                                   | \$18.25                          | \$25,893                   | 15.50                            |
| R-3       | DWELLINGS - CUSTOM HOMES                              | 1,500                  | \$1,100                    | 12.40                            | \$1,000                                    | \$13.70                          | \$900                      | 12.90                            |
|           |   | 2,500                  | \$1,224                    | 39.90                            | \$1,137                                    | \$36.40                          | \$1,029                    | 32.30                            |
|           |   | 3,500                  | \$1,623                    | 34.80                            | \$1,501                                    | \$33.60                          | \$1,352                    | 32.10                            |
|           |   | 4,500                  | \$1,971                    | 33.80                            | \$1,837                                    | \$30.90                          | \$1,673                    | 27.25                            |
|           |   | 6,500                  | \$2,647                    | 25.02                            | \$2,455                                    | \$24.88                          | \$2,218                    | 24.77                            |
|           |   | 10,000                 | \$3,523                    | 23.00                            | \$3,326                                    | \$22.00                          | \$3,085                    | 22.00                            |
| R-3       | DWELLINGS - MODELS, FIRST MASTER PLAN                 | 1,500                  | \$1,100                    | 12.40                            | \$1,000                                    | \$13.70                          | \$900                      | 12.90                            |
|           |   | 2,500                  | \$1,224                    | 39.90                            | \$1,137                                    | \$36.40                          | \$1,029                    | 32.30                            |
|           |   | 3,500                  | \$1,623                    | 34.80                            | \$1,501                                    | \$33.60                          | \$1,352                    | 32.10                            |
|           |   | 4,500                  | \$1,971                    | 33.80                            | \$1,837                                    | \$30.90                          | \$1,673                    | 27.25                            |
|           |   | 6,500                  | \$2,647                    | 25.02                            | \$2,455                                    | \$24.88                          | \$2,218                    | 24.77                            |
|           |   | 10,000                 | \$3,523                    | 23.00                            | \$3,326                                    | \$22.00                          | \$3,085                    | 22.00                            |
| R-3       | DWELLINGS - PRODUCTION PHASE OF MASTER PLAN (REPEATS) | 1,500                  | \$136                      | 6.20                             | \$136                                      | \$6.20                           | \$136                      | 6.20                             |
|           |   | 2,500                  | \$198                      | 6.20                             | \$198                                      | \$6.20                           | \$198                      | 6.20                             |
|           |   | 3,500                  | \$260                      | 6.20                             | \$260                                      | \$6.20                           | \$260                      | 6.20                             |
|           |   | 4,500                  | \$322                      | 5.20                             | \$322                                      | \$5.20                           | \$322                      | 5.20                             |
|           |   | 6,500                  | \$426                      | 4.77                             | \$426                                      | \$4.77                           | \$426                      | 4.77                             |
|           |   | 10,000                 | \$593                      | 4.50                             | \$593                                      | \$4.50                           | \$593                      | 4.50                             |
| R-4       | RESIDENTIAL - ASSISTED LIVING (6-16 PERSONS)          | 1,500                  | \$977                      | 40.25                            | \$852                                      | \$36.40                          | \$782                      | 33.56                            |
|           |   | 7,500                  | \$3,392                    | 28.17                            | \$3,036                                    | \$23.41                          | \$2,796                    | 21.28                            |
|           |   | 15,000                 | \$5,505                    | 28.17                            | \$4,792                                    | \$23.42                          | \$4,392                    | 20.76                            |
|           |   | 30,000                 | \$9,731                    | 28.17                            | \$8,306                                    | \$23.42                          | \$7,506                    | 20.75                            |
|           |   | 75,000                 | \$22,409                   | 28.17                            | \$18,846                                   | \$23.42                          | \$16,846                   | 20.75                            |
|           |   | 150,000                | \$43,539                   | 27.25                            | \$36,414                                   | \$22.50                          | \$32,414                   | 19.75                            |
| R         | R OCCUPANCY TENANT IMPROVEMENTS                       | 1,000                  | \$500                      | 10.00                            | \$500                                      | 10.00                            | \$500                      | 10.00                            |
|           |   | 5,000                  | \$900                      | 11.79                            | \$900                                      | 11.79                            | \$900                      | 11.79                            |
|           |   | 10,000                 | \$1,489                    | 10.99                            | \$1,489                                    | 10.99                            | \$1,489                    | 10.99                            |
|           |   | 20,000                 | \$2,588                    | 7.46                             | \$2,588                                    | 7.46                             | \$2,588                    | 7.46                             |
|           |   | 50,000                 | \$4,826                    | 7.10                             | \$4,826                                    | 7.10                             | \$4,826                    | 7.10                             |
|           |   | 100,000                | \$8,374                    | 6.50                             | \$8,374                                    | 6.50                             | \$8,374                    | 6.50                             |
| S-1       | STORAGE - MODERATE                                    | 1,000                  | \$650                      | 24.70                            | \$600                                      | \$17.20                          | \$600                      | 11.32                            |
|           |   | 5,000                  | \$1,638                    | 24.10                            | \$1,288                                    | \$19.24                          | \$1,053                    | 15.94                            |

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 BUILDING DEPARTMENT  
 CONTRACT PLAN REVIEW - NEW CONSTRUCTION**

| IBC CLASS             | IBC OCCUPANCY TYPE                  | PROJECT SIZE THRESHOLD | CONSTRUCTION TYPE IA, IB   |                                  | CONSTRUCTION TYPE IIA, IIB, IIIA, IIIB, IV |                                  | CONSTRUCTION TYPE VA, VB   |                                  |
|-----------------------|-------------------------------------|------------------------|----------------------------|----------------------------------|--|----------------------------------|----------------------------|----------------------------------|
|                       |                                     |                        | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE                 | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* |
|                       | HAZARD                              | 10,000                 | \$2,843                    | 16.13                            | \$2,250                                    | \$14.20                          | \$1,850                    | 12.88                            |
|                       |                                     | 20,000                 | \$4,456                    | 15.89                            | \$3,670                                    | \$11.95                          | \$3,138                    | 9.28                             |
|                       |                                     | 50,000                 | \$9,223                    | 15.88                            | \$7,257                                    | \$11.95                          | \$5,924                    | 9.28                             |
|                       |                                     | 100,000                | \$17,167                   | 14.75                            | \$13,236                                   | \$11.00                          | \$10,568                   | 8.50                             |
| S-2                   | STORAGE - LOW HAZARD                | 500                    | \$450                      | 23.70                            | \$400                                      | \$17.50                          | \$400                      | 11.65                            |
|                       |                                     | 2,500                  | \$924                      | 27.96                            | \$750                                      | \$20.96                          | \$633                      | 16.20                            |
|                       |                                     | 5,000                  | \$1,623                    | 23.90                            | \$1,274                                    | \$19.02                          | \$1,038                    | 15.74                            |
|                       |                                     | 10,000                 | \$2,818                    | 15.94                            | \$2,225                                    | \$13.34                          | \$1,825                    | 11.56                            |
|                       |                                     | 25,000                 | \$5,210                    | 15.72                            | \$4,227                                    | \$11.79                          | \$3,560                    | 9.12                             |
|                       |                                     | 50,000                 | \$9,141                    | 14.75                            | \$7,175                                    | \$10.75                          | \$5,842                    | 8.25                             |
| U                     | ACCESSORY                           | 200                    | \$250                      | 25.00                            | \$250                                      | \$25.00                          | \$250                      | 25.00                            |
|                       |                                     | 1,000                  | \$450                      | 19.50                            | \$450                                      | \$10.00                          | \$450                      | 10.00                            |
|                       |                                     | 2,000                  | \$645                      | 20.95                            | \$550                                      | \$15.25                          | \$550                      | 8.55                             |
|                       |                                     | 4,000                  | \$1,064                    | 19.35                            | \$855                                      | \$15.41                          | \$721                      | 12.36                            |
|                       |                                     | 10,000                 | \$2,225                    | 14.12                            | \$1,780                                    | \$12.68                          | \$1,463                    | 10.83                            |
|                       |                                     | 20,000                 | \$3,637                    | 13.25                            | \$3,048                                    | \$11.75                          | \$2,546                    | 10.00                            |
| R3                    | RESIDENTIAL ROOM ADDITION           | 50                     | \$190                      | 59.00                            | \$180                                      | \$61.50                          | \$180                      | 51.00                            |
|                       |                                     | 250                    | \$308                      | 67.60                            | \$303                                      | \$62.40                          | \$282                      | 63.20                            |
|                       |                                     | 500                    | \$477                      | 52.80                            | \$459                                      | \$50.60                          | \$440                      | 49.20                            |
|                       |                                     | 1,000                  | \$741                      | 51.67                            | \$712                                      | \$48.73                          | \$686                      | 46.00                            |
|                       |                                     | 2,500                  | \$1,516                    | 44.68                            | \$1,443                                    | \$42.64                          | \$1,376                    | 40.88                            |
|                       |                                     | 5,000                  | \$2,633                    | 42.00                            | \$2,509                                    | \$40.00                          | \$2,398                    | 38.00                            |
| <b>SHELL BUILDING</b> |                                     |                        |                            |                                  |  |                                  |                            |                                  |
| A-2                   | SHELL: ASSEMBLY - FOOD & DRINK      | 1,000                  | \$950                      | 29.90                            | \$900                                      | \$24.72                          | \$900                      | 21.27                            |
|                       |                                     | 5,000                  | \$2,146                    | 27.72                            | \$1,889                                    | \$26.06                          | \$1,751                    | 25.12                            |
|                       |                                     | 10,000                 | \$3,532                    | 22.54                            | \$3,192                                    | \$19.13                          | \$3,007                    | 17.26                            |
|                       |                                     | 20,000                 | \$5,786                    | 22.54                            | \$5,105                                    | \$19.13                          | \$4,733                    | 17.27                            |
|                       |                                     | 50,000                 | \$12,548                   | 22.53                            | \$10,844                                   | \$19.13                          | \$9,916                    | 17.27                            |
|                       |                                     | 100,000                | \$23,817                   | 21.50                            | \$20,410                                   | \$18.25                          | \$18,551                   | 16.25                            |
| B                     | SHELL: BUSINESS PROFESSIONAL OFFICE | 1,000                  | \$950                      | 30.15                            | \$900                                      | \$23.25                          | \$900                      | 18.52                            |
|                       |                                     | 5,000                  | \$2,156                    | 27.80                            | \$1,830                                    | \$25.66                          | \$1,641                    | 24.08                            |
|                       |                                     | 10,000                 | \$3,546                    | 22.67                            | \$3,113                                    | \$18.35                          | \$2,845                    | 16.15                            |
|                       |                                     | 20,000                 | \$5,813                    | 22.67                            | \$4,948                                    | \$18.34                          | \$4,460                    | 15.89                            |
|                       |                                     | 50,000                 | \$12,614                   | 22.66                            | \$10,451                                   | \$18.34                          | \$9,228                    | 15.89                            |
|                       |                                     | 100,000                | \$23,948                   | 21.50                            | \$19,624                                   | \$17.25                          | \$17,177                   | 14.75                            |
| M                     | SHELL:                              | 1,000                  | \$750                      | 24.02                            | \$700                                      | \$18.12                          | \$700                      | 13.90                            |



**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 BUILDING DEPARTMENT  
 CONTRACT PLAN REVIEW - NEW CONSTRUCTION**

| IBC CLASS  | IBC OCCUPANCY TYPE | PROJECT SIZE THRESHOLD | CONSTRUCTION TYPE IA, IB   |                                  | CONSTRUCTION TYPE IIA, IIB, IIIA, IIIB, IV |                                  | CONSTRUCTION TYPE VA, VB   |                                  |
|------------|--------------------|------------------------|----------------------------|----------------------------------|--|----------------------------------|----------------------------|----------------------------------|
|            |                    |                        | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE                 | COST FOR EACH ADDITIONAL 100 SF* | BASE COST @ THRESHOLD SIZE | COST FOR EACH ADDITIONAL 100 SF* |
| MERCANTILE |                    | 5,000                  | \$1,711                    | 24.90                            | \$1,425                                    | \$21.14                          | \$1,256                    | 18.78                            |
|            |                    | 10,000                 | \$2,956                    | 16.77                            | \$2,482                                    | \$14.96                          | \$2,195                    | 14.03                            |
|            |                    | 20,000                 | \$4,633                    | 16.77                            | \$3,978                                    | \$13.49                          | \$35,998                   | 11.58                            |
|            |                    | 50,000                 | \$9,665                    | 16.77                            | \$8,027                                    | \$13.49                          | \$7,074                    | 11.59                            |
|            |                    | 100,000                | \$18,052                   | 15.50                            | \$14,776                                   | \$12.50                          | \$12,869                   | 10.50                            |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
BUILDING DEPARTMENT  
BUILDING - MISCELLANEOUS ITEMS**

| ITEM  | FY 23/24 |
|---|----------|
| <b>MISCELLANEOUS</b>                        |          |
| ARBOR / TRELLIS                             | \$227    |
| AWNING / CANOPY (SUPPORTED BY BUILDING)     | \$227    |
| BALCONY ADDITION                            | \$227    |
| CARPORT                                     | \$227    |
| DECK (WOOD)                                 | \$227    |
| <b>FIREPLACE</b>                            |          |
|   | \$170    |
| <b>FOUNDATION</b>                           |          |
| FOUNDATION REPAIR                           | \$227    |
| <b>PATIO COVER</b>                          |          |
| WOOD FRAME                                  | \$227    |
| METAL FRAME                                 | \$227    |
| OTHER FRAME                                 | \$227    |
| ENCLOSED, WOOD FRAME                        | \$256    |
| ENCLOSED, METAL FRAME                       | \$256    |
| ENCLOSED, OTHER FRAME                       | \$256    |
| <b>PHOTOVOLTAIC SYSTEM</b>                  |          |
| RESIDENTIAL                                 | \$199    |
| COMMERCIAL, UP TO 4 KILOWATTS (NOTE 1)      | \$284    |
| COMMERCIAL, EACH ADDITIONAL 1 KILOWATT      | \$57     |
| <b>REMODEL - RESIDENTIAL</b>                |          |
| LESS THAN 300 SF                            | \$170    |
| KITCHEN                                     | \$170    |
| BATH  | \$170    |
| <b>RETAINING WALL (CONCRETE OR MASONRY)</b> |          |
| STANDARD (UP TO 50 LF)                      | \$170    |
| ADDITIONAL RETAINING WALL (PER 50')         | \$57     |
| <b>STORAGE RACKS</b>                        |          |
| 0-8' HIGH (UP TO 100 LF)                    | \$170    |
| EACH ADDITIONAL 100 LF                      | \$57     |
| OVER 8' HIGH (UP TO 100 LF)                 | \$227    |
| EACH ADDITIONAL 100 LF                      | \$57     |
| <b>SWIMMING POOL/SPA</b>                    |          |
| GUNITE (UP TO 800 SF)                       | \$341    |
| ADDITIONAL POOL (OVER 800 SF)               | \$114    |
| SPA OR HOT TUB (PRE-FABRICATED)             | \$227    |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
CITY CLERK**

| DESCRIPTION                                    | FY 23/24     | UNIT                                   |
|--|--------------|--|
| <b>ADMINISTRATIVE APPEALS BOARD</b>            |              |  |
| APPEAL, MINIMUM DEPOSIT FOR HEARING .....      | \$195        |  |
| <b>APPEAL TO CITY COUNCIL</b>                  |              |  |
| GENERAL ADMINISTRATIVE APPEALS .....           | \$677        |  |
| <b>CERTIFICATION .....</b>                     | <b>\$17</b>  | <b>PER DOCUMENT</b>                    |
| <b>CITY COUNCIL AGENDAS AND MINUTES</b>        |              |  |
| AGENDA .....                                   | \$78         | ANNUALLY                               |
| AGENDA & MINUTES .....                         | \$169        | ANNUALLY                               |
| <b>COPIES AND PUBLICATIONS</b>                 |              |  |
| 1-10 PAGES .....                               | NO CHARGE    |  |
| OVER 10 PAGES .....                            | \$0.10       | PER PAGE                               |
| CD/DVD/FLASH DRIVE .....                       | \$13         | EACH                                   |
| <b>DOMESTIC PARTNERSHIP REGISTRATION .....</b> | <b>\$52</b>  | <b>FOR REGISTRATION</b>                |
| TERMINATION.....                               | \$26         | FOR TERMINATION                        |
| <b>GENERAL PLAN</b>                            |              |  |
| CD .....                                       | \$14         | EACH                                   |
| PAPER COPY .....                               | \$327        | EACH                                   |
| <b>INITIATIVE FILING FEE .....</b>             | <b>\$200</b> | <b>STATE REGULATED FEE</b>             |
| <b>MAILING DOCUMENTS</b>                       |              |  |
| #10 ENVELOPES .....                            | \$9          |  |
| MANILA ENVELOPES .....                         | \$17         |  |
| LARGE BOX .....                                | \$51         |  |
| <b>MUNICIPAL CODE .....</b>                    | <b>\$122</b> |  |
| SUPPLEMENT .....                               | \$42         | BASED ON ACTUAL VENDOR COST - PER YEAR |
| <b>ROOM RATES <sup>13&amp;14</sup></b>         |              |  |
| CONTRACT PROCESSING .....                      | \$33         |  |
| COUNCIL CHAMBER                                |              |  |
| HALF DAY RENTAL .....                          | \$130        |  |
| FULL DAY RENTAL .....                          | \$260        |  |
| LARGE CONFERENCE ROOM                          |              |  |
| HALF DAY (4 HOURS OR LESS) .....               | \$65         | HALF DAY                               |
| FULL DAY (OVER 4 HOURS) .....                  | \$130        | FULL DAY                               |
| SMALL CONFERENCE ROOM                          |              |  |
| HALF DAY (4 HOURS OR LESS) .....               | \$33         | HALF DAY                               |
| FULL DAY (OVER 4 HOURS) .....                  | \$65         | FULL DAY                               |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
COMMUNITY TELEVISION**

| DESCRIPTION   | FY 23/24     | UNIT                                  |
|---|--------------|---------------------------------------|
| <b>ON-SCREEN TITLES</b> .....   | <b>\$49</b>  | <b>PER HOUR<br/>(MINIMUM 2 HOURS)</b> |
| WHILE IN PRODUCTION FROM THE COUNCIL CHAMBER OR THE LARGE CONFERENCE ROOM OR IN POST PRODUCTION, PHONE NUMBERS, PEOPLES NAMES AND TITLES, ETC., CAN BE SUPERIMPOSED ON SCREEN |              |                                       |
| <b>POST PRODUCTION EDITING</b>  |              |                                       |
| TRIMMING FOR CONTENT AND/OR LENGTH TO COMPLETE A VIDEO PROJECT FOR CABLECAST  | <b>\$479</b> | <b>PER HOUR</b>                       |
| <b>PRODUCTION RATES</b>   |              |                                       |
| COUNCIL CHAMBER .....   | <b>\$274</b> | <b>PER HOUR<br/>(MINIMUM 2 HOURS)</b> |
| INCLUDES 4 REMOTE CONTROL CAMERAS, 15 FIXED MICROPHONES, 1 HAND HELD MICROPHONE WIRELESS, TWO MONITORS  |              |                                       |
| LARGE CONFERENCE ROOM .....   | <b>\$274</b> | <b>PER HOUR<br/>(MINIMUM 2 HOURS)</b> |
| INCLUDES 3 REMOTE CONTROL CAMERAS, 10 FIXED MICROPHONES, 1 HAND HELD MICROPHONE WIRELESS, 1 MONITOR   |              |                                       |
| ADDITIONAL EQUIPMENT  |              |                                       |
| MINI DIGITAL / VIDEO CAMERA .....   | <b>\$215</b> | <b>PER HOUR (MIN. 2 HRS.)</b>         |
| ADDITIONAL MONITORS, MICROPHONES, ETC. ....   | <b>\$24</b>  | <b>PER HOUR (MIN. 2 HRS.)</b>         |
| <b>PROGRAMMING TAPES</b>  |              |                                       |
| COPIES OF PROGRAMS PRODUCED BY PSCTV ON DVD .....   | <b>\$49</b>  | <b>EACH</b>                           |
| <b>SHIPPING OF TAPES</b>  |              |                                       |
| TAPES SHIPPED BY UPS .....  | <b>\$122</b> | <b>EACH</b>                           |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
ENGINEERING DEPARTMENT**

| DESCRIPTION | FY 23/24 | UNIT |
|-------------|----------|------|
|-------------|----------|------|

**THE FOLLOWING FEES ARE DIRECTLY RELATED TO & IN ADDITION TO THE ASSOCIATED PLANNING FEES**  
(ARCHITECTURAL REVIEW / CC&Rs / CONDITIONAL USE PERMIT / ENVIROMENTAL DOCUMENTS / PLANNED DEVELOPMENT DISTRICT (P.C. & C.C.) / SUBDIVISION

**ARCHITECTURAL REVIEW**

SEE: PLANNING - ARCHITECTURAL REVIEW

|  |                   |
|--|-------------------|
| MAJOR ARCHITECTURAL APPROVAL                     |                   |
| COMMERCIAL / INDUSTRIAL / MULTIPLE SF / MF ..... | <b>\$3,992.44</b> |
| HILLSIDE SF .....                                | <b>\$3,992.44</b> |
| SINGLE-FAMILY HOUSE - MAJOR THOROUGHFARE .....   | <b>\$1,326.23</b> |

**CANNABIS BUSINESS AND ACTIVITY**

SEE: SPECIAL PROGRAM COMPLIANCE - CANNABIS BUSINESS A

|   |                 |
|---|-----------------|
| PUBLIC WORKS INSPECTION .....   | <b>\$108.11</b> |
| APPLIES TO CANNABIS PROJECTS INVOLVING WORK THAT<br>PROVES NECESSARY IN RIGHT-OF-WAY, OR IN A GROUND-UP<br>BUILD. |                 |

**CODES, COVENANTS & RESTRICTIONS (CC & Rs)**

SEE: PLANNING - CODES, COVENANTS & RESTRICTIONS (CC & Rs)

SEE: PLANNING - CONDITIONAL USE PERMIT

|                         |                   |
|-------------------------|-------------------|
| CUP (P.C. & C.C.) ..... | <b>\$2,370.95</b> |
| CUP (P.C. ONLY) .....   | <b>\$2,153.72</b> |

**CONSTRUCTION PERMITS**

|  |                    |   |
|--|--------------------|---|
| ADMINISTRATION PERMIT .....  | <b>\$41.77</b>     | EACH PERMIT   |
| TECHNOLOGY SURCHARGE .....   | <b>\$1.09</b>      | /\$1,000.00 NEW CONSTRUCTION VALUE  |
| MINOR (DRIVEWAY, DUMPSTER, ETC.) .....                                 | <b>\$781.10</b>    |   |
| PUBLIC OR PRIVATE IMPROVEMENTS (ENCROACHMENT PERMIT) <sup>R24622</sup> |                    |   |
| CURRENT VALUATION  |                    |   |
| \$1 - \$2,000 .....  | <b>\$781.10</b>    | BASE FEE THEN...  |
| \$2,001 - \$50,000 .....   | <b>\$781.10</b>    | <b>PLUS</b> 5.31% BALANCE OVER \$2,000<br>(\$48,000 x 5.31% = \$2,548.80) |
| \$50,001 - \$200,000 .....   | <b>\$3,329.90</b>  | <b>PLUS</b> 4.30% BALANCE OVER \$50,000<br>(\$150,000 x 4.30% = \$6,450)  |
| OVER \$200,000 .....   | <b>\$9,779.90</b>  | <b>PLUS</b> 3.16% BALANCE OVER \$200,000                                  |
| PENALTY FEE (WORKING WITHOUT PERMIT) .....                             | <b>2X FEE</b>      | DOUBLE FEE PER OFFENSE  |
| STREET IMPROVEMENT / UTILITY UNDER<br>GROUNDING COVENANT               | <b>\$792.81</b>    | PER COVENANT  |
| DRAINAGE FEE <sup>7,8</sup>  |                    |   |
| NORTH .....  | <b>\$7,746.89</b>  | PER ACRE  |
| CENTRAL .....  | <b>\$10,961.65</b> | PER ACRE  |
| SOUTH .....  | <b>\$8,651.15</b>  | PER ACRE  |
| EAST .....   | <b>\$4,898.47</b>  | PER ACRE  |
| SOUTHEAST .....  | <b>\$8,949.79</b>  | PER ACRE  |
| EAGLE CANYON .....   | <b>\$8,352.51</b>  | PER ACRE  |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
ENGINEERING DEPARTMENT**

| DESCRIPTION  | FY 23/24          | UNIT  |
|--|-------------------|---|
| THE CANYON AREA .....  | <b>\$4,478.42</b> | PER ACRE  |
| <b>ENCROACHMENT AGREEMENTS (BASED ON CONTRACT)</b>   |                   |   |
| DEPOSITS & BONDS<br>(ANNUAL DEPOSITS, BOND FOR CONTINUING USE & ADDITIONAL BC                |                   | SET INDIVIDUALLY                                |
| ENCROACHMENT AGREEMENT .....   | <b>\$1,818.08</b> | PER AGREEMENT PROCESSED*                        |
| ENCROACHMENT LICENSE .....   | <b>\$3,636.40</b> | PER AGREEMENT PROCESSED*                        |
| <b>*** ENGINEERING SPECIAL PURPOSE FEES</b>  |                   |   |
| INSPECTIONS<br>(FOR WHICH NO FEE IS SPECIFICALLY INDICATED)                                  | <b>\$240.79</b>   | PER HOUR (MIN. 1 HR)                            |
| INSPECTIONS AND STAFF TIME<br>(OUTSIDE NORMAL BUSINESS HOURS)                                | <b>\$371.74</b>   | PER HOUR (MIN. 2 HRS.)                          |
| RE-INSPECTION CALLS<br>(EXCEEDING ONE REPEAT ACCOMMODATION)                                  | <b>\$247.83</b>   | PER HOUR (MIN. 1 HR.)                           |
| <b>GRADING PERMIT</b>  |                   |   |
| GRADING PERMIT FEES (3.1.)   |                   |   |
| 50 CUBIC YARDS OR LESS .....   | <b>\$59.33</b>    |   |
| 51 TO 100 CUBIC YARDS .....  | <b>\$118.66</b>   |   |
| 101 TO 1,000 CUBIC YARDS   |                   |   |
| FIRST 100 CUBIC YARDS .....  | <b>\$118.66</b>   | <b>PLUS</b>                                     |
| EACH ADDITIONAL 100 CUBIC YARDS, OR FRACTION<br>THEREOF                                      | <b>\$59.33</b>    |   |
| 1,001 TO 10,000 CUBIC YARDS  |                   |   |
| FIRST 1,000 CUBIC YARDS, <b>PLUS</b> .....   | <b>\$533.97</b>   | <b>PLUS</b>                                     |
| EACH ADDITIONAL 1,000 CUBIC YARDS, OR<br>FRACTION THEREOF                                    | <b>\$177.99</b>   |   |
| 10,001 TO 100,000 CUBIC YARDS  |                   |   |
| FIRST 10,000 CUBIC YARDS, <b>PLUS</b> .....  | <b>\$3,357.44</b> | <b>PLUS</b>                                     |
| EACH ADDITIONAL 10,000 CUBIC YARDS, OR<br>FRACTION THEREOF                                   | <b>\$686.98</b>   |   |
| 100,001 CUBIC YARDS OR MORE  |                   |   |
| FIRST 100,000 CUBIC YARDS .....  | <b>\$9,493.95</b> | <b>PLUS</b>                                     |
| EACH ADDITIONAL 10,000 CUBIC YARDS, OR<br>FRACTION THEREOF                                   | <b>\$377.11</b>   |   |
| <b>GRADING PLAN - CHECK (BASED UPON CONTRACT)</b>  |                   |   |
| PARCEL SIZE:   |                   |   |
| LESS THAN 15,000 S.F. ....   | <b>\$622.72</b>   | PER SHEET * <b>PLUS</b> , 82% ADMIN./COORD. FEE |
| 15,000 S.F. TO 4 ACRES .....   | <b>\$956.80</b>   | PER SHEET * <b>PLUS</b> , 82% ADMIN./COORD. FEE |
| 4 + ACRES .....  | <b>\$1,682.93</b> | PER SHEET * <b>PLUS</b> , 82% ADMIN./COORD. FEE |
| * CONSULTANT DIRECT COST / PASS-THRU (SUBJECT TO CHANGE <u>BASED UPON CURRENT CONTRACT</u> ) |                   |   |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
ENGINEERING DEPARTMENT**

| DESCRIPTION   | FY 23/24    | UNIT                                 |
|---|-------------|--------------------------------------|
| ADMINISTRATIVE/COORDINATION FEE .....                             | <b>82%</b>  | <b>PLUS 82% PER PROJECT</b>          |
| ADDITIONAL PER SHEET CHARGE ON THE FOURTH (4TH) RESUBMITTAL ..... | <b>50%</b>  | <b>PLUS 50% OF THE ABOVE AMOUNTS</b> |
| FAST TRACK PERFORMANCE .....                                      | <b>150%</b> | <b>TIMES THE ABOVE AMOUNTS</b>       |

**LOT LINE ADJUSTMENT, PARCEL MERGER, AND CERTIFICATE OF COMPLIANCE**

|                      |                   |  |
|----------------------|-------------------|--|
| STAFF APPROVAL ..... | <b>\$4,674.90</b> |  |
|----------------------|-------------------|--|

**PLAN CHECK FEES FOR IMPROVEMENTS (STREET, SEWER, DRAINAGE)**

|                                |                 |   |
|--------------------------------|-----------------|---|
| TRAFFIC SIGNAL PLANS .....     | <b>\$622.72</b> | PER SHEET * <b>PLUS</b> , 82% ADMIN./COORD. FEE |
| STREET PLANS .....             | <b>\$622.72</b> | PER SHEET * <b>PLUS</b> , 82% ADMIN./COORD. FEE |
| SEWER PLANS .....              | <b>\$510.22</b> | PER SHEET * <b>PLUS</b> , 82% ADMIN./COORD. FEE |
| STORM DRAIN .....              | <b>\$607.95</b> | PER SHEET * <b>PLUS</b> , 82% ADMIN./COORD. FEE |
| SIGNING & STRIPING PLANS ..... | <b>\$510.22</b> | PER SHEET * <b>PLUS</b> , 82% ADMIN./COORD. FEE |

\* CONSULTANT DIRECT COST / PASS-THRU (SUBJECT TO CHANGE BASED UPON CURRENT CONTRACT)

|   |                 |                                |
|---|-----------------|--------------------------------|
| ADMINISTRATIVE/COORDINATION FEE .....                                   | <b>82%</b>      | <b>PLUS 82% PER PROJECT</b>    |
| ADDITIONAL PER SHEET CHARGE ON THE FOURTH (4TH) RESUBMITTAL ADDED ..... | <b>50%</b>      | <b>OF THE ABOVE AMOUNTS</b>    |
| STREET PLANS 4 <sup>TH</sup> RESUBMITTAL .....                          | <b>\$304.54</b> |                                |
| SEWER PLANS 4 <sup>TH</sup> RESUBMITTAL .....                           | <b>\$248.86</b> |                                |
| STORM DRAIN 4 <sup>TH</sup> RESUBMITTAL .....                           | <b>\$304.54</b> |                                |
| SIGNING & STRIPING 4 <sup>TH</sup> RESUBMITTAL .....                    | <b>\$368.29</b> |                                |
| FAST TRACK PERFORMANCE .....  | <b>150%</b>     | <b>TIMES THE ABOVE AMOUNTS</b> |

**PLAN CHECK / REVIEW (BASED ON CONTRACT)**

|   |                   |  |
|---|-------------------|--|
| PROFESSIONAL REPORTS OR PLANS .....   | CONSULTANT COST   | <b>PLUS CITY STAFF TIME</b>                                  |
| (NOT SPECIFICALLY COVERED BY THIS SCHEDULE) I.E. HYDROLOGY, WQMP, AND TRAFFIC STUDIES |                   |  |
| BASE FEE (PROJECT SET UP AND COORDINATION) .....                                      | <b>\$1,270.54</b> |  |
| CITY STAFF TIME .....   | <b>\$434.46</b>   | PER HOUR - FULLY BURDENED HOURLY RATE - DIR. OF PUBLIC WORKS |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
ENGINEERING DEPARTMENT**

| DESCRIPTION  | FY 23/24   | UNIT                                    |
|--|------------|---|
| FAST TRACK PERFORMANCE .....                                       | 150%       | TIMES THE ABOVE AMOUNTS                 |
| <b>PLANNED DEVELOPMENT DISTRICT <sup>3</sup> (P.C. &amp; C.C.)</b> |            |   |
| SEE: PLANNING - PLANNED DEVELOPMENT DISTRICT                       |            |   |
| PRELIMINARY DEVELOPMENT PLAN - 5 ACRES OR UNDER .....              | \$2,610.59 |   |
| PRELIMINARY DEVELOPMENT PLAN - > 5 ACRES .....                     | \$2,610.59 |   |
| FINAL DEVELOPMENT PLAN (ALL SIZES).....                            | \$3,557.95 |   |
| PRELIMINARY DEVELOPMENT PLAN - MINOR AMENDMENT ....                | \$1,217.03 |   |
| PRELIMINARY DEVELOPMENT PLAN - MAJOR AMENDMENT ....                | \$2,017.02 |   |
| <b>PRODUCTIVE HOURLY RATES BY POSITION</b>                         |            |   |
| DIRECTOR OF PUBLIC WORKS .....                                     | \$434.46   |   |
| ASSISTANT DIRECTOR OF PUBLIC WORKS .....                           | \$353.86   |   |
| ASSOCIATE CIVIL ENGINEER .....                                     | \$249.52   |   |
| ENGINEERING ASSOCIATE .....  | \$296.76   |   |
| SR. PUBLIC WORKS INSPECTOR .....                                   | \$247.84   |   |
| ENGINEERING ASSIST. ....   | \$247.43   |   |
| ENGINEERING FIELD TECHS .....                                      | \$237.31   |   |
| ENGINEERING SECRETARY / COUNTER TECH .....                         | \$167.08   |   |
| SENIOR SECRETARY .....   | \$132.08   |   |
| SR. ENGINEER .....   | \$317.59   |   |
| <b>REPROGRAPHIC SERVICES</b>                                       |            |   |
| SET-UP FEE .....   | \$11.95    | PER JOB                                 |
| BLUEPRINTING OR OVERSIZED COPIER .....                             | \$11.95    |   |
| BLUEPRINTING .....   | \$11.95    |   |
| AERIALS (INCLUDING STRIP PHOTOS) .....                             | \$11.95    | PER MAP,OR PER SERIAL PHOTO SHEET       |
| ADDITIONAL DUPLICATE COPY .....                                    | \$11.95    | PER ADDITIONAL DUPLICATE COPY           |
| MAPS   |            |   |
| TRACT, PARCEL & RECORD MAPS (18' X 28') .....                      | \$11.95    |   |
| STREET MAPS  |            |   |
| 1000 SCALE .....   | \$11.95    | EACH                                    |
| 1/3 OF 600 SCALE .....   | \$11.95    | EACH                                    |
| 600 SCALE .....  | \$11.95    | EACH                                    |
| PLANS:   |            |   |
| STREET & SEWER IMPROVEMENT PLANS (24' X 36') ....                  | \$11.95    | EACH                                    |
| COPYING:   |            |   |
| STANDARD XEROX COPIER (LEDGER OR SMALL COPIES) .....               | \$0.12     | PER PAGE                                |
| <b>SUBDIVISION MAPS (ENGINEERING PLAN CHECK)</b>                   |            |   |
| ALSO SEE: PLANNING - SUBDIVISION MAPS                              |            |   |
| PARCEL MAPS .....  | \$735.22   | PER SHEET * PLUS, 82% ADMIN./COORD. FEE |



**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
ENGINEERING DEPARTMENT**

| DESCRIPTION  | FY 23/24           | UNIT  |
|--|--------------------|---|
| FINAL MAPS (OR PARCEL MAPS 5 LOTS OR MORE) .....                             | <b>\$972.71</b>    | PER SHEET * <b>PLUS</b> , 82% ADMIN./COORD. FEE |
| ADMINISTRATIVE/COORDINATION FEE .....  | <b>82%</b>         | <b>PLUS</b> 82% PER PROJECT                     |
| REVISION OF FINAL AND PARCEL MAPS .....                                      | <b>50%</b>         | OF ORIGINAL FEE                                 |
| ADDITIONAL PER SHEET CHARGE ON THE FOURTH (4TH)<br>RESUBMITTAL .....         | <b>50%</b>         | OF ABOVE AMOUNTS                                |
| <b>SUBDIVISION MAPS</b>  |                    |   |
| <b>ALSO SEE: PLANNING - SUBDIVISION MAPS</b>                                 |                    |   |
| PETITION FOR REVERSION TO ACREAGE .....                                      | <b>\$1,812.47</b>  |   |
| TENTATIVE TRACT MAPS (P.C. & C.C.) .....                                     | <b>\$10,137.35</b> |   |
| TENTATIVE PARCEL MAPS (P.C. & C.C.) .....                                    | <b>\$8,219.20</b>  |   |
| VESTING MAPS .....   | <b>\$14,247.52</b> |   |
| IMAGING FEES (TRACT, PARCEL & VESTING MAPS) .....                            | <b>\$85.23</b>     |   |
| PARCEL MAP WAIVER .....  | <b>\$4,110.17</b>  |   |
| <b>TRANSPORTATION PERMIT FEE (OVERSIZE / OVERWEIGHT VEHICLES)</b>            |                    |   |
| <b>STATE REGULATED FEES / SPECIALIZED CARRIERS &amp; RIGGING ASSOCIATION</b> |                    |   |
| ANNUAL PERMIT .....  | <b>\$90.00</b>     | PER YEAR  |
| SINGLE TRIP PERMIT .....   | <b>\$16.00</b>     | EACH TRIP                                       |

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 ENGINEERING DEPARTMENT  
 RIGHT-OF-WAY**

| DESCRIPTION  | FY 23/24          | UNIT              |
|--|-------------------|-------------------|
| <b>DESCRIPTION PREPARATION</b> .....                   | <b>\$2,297.69</b> | PER APPLICATION   |
| <b>DEED DESCRIPTION PLAN CHECK</b> .....               | <b>\$2,074.14</b> | PER APPLICATION** |
| IF CONSULTANT IS REQUIRED, ACTUAL COST + 15% ADMIN FEE |                   |                   |
| <b>RIGHT-OF-WAY / EASEMENTS DEDICATION</b> .....       | <b>\$2,695.42</b> | PER APPLICATION   |
| <b>RIGHT-OF-WAY / EASEMENT VACATION*</b> .....         | <b>\$3,923.84</b> | PER APPLICATION   |

\* CONSULTANT DIRECT COST / PASS-THRU (SUBJECT TO CHANGE BASED UPON CURRENT CONTRACT)

\*\* CONSULTANT DIRECT COST / PASS-THRU (SUBJECT TO CHANGE BASED UPON CURRENT CONTRACT)

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 ENGINEERING DEPARTMENT  
 STREETS**

| DESCRIPTION  | FY 23/24        | UNIT   |
|--|-----------------|--|
| <b>DOWNTOWN</b>                                    |                 |  |
| PARKING  |                 |  |
| EMPLOYEE PARKING PERMIT (2-HOUR ZONES)             |                 |  |
| SEPTEMBER - AUGUST, NO PRORATING .....             | <b>\$41.64</b>  |  |
| METERED LOTS (NO DAILY MAXIMUM)                    |                 |  |
| UP TO 2 HOURS .....                                | <b>\$1.30</b>   |  |
| ADDITIONAL HOUR .....                              | <b>\$1.30</b>   | EACH   |
| MONTHLY SPACE RENTAL .....                         | <b>\$55.95</b>  | PER MONTH, PER SPACE                             |
| VALET  |                 |  |
| PARKING PERMIT .....                               | <b>\$209.49</b> |  |
| PARKING PRIVILEGE FEE .....                        | <b>\$0.68</b>   | PER CAR PARKED                                   |
| <b>MANAGED PARKING PROGRAM FEES AND PROCEDURES</b> |                 |  |
| PUBLIC WORKS - STREET                              |                 |  |
| DOWNTOWN PARKING                                   |                 |  |
| ADJUDICATION                                       |                 |  |
| ADMINISTRATIVE HEARING FEE .....                   | <b>\$35.13</b>  | REFUNDED IF DECISION IS<br>IN FAVOR OF APPLICANT |
| DOCUMENT FEES .....                                | <b>\$22.12</b>  |  |
| DMV ABSTRACT .....                                 | <b>\$13.01</b>  |  |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
ENGINEERING DEPARTMENT  
TRAFFIC**

| DESCRIPTION   | FY 23/24          | UNIT     |
|---|-------------------|----------|
| <b>TRAFFIC SURVEY FEE</b> .....   | <b>\$607.84</b>   | FLAT FEE |
| <b>WARRANT ANALYSIS</b>   |                   |          |
| IN THOSE CASES WHERE THE RESULT OF THE WARRANT ANALYSIS SHOWS THAT ADDITIONAL INTERSECTION CONTROL IMPROVEMENTS ARE JUSTIFIED, THE REQUESTER'S FEE SHALL BE RETURNED. |                   |          |
| STOP SIGNS AND TRAFFIC SIGNALS .....  | <b>\$1,594.28</b> | FLAT FEE |
| IF CONSULTANT IS REQUIRED, ACTUAL COST <b>PLUS</b> 15% ADMINISTRATIVE FEE.  |                   |          |

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 ENGINEERING DEPARTMENT  
 WASTEWATER**

| DESCRIPTION | FY 23/24 | UNIT |
|-------------|----------|------|
|-------------|----------|------|

**SEWER FACILITY FEE**

EXCLUSIVE OF STREET MAIN CHARGES OR STREET LATERAL FEE.

NEW CONSTRUCTION SHALL PAY THE SEWER FACILITY FEE IN EFFECT AT THE TIME A BUILDING PERMIT IS ISSUED BY THE CITY, AND SAID FACILITY FEE SHALL BE PAID PRIOR TO THE GRANTING OF A BUILDING PERMIT. SAID FACILITY FEES SHALL BE DEPOSITED IN THE SEWER FUND.

A. RESIDENTIAL UNITS \* ..... **\$1,006** /EDU (EQUIVALENT DWELLING UNIT)

(INCLUDING SINGLE-FAMILY DWELLINGS, APARTMENTS, CO-OP APARTMENTS, CONDOMINIUMS, AND MOBILE HOME PARK SPACES)

1) IF THE COST OF ON-SITE SEWER CONSTRUCTION AND CONNECTION, EXCLUSIVE OF SEWER FACILITY FEE, SHALL EXCEED THE SUM OF \$4,776 PER DWELLING UNIT, OR SUCH GREATER SUM AS SHALL HEREAFTER BE DETERMINED BY RESOLUTION OF THE CITY COUNCIL, AMOUNTS SHALL BE ADJUSTED ANNUALLY IN ACCORDANCE WITH THE ENGINEERING NEWS RECORD CONSTRUCTION COST INDEX.

2) IF THE COST OF SEWER MAIN CONSTRUCTION, IN THE EVENT NO SEWER MAIN EXISTS IN PROXIMITY TO SAID PROPERTY SHALL EXCEED \$7,960 PER DWELLING UNIT, OR SUCH GREATER SUM AS SHALL HEREAFTER BE DETERMINED BY RESOLUTION OF THE CITY COUNCIL, AMOUNTS SHALL BE ADJUSTED ANNUALLY IN ACCORDANCE WITH THE ENGINEERING NEWS RECORD CONSTRUCTION COST INDEX.

B. COMMERCIAL AND INDUSTRIAL

UNITS \* ..... **100** FIXTURE UNIT

C. HOTEL ROOMS (AS DEFINED BY THE ZONING ORDINANCE)

WITHOUT KITCHENS \* ..... **\$343** UNIT

WITH KITCHENS \* ..... **\$663** UNIT

D. RECREATIONAL VEHICLE SPACE \* ..... **\$246** SPACE

(FOR BUILDING PERMITS)

E. ASSESSMENT DISTRICTS

THE SEWER FACILITY FEE TO BE PAID FOR PREMISES WITH SERVICE MADE AVAILABLE BY AN ASSESSMENT DISTRICT SHALL BE THE FEE IN EFFECT AT THE TIME A PETITION REPRESENTING 60% SUFFICIENCY IS FILED WITH THE CITY, PROVIDED SAID CONNECTION OCCURS DURING THE COURSE OF CONSTRUCTION BUT IN NO EVENT LATER THAN 30 DAYS AFTER FILING OF NOTICE OF COMPLETION OF THE ASSESSMENT DISTRICT. SHOULD A PERMIT NOT BE SECURED WITHIN THE TIME FRAME SET FORTH HEREIN, THE FACILITY FEE TO BE PAID SHALL BE THAT FEE IN EFFECT AT THE TIME THE PERMIT FOR CONNECTION IS SECURED.

PROPERTIES ADJACENT TO CITY \* ..... **\$2,012** UNIT

PROPERTIES OUTSIDE OF THE CITY SHALL PAY A SEWER FACILITY FEE EQUAL TO TWICE THE RATE ESTABLISHED FOR PROPERTIES WITHIN THE CITY LIMITS.

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 ENGINEERING DEPARTMENT  
 WASTEWATER**

| DESCRIPTION | FY 23/24 | UNIT |
|-------------|----------|------|
|-------------|----------|------|

\* NOTE: ALL BUILDING PERMIT APPLICATIONS THAT WERE RECEIVED BY THE CITY’S BUILDING DIVISION ON OR BEFORE JULY 1, 2006, AND BASED UPON THE SUBMISSIONS MADE BY THAT DATE HAVE BEEN DEEMED BY THE CITY TO BE ACCEPTED FOR REVIEW TO DETERMINE THEIR COMPLIANCE WITH CITY’S REQUIREMENTS, SHALL BE PROCESSED ON A FIRST-COME, FIRST SERVED BASIS, IN ACCORDANCE WITH THE CITY’S STANDARD POLICIES AND PRACTICES, AND THOSE PERMITS THAT ARE ISSUED ON OR BEFORE AUGUST 21, 2006, SHALL BE SUBJECT TO THE FEES THAT APPLIED PRIOR TO ADOPTION OF RESOLUTION 21622.

**SEWER MAIN SURCHARGE FEE**

IN ADDITION TO SEWER STREET MAIN CHARGE, INSPECTION FEE AND ANY OTHER APPLICABLE FEES, WHEN A SEWER REIMBURSEMENT AGREEMENT REQUIRES THE COLLECTION OF A SEWER MAIN SURCHARGE FEE, THE BUILDING DIVISION SHALL COLLECT AND REMIT THE AMOUNT PRESCRIBED BY SUCH AGREEMENT, (INCLUDING INTEREST, IF REQUIRED BY THE SUBJECT AGREEMENT).

**SEWER STREET MAIN CHARGES**

IN ADDITION TO THE INSPECTION FEE AND ANY OTHER APPLICABLE FEES, WHEN A PROPERTY CONNECTING TO A CITY SEWER HAS NOT PAID ITS SHARE OF THE COST OF SAID SEWER, THERE SHALL BE PAID A STREET MAIN CHARGE. SAID STREET MAIN CHARGE SHALL BE DETERMINED BY THE BUILDING DIVISION, BASED UPON ONE OF THE FOLLOWING FORMULA, WHICHEVER IS GREATER:

- 1) SIXTEEN DOLLARS (\$16) PER LOT FRONT FOOT ALONG SAID SEWER..... **\$16** PER FOOT  
**OR,**
- 2) AT THE RATE ESTABLISHED IN A SEWER REIMBURSEMENT AGREEMENT ADOPTED BY RESOLUTION OF THE CITY COUNCIL FOR SEWERS CONSTRUCTED BY A DEVELOPER;  
**OR,**
- 3) AT THE RATE ESTABLISHED BY RESOLUTION OF THE CITY COUNCIL FOR SEWERS AND/OR SEWAGE COLLECTION SYSTEM CONSTRUCTED BY THE CITY IN A SPECIFIED APPLICABLE AREA.

**AREAS APPROVED BY RESOLUTION 24899, ON MAY 27, 2021.**

|   |                 |
|---|-----------------|
| EXECUTIVE DRIVE EXTENSION AREA          | <b>\$26,310</b> |
| RACQUET CLUB ROAD EXTENSION AREA        | <b>\$26,469</b> |
| CAMINO DEL NORTE EXTENSION AREA         | <b>\$22,231</b> |
| CHINO CANYON/PANORAMA EXTENSION         | <b>\$44,772</b> |
| PANGA WAY EXTENSION AREA                | <b>\$29,750</b> |
| SANTA ROSA DRIVE EXTENSION AREA         | <b>\$42,500</b> |
| CAHUILLA HILLS DRIVE EXTENSION AREA     | <b>\$48,774</b> |
| EL CAMINO/CRENSHAW EXTENSION            | <b>\$14,167</b> |
| INDIAN CANYON COMMERCIAL EXTENSION AREA | <b>\$19,469</b> |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
ENGINEERING DEPARTMENT  
WASTEWATER**

| DESCRIPTION | FY 23/24 | UNIT |
|-------------|----------|------|
|-------------|----------|------|

\* THESE FEES MAY BE AMORTIZED OVER AN EXTENDED PERIOD OF TIME BY WAY OF AN AGREEMENT BETWEEN THE CITY AND THE PROPERTY OWNER. IT WILL BE RECORDED ONTO THE PROPERTY AS A CLOUD AGAINST TITLE TO ENSURE THAT ANY FUTURE PROPERTY OWNERS ARE PUT ON NOTICE OF THE OBLIGATION TO REPAY THE SEWER STREET MAIN CHARGES UNDER THE AGREEMENT.

SAID STREET MAIN CHARGES SHALL BE DEPOSITED IN THE SEWER FUND, EXCEPT FOR THOSE CHARGES COLLECTED THROUGH A SEWER REIMBURSEMENT AGREEMENT WHEREIN THE ORIGINAL COSTS PLUS INTEREST ARE REIMBURSED TO THE SECOND PARTY OF SAID AGREEMENT.

**SEWER SURCHARGE LIFT STATION NO. 1 AREA FEE** <sup>9, 10</sup>

NEW DEVELOPMENT, NATURALLY CONTRIBUTORY OF SEWAGE FLOWS TO LIFT STATION NO. 1 FOR SECTIONS 20, 29, 20 AND PALM HILLS

|   |              |                  |
|---|--------------|------------------|
| NEW RESIDENTIAL UNITS * .....           | <b>\$365</b> | PER UNIT         |
| COMMERCIAL AND INDUSTRIAL UNITS * ..... | <b>\$32</b>  | PER FIXTURE UNIT |
| HOTEL ROOMS *                           |              |                  |
| WITHOUT KITCHENS .....                  | <b>\$161</b> | PER UNIT         |
| WITH KITCHENS .....                     | <b>\$182</b> | PER UNIT         |

\* NOTE: FOR WHICH A BUILDING PERMIT IS ISSUED ON OR AFTER MAY 18, 1983

|                             |             |          |
|-----------------------------|-------------|----------|
| SUB-SURFACE SEWAGE DISPOSAL |             |          |
| REVIEW FEE .....            | <b>\$17</b> | PER UNIT |

**SEWER SERVICE CHARGES** <sup>5</sup>

(MONTHLY RATES) (EFFECTIVE 7/1/12 IN ACCORDANCE TO R23120)

**EFF. JULY 26, 2021**

|   |                |                               |
|---|----------------|-------------------------------|
| A) RESIDENTIAL USES .....               | <b>\$20</b>    | MONTHLY PER UNIT              |
| B) COMMERCIAL AND INDUSTRIAL USES.....  | <b>\$20</b>    | MINIMUM CHARGE, <b>PLUS</b>   |
|   | <b>\$1.98</b>  | MONTHLY PER FIXTURE UNIT      |
| C) HOTELS (AS DEFINED IN THE ZONING     | <b>\$20</b>    | PER MONTH, <b>PLUS</b>        |
|   | <b>\$6.81</b>  | MONTHLY PER UNIT              |
| D) HOTELS (AS DEFINED IN THE ZONING     |                |                               |
| ORDINANCE) .....                        | <b>\$13.17</b> | MONTHLY PER UNIT              |
| ROOMS WITH KITCHENS                     |                |                               |
| E) MOBILE HOME PARKS (AS DEFINED IN THE |                |                               |
| ZONING ORDINANCE) - ONE BILL TO PARK    |                |                               |
| OPERATOR FOR COMMUNITY                  |                |                               |
| FACILITIES.....                         | <b>\$20</b>    | MONTHLY PER UNIT, <b>PLUS</b> |
|   | <b>\$1.98</b>  | PER FIXTURE UNIT              |

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 ENGINEERING DEPARTMENT  
 WASTEWATER**

| DESCRIPTION   | FY 23/24                       | UNIT   |
|---|--------------------------------|--|
| F) PROPERTIES ADJACENT TO CITY.....<br>(PROPERTIES OUTSIDE OF THE CITY SHALL<br>PAY A SEWER SERVICE CHARGE EQUAL TO<br>150% OF THE ESTABLISHED RATES FOR<br>PROPERTIES WITHIN THE CITY LIMITS.) | <b>150%</b>                    | OF ESTABLISHED CITY RATE                           |
| G) RECREATIONAL VEHICLE PARKS .....<br>FOR COMMUNITY FACILITIES .....   | <b>\$4.90</b><br><b>\$1.98</b> | MONTHLY PER SPACE, <b>PLUS</b><br>PER FIXTURE UNIT |
| H) SEPTAGE DUMPING FEE<br>(*LOADS NOT IN EXCESS OF 1,000 GALLONS)<br>(**FLAT FEE PER LOAD BASED ON RATED<br>CAPACITY OF TANK ON VEHICLE)  |                                |  |
| PROPERTIES WITHIN CITY LIMITS (ANY<br>PART THEREOF) .....   | <b>\$67.58 / \$0.07</b>        | EACH LOAD */ PER GALLON**                          |
| PROPERTIES OUTSIDE CITY LIMITS (ANY<br>PART THEREOF) .....  | <b>\$135.16/\$0.14</b>         | EACH LOAD */ PER GALLON**                          |
| I) SEPTAGE PERMIT FEE .....<br>(FOR DISCHARGING SEPTAGE AT THE CITY'S<br>WASTEWATER TREATMENT PLANT)  | <b>\$1,930.50</b>              | PER APPLICATION                                    |
| J) SAID SEWER SERVICE CHARGES SHALL BE DEPOSITED IN THE WASTEWATER TREATMENT PLANT<br>.....   |                                |  |



**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
FINANCE DEPARTMENT**

| DESCRIPTION   | FY 23/24       | UNIT   |
|---|----------------|--|
| <b>ACCOUNTS RECEIVABLE - LATE CHARGE</b>  |                |  |
| (A) UNPAID BALANCES OF \$300 OR LESS<br>.....<br>(EXCEPT GOVERNMENTAL AGENCIES WHICH ARE EXEMPT, ON RECEIVABLES OVER 30 DAYS OLD. *)  | <b>\$13</b>    | PER MONTH  |
| (B) UNPAID BALANCES OF MORE THAN \$300 .....<br>(OTHER THAN THOSE OF GOVERNMENTAL AGENCIES, DUE THE CITY OVER 30 DAYS OLD. *)   | <b>20%</b>     | MONTHLY ON UNPAID RECEIVABLE BALANCE                               |
| * <b>NOTE:</b> FINANCE DIRECTOR TO HAVE THE AUTHORITY TO WAIVE CHARGES DEEMED UNECONOMICAL TO COLLECT.  |                |  |
| <b>ADULT ORIENTED BUSINESS PERMITS</b>  |                |  |
| PROCESSING AND ISSUING .....  | <b>\$2,869</b> |  |
| <b>ASSESSMENT DISTRICT BONDS</b> (PER REQUEST) .....<br>(INFORMATION PER PARCEL EFFECTIVE 4/1/92)   | <b>\$39</b>    | PER PARCEL   |
| FEE TO BE WAIVED FOR REAL ESTATE BROKERS AND AGENTS WITH VALID CITY OF PALM SPRINGS BUSINESS LICENSES, AND FOR INQUIRIES DIRECTLY FROM THE OWNER OF THE PROPERTY IN QUESTION. |                |  |
| <b>BINGO PERMIT FEE</b> (INITIAL ISSUANCE OR RENEWAL) .....   | <b>\$73</b>    | 6 MONTH PERIOD OR LESS   |
| <b>BUSINESS LICENSE ADMINISTRATIVE FEE</b><br>(NOTE: INCLUDES LICENSES FOR THE EXEMPT AND NON-PROFIT ORGANIZATIONS)   |                |  |
| NEW BUSINESS LICENSE .....  | <b>\$36</b>    |  |
| RENEWED BUSINESS LICENSE .....  | <b>\$23</b>    |  |
| <b>BUSINESS LICENSE STATE FEE (AB1379)</b> <sup>19</sup> .....  | <b>\$4</b>     |  |
| <b>STATE REGULATED FEE - DISABILITY ACCESS FEE AND CASp TRAINING FEE</b><br>EFFECTIVE 01-01-2018  |                |  |
| <b>CITY COUNCIL CHAMBER</b> <sup>13</sup><br>SEE: CITY CLERK  |                |  |
| <b>COLLECTION FEE</b> .....   | <b>\$65</b>    | ONE TIME FEE   |
| <b>DANCE APPLICATION FEE</b> .....  | <b>\$109</b>   | PER DANCE  |
| CASUAL DANCES .....   | <b>NO FEE</b>  |  |
| <b>DOG LICENSE</b><br>SEE: POLICE DEPARTMENT  |                |  |
| <b>ESCORT ESTABLISHMENT</b> .....   | <b>\$723</b>   | PER YEAR, <b>PLUS</b> BUSINESS LICENSE, <b>PLUS</b> FINGERPRINTING |
| INDIVIDUAL .....  | <b>\$146</b>   | PER YEAR, <b>PLUS</b> BUSINESS LICENSE, <b>PLUS</b> FINGERPRINTING |
| <b>FOOD HANDLERS CERTIFICATION FEE</b><br>COLLECTED BY RIVERSIDE COUNTY HEALTH OFFICER FOR A TWO YEAR FOOD HANDLERS CERTIFICATE.  |                |  |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
FINANCE DEPARTMENT**

| DESCRIPTION   | FY 23/24     | UNIT   |
|---|--------------|--|
| <b>MESSAGE PERMIT FEE</b>                               |              |  |
| ESTABLISHMENT .....                                     | <b>\$195</b> | BACKGROUND CHECK, <b>PLUS</b> BUSINESS LICENSE, <b>PLUS</b> FINGERPRINTING |
| APPLIES TO OWNER - NOT STATE CERTIFIED                  |              | <b>SEE: POLICE DEPARTMENT</b>  |
| <b>PSYCHIC ACTIVITIES PERMIT FEE</b> .....              | <b>\$146</b> |  |
| <b>RESTAURANT SANITARY GRADE POSTING FEE</b> .....      |              | COLLECTED BY RIVERSIDE COUNTY HEALTH OFFICER                               |
| <b>RETURNED CHECKS</b> (INSUFFICIENT FUNDS, ETC.) ..... | <b>\$28</b>  | FIRST OFFENSE  |
| <b>STATE REGULATED FEE</b> .....                        | <b>\$40</b>  | EACH ADDITIONAL ITEM RETURNED  |
| <b>SALES PERMITS</b> (NOT REFUNDABLE)                   |              |  |
| AUCTION SALES PERMITS .....                             | <b>\$122</b> | APPLICATION FEE  |
| CLOSING OUT SALES .....                                 | <b>\$122</b> | FILING OR RENEWAL FEE  |
| JEWELRY SALES INVESTIGATION FEE .....                   |              | <b>SEE: POLICE - HAND DEALER / PAWNBROKER LICENSE</b>                      |
| <b>TEMPORARY EVENT PERMITS</b>                          |              |  |
| TEMPORARY EVENT PERMIT (IF LESS THAN 4 VENDORS) .....   | <b>\$41</b>  | PER EVENT, PER DAY (IF LESS THAN 4 VENDORS)<br><b>- OR -</b>               |
| TEMPORARY EVENT PERMIT (FOR 4 VENDORS OR MORE) .....    | <b>\$10</b>  | PER VENDOR, PER DAY (FOR 4 OR MORE VENDORS)                                |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
FIRE DEPARTMENT**

**FBR = Fully Burdened Hourly Rates**

| DESCRIPTION   | FY 23/24             | UNIT                        |
|---|----------------------|-----------------------------|
| <b>ADMINISTRATIVE</b>   |                      |                             |
| BLUEPRINT COPY FEE  |                      |                             |
| COPYING - 18X24   |                      |                             |
| COPYING - 24X36   |                      |                             |
| COPYING - LEGAL SIZE  |                      |                             |
| COPYING - LETTER SIZE   |                      |                             |
| INCIDENT REPORTS .....  | <b>\$44</b>          | CITY SET                    |
| FIRE / CODE RESEARCH FEE .....  | <b>\$276</b>         | FBR @ FIRE MARSHAL          |
| LATE PERMIT SUBMITTALS .....  | <b>2X OF REG FEE</b> | 2X OF REGULAR FEE           |
| NEW PROJECT CONDITIONS - DEVELOPMENT SERVICES .....   | <b>\$276</b>         | FBR @ FIRE MARSHAL          |
| SERVICES NOT SPECIFICALLY LISTED .....  |                      | FBR / HOURLY                |
| SUBPOENAS (CIVIL) .....   |                      | DEPOSIT (HOURLY)            |
| DEPOSIT ONLY - ACTUAL CHARGE IS EMPLOYEE OVERTIME RATE TIMES THE NUMBER OF HOURS PLUS FRINGE BENEFITS PLUS THE ADMINISTRATIVE CHARGE PLUS MILEAGE (HOURS CALCULATED PORTAL TO PORTAL) |                      |                             |
| <b>CANNABIS BUSINESS AND ACTIVITY RELATED FEES</b>  |                      |                             |
| SEE: OFFICE OF SPECIAL PROGRAMS   |                      |                             |
| <b>FALSE ALARMS (FIRE / SMOKE / SPRINKLER)</b>  |                      |                             |
| SEE MASTER BAIL SCHEDULE (ORD. 1678)  |                      |                             |
| <b>FIRE &amp; EMERGENCY RESPONSES .....</b>   |                      | FBR / HOURLY                |
| <b>FIRE INSPECTIONS - GENERAL</b>   |                      |                             |
| ENGINE COMPANY INSPECTIONS (PER CREW HOUR) .....  | <b>\$505</b>         | PER INSPECTION              |
| KNOX™ BOX/SWITCH INSPECTIONS .....  | <b>\$198</b>         | PER INSPECTION              |
| ARSON INVESTIGATION FEE (PER HOUR) .....  | <b>\$252</b>         | PER HOUR                    |
| MULTI-RESIDENTIAL FIRE INSPECTION FEE (3 OR MORE UNITS)<br>(SEE: GROUP R OCCUPANCY INSPECTIONS)   |                      |                             |
| NEW BUSINESS LICENSE INSPECTION .....   | <b>\$209</b>         | PER INSPECTION              |
| FIRE & LIFE SAFETY STANDBY FEE / SPECIAL SERVICES (4 HR. MIN.) .....  | <b>\$589</b>         | FULLY BURDENED HOURLY RATES |
| (FOR ALL OTHER SERVICES AND SPECIAL PURPOSES NOT SPECIFICALLY LISTED) (SEE: POSITION RATES)   |                      |                             |
| PRE-ENGINEERED FIRE SUPPRESSION SYSTEMS .....   | <b>\$401</b>         | PER INSPECTION              |
| AIRCRAFT HANGARS < 40,000 SQ. FT. ....  | <b>\$340</b>         | PER INSPECTION              |
| AIRCRAFT HANGARS > 40,001 - 150,000 SQ. FT. ....  | <b>\$439</b>         | PER INSPECTION              |
| AIRCRAFT HANGARS > 150,000 SQ. FT. ....   | <b>\$537</b>         | PER INSPECTION              |
| GROUP B & M OCCUPANCY INSPECTIONS   |                      |                             |
| <3,000 SQFT .....   | <b>\$241</b>         | PER INSPECTION              |
| 3,001 - 40,000 SQFT .....   | <b>\$326</b>         | PER INSPECTION              |
| >40,000 SQFT .....  | <b>\$340</b>         | PER INSPECTION              |
| GROUP F & S OCCUPANCY INSPECTIONS   |                      |                             |
| <3,000 SQFT .....   | <b>\$241</b>         | PER INSPECTION              |
| 3,001 - 40,000 SQFT .....   | <b>\$340</b>         | PER INSPECTION              |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
FIRE DEPARTMENT**

**FBR = Fully Burdened Hourly Rates**

| DESCRIPTION  | FY 23/24 | UNIT           |
|--|----------|----------------|
| >40,000 SQFT .....   | \$581    | PER INSPECTION |
| HAZARDOUS MATERIALS FACILITIES .....   | \$198    | HOURLY @ DFM   |
| HIGH-PILED STORAGE FACILITIES .....  | \$198    | HOURLY @ DFM   |
| FAILED RE-INSPECTION / ADDITIONAL FIELD INSPECTION .....   | \$166    | PER INSPECTION |
| ANNUAL HIGH-RISE > 75' .....   | \$198    | HOURLY @ DFM   |
| ANNUAL NON-HIGH-RISE 30'-74' .....   | \$198    | HOURLY @ DFM   |
| <b>VEGETATION MANAGEMENT IN THE VERY HIGH FIRE HAZARD SEVERITY ZONES</b> [ORD. 2009]                         |          |                |
| PARCEL MAP < 10 STRUCTURES .....   | \$170    | PER INSPECTION |
| PARCEL MAP > 10 STRUCTURES OR COMMERCIAL .....   | \$284    | PER INSPECTION |
| <b>VACANT LOT</b> .....  | \$50     |                |
| <b>SINGLE-FAMILY RESIDENCE</b> .....   | \$100    |                |
| SPECIAL EVENTS (4 HOUR MINIMUM PER PERSON) .....   | \$198    | PER HOUR       |
| FILM PERMIT STANDBY (4 HOUR MINIMUM PER PERSON) .....  | \$791    | PER HOUR       |
| OCCUPANT LOAD / SEATING CAPACITY DETERMINATIONS .....  | \$317    | PER INSPECTION |
| NON-BUSINESS HOURS & WEEKEND INSPECTIONS .....   | \$284    |                |
| <b>FIRE INSPECTIONS - MULTI-RESIDENTIAL GROUP R OCCUPANCY</b>  |          |                |
| APARTMENTS & CONDOMINIUMS (R - OCCUPANCY) INSPECTIONS - UNITS: 3-10 .....                                    | \$182    |                |
| HOTELS & MOTELS (R - OCCUPANCY) INSPECTIONS - UNITS: 3-10 .....  | \$245    |                |
| APARTMENTS & CONDOMINIUMS (R - OCCUPANCY) INSPECTIONS - UNITS: 11-50 .....                                   | \$227    |                |
| HOTELS & MOTELS (R - OCCUPANCY) INSPECTIONS - UNITS: 11-50 .....   | \$343    |                |
| APARTMENTS & CONDOMINIUMS (R - OCCUPANCY) INSPECTIONS - UNITS: 51-75 .....                                   | \$312    |                |
| HOTELS & MOTELS (R - OCCUPANCY) INSPECTIONS - UNITS: 51-75 .....   | \$466    |                |
| APARTMENTS & CONDOMINIUMS (R - OCCUPANCY) INSPECTIONS - UNITS: 76-100 .....                                  | \$478    |                |
| HOTELS & MOTELS (R - OCCUPANCY) INSPECTIONS - UNITS: 76-100 .....  | \$564    |                |
| APARTMENTS & CONDOMINIUMS (R - OCCUPANCY) INSPECTIONS - UNITS: 101 + UNITS .....                             | \$699    |                |
| HOTELS & MOTELS (R - OCCUPANCY) INSPECTIONS - UNITS: 101 + UNITS .....                                       | \$876    |                |
| <b>FIRE INSPECTIONS - STATE 850 FIRE CLEARANCE (LICENSED FACILITIES)</b>                                     |          |                |
| RESIDENTIAL CARE FACILITIES - CLIENTS/PATIENTS: 1-6 (OCCUPANCY GROUP R-3.1) .....                            | \$241    |                |
| FAMILY DAY CARE - CLIENTS: 7-25 (OCCUPANCY GROUP I-4).....   | \$241    |                |
| FAMILY DAY CARE - CLIENTS: >25 (OCCUPANCY GROUP I-4).....  | \$340    |                |
| RESIDENTIAL OR INSTITUTIONAL CARE FACILITIES - CLIENTS/PATIENTS 7-25 (OCCUPANCY GROUPS I-2; R-2.1; R4) ..... | \$406    |                |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
FIRE DEPARTMENT**

**FBR = Fully Burdened Hourly Rates**

| DESCRIPTION   | FY 23/24 | UNIT                       |
|---|----------|----------------------------|
| RESIDENTIAL OR INSTITUTIONAL CARE FACILITIES - CLIENTS/PATIENTS 26-50<br>(OCCUPANCY GRPS I-2; I-4; R-2.1) ..... | \$735    |                            |
| RESIDENTIAL OR INSTITUTIONAL CARE FACILITIES - CLIENTS/PATIENTS 50-100<br>(OCCUPANCY GRPS I-2; I-4; R-2.1)..... | \$900    |                            |
| INSTITUTIONAL CARE FACILITIES - CLIENTS/PATIENTS: >100 .....  | \$1,098  |                            |
| LICENSED FACILITIES - ALL OTHER REVIEWS .....   | \$540    | PLUS INSPECTION FEE AT FBR |
| <b>NEW CONSTRUCTION FIRE INSPECTIONS</b>  |          |                            |
| NEW SINGLE FAMILY DWELLING .....  |          | BLDG DEPT INSP             |
| NEW MULTI-RESIDENTIAL (HOTEL, MOTEL, APT., CONDO. PROJECTS) .....   | \$340    |                            |
| NEW COMMERCIAL / INDUSTRIAL .....   | \$340    |                            |
| RESIDENTIAL ADDITION / REMODELS .....   |          | BLDG DEPT INSP             |
| COMMERCIAL / TENNANT IMPROVEMENT .....  | \$340    |                            |
| COMMERCIAL / INDUSTRIAL ADDITION OR REMODEL .....   | \$340    |                            |
| COMMERCIAL COOKING HOOD AND DUCT SYSTEMS .....  | \$340    |                            |
| WATER SYSTEMS .....   | \$340    |                            |
| (FIRE HYDRANTS, WATER MAINS, SPRINKLER RISERS)  |          |                            |
| PRE-ENGINEERED FIRE SUPPRESSION SYSTEMS .....   | \$241    |                            |
| (HALON, DRY-CHEM. SYSTEM)   |          |                            |
| FIRE ALARM SYSTEMS .....  | \$340    |                            |
| <b>13D FIRE SPRINKLER SYSTEMS</b> .....   | \$320    |                            |
| FIRE SPRINKLER SYSTEMS (SINGLE FAMILY DETACHED) .....   |          | BLDG DEPT INSP             |
| FIRE SPRINKLER SYSTEMS (MULTI-FAMILY 3 OR MORE UNITS) .....   | \$340    |                            |
| FIRE SPRINKLER SYSTEMS (COMMERCIAL / INDUSTRIAL)<br>0 - 35,000 SQ. FT. ....                                     | \$834    |                            |
| FIRE SPRINKLER SYSTEMS (COMMERCIAL / INDUSTRIAL) 35,001 -<br>75,000 SQ. FT. ....                                | \$1,230  |                            |
| FIRE SPRINKLER SYSTEMS (COMMERCIAL / INDUSTRIAL) 75,001 -<br>120,000 SQ. FT. ....                               | \$1,625  |                            |
| FIRE SPRINKLER SYSTEMS (COMMERCIAL / INDUSTRIAL)<br>> 120, 000 SQ. FT. ....                                     | \$1,625  |                            |
| FIRE SPRINKLER TENANT IMPROVEMENT (>10 HEADS) .....   | \$291    |                            |
| FIRE PUMPS .....  | \$439    |                            |
| FIRE STANDPIPE SYSTEMS .....  | \$439    |                            |
| FIRE SPRINKLER SYSTEM SUPERVISION & ALARMS .....  | \$241    |                            |
| SMOKE CONTROLS .....  | \$439    |                            |
| (SMOKE & HEAT VENTS, BARRIERS, ENCLOSURES, ETC.)  |          |                            |
| FIRE WATER TANKS .....  | \$439    |                            |
| UNDERGROUND WATER SUPPLY TO SPRINKLER RISER .....   | \$340    | PER RISER                  |
| FIRE MISCELLANEOUS .....  | \$241    |                            |
| FIRE FINAL .....  | \$241    |                            |
| (USED TO FINAL A PROJECT)   |          |                            |
| FIRE RELEASE .....  | \$241    |                            |
| (USED FOR FD RELEASE TO BUILDING DEPT.)   |          |                            |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
FIRE DEPARTMENT**

**FBR = Fully Burdened Hourly Rates**

| DESCRIPTION  | FY 23/24 | UNIT                    |
|--|----------|-------------------------|
| <b>FIRE DEPARTMENT ONLY - MISC.</b>  |          |                         |
| MISC. - FAILED / ADDITIONAL FIELD INSPECTIONS .....                            | \$241    | PER INSPECTION / HOURLY |
| MISC. - EXIT ANALYSIS PLANS .....  | \$241    | PER INSPECTION / HOURLY |
| MISC. - OCCUPANT LOAD DETERMINATIONS .....                                     | \$317    | PER INSPECTION / HOURLY |
| MISC. - PLAN RESUBMITTALS .....  | \$241    | PER INSPECTION / HOURLY |
| MISC. - PLAN REVIEWS, OTHER .....  | \$241    | PER HOUR                |
| PLAN CHECK DEPOSIT (FOR SERVICES NOT LISTED ABOVE) .....                       | \$461    | PER HOUR                |
| <b>NEW CONSTRUCTION FIRE PLAN REVIEW</b>                                       |          |                         |
| NEW SINGLE FAMILY DWELLING .....   | \$166    | PER APPLICATION         |
| NEW MULTI-RESIDENTIAL .....  | \$411    | PER APPLICATION         |
| NEW COMMERCIAL / INDUSTRIAL .....  | \$411    | PER APPLICATION         |
| RESIDENTIAL ADDITION / REMODELS .....  | \$166    | PER APPLICATION         |
| COMMERCIAL / TENNANT IMPROVEMENT .....   | \$289    | PER APPLICATION         |
| COMMERCIAL / INDUSTRIAL ADDITION OR REMODEL .....                              | \$289    | PER APPLICATION         |
| COMMERCIAL COOKING HOOD AND DUCT SYSTEMS .....                                 | \$166    | PER APPLICATION         |
| WATER SYSTEMS .....  | \$289    | PER APPLICATION         |
| (FIRE HYDRANTS, WATER MAINS, SPRINKLER RISERS)                                 |          |                         |
| PRE-ENGINEERED FIRE SUPPRESSION SYSTEMS .....                                  | \$289    | PER APPLICATION         |
| (HALON, DRY-CHEM SYSTEM)   |          |                         |
| FIRE ALARM SYSTEMS .....   | \$289    | PER APPLICATION         |
| FIRE SPRINKLER SYSTEMS (SINGLE FAMILY DETACHED) .....                          | \$166    | PER APPLICATION         |
| FIRE SPRINKLER SYSTEMS (MULTI-FAMILY 3 OR MORE UNITS) .....                    | \$289    | PER APPLICATION         |
| FIRE SPRINKLER SYSTEMS (COMMERCIAL / INDUSTRIAL) 0 - 35,000 SQ.FT. ....        | \$411    | PER APPLICATION         |
| FIRE SPRINKLER SYSTEMS (COMMERCIAL / INDUSTRIAL) 35,001 - 75,000 SQ. FT. ....  | \$411    | PER APPLICATION         |
| FIRE SPRINKLER SYSTEMS (COMMERCIAL / INDUSTRIAL) 75,001 - 120,000 SQ. FT. .... | \$411    | PER APPLICATION         |
| FIRE SPRINKLER SYSTEMS (COMMERCIAL / INDUSTRIAL) > 120,000 SQ.FT. ....         | \$411    | PER APPLICATION         |
| FIRE SPRINKLER TENANT IMPROVEMENT (>10 HEADS) .....                            | \$166    | PER APPLICATION         |
| FIRE PUMPS .....   | \$289    | PER APPLICATION         |
| FIRE STANDPIPE SYSTEMS .....   | \$289    | PER APPLICATION         |
| FIRE SPRINKLER SYSTEM SUPERVISION & ALARMS .....                               | \$166    | PER APPLICATION         |
| SMOKE CONTROLS .....   | \$289    | PER APPLICATION         |
| (SMOKE & HEAT VENTS, BARRIERS, ENCLOSURES, ETC.)                               |          |                         |
| FIRE WATER TANKS .....   | \$289    | PER APPLICATION         |
| FIRE MISCELLANEOUS .....   | \$166    | * + INSPECTION AT FBR   |
| FIRE FINAL .....   | \$166    | * + INSPECTION AT FBR   |
| (USED TO FINAL A PROJECT)  |          |                         |
| FIRE RELEASE .....   | \$166    | * + INSPECTION AT FBR   |
| (USED FOR FD RELEASE TO BUILDING DEPT.)  |          |                         |
| UNDERGROUND WATER SUPPLY TO SPRINKLER RISER .....                              | \$340    | * + INSPECTION AT FBR   |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
FIRE DEPARTMENT**

**FBR = Fully Burdened Hourly Rates**

| DESCRIPTION  | FY 23/24 | UNIT                        |
|--|----------|-----------------------------|
| (PER RISER)  |          |                             |
| <b>FIRE DEPARTMENT ONLY - MISC.</b>  |          |                             |
| MISC. - EXIT ANALYSIS PLANS .....  | \$289    |                             |
| MISC. - OCCUPANT LOAD DETERMINATIONS .....   | \$291    |                             |
| MISC. - PLAN RESUBMITTALS .....  | \$123    |                             |
| MISC. - PLAN REVIEWS, OTHER .....  | \$123    |                             |
| CONTRACT PLAN CHECK FEE (ADMINISTRATIVE SURCHARGE 15%) .....   |          |                             |
| <b>FIRE PREVENTION PLAN REVIEW AND INSPECTION FEE</b>  |          |                             |
| NEW SINGLE FAMILY DWELLING .....   | \$327    | * + INSPECTION AT FBR       |
| NEW MULTI-RESIDENTIAL .....  | \$719    | * + INSPECTION AT FBR       |
| (HOTEL, MOTEL, APT., CONDO. PROJECTS)  |          |                             |
| NEW COMMERCIAL / INDUSTRIAL .....  | \$719    | * + INSPECTION AT FBR       |
| RESIDENTIAL ADDITION / REMODELS .....  | \$327    | * + INSPECTION AT FBR       |
| COMMERCIAL / TENNANT IMPROVEMENT .....   | \$523    | * + INSPECTION AT FBR       |
| COMMERCIAL / INDUSTRIAL ADDITION OR REMODEL .....  | \$523    | * + INSPECTION AT FBR       |
| COMMERCIAL COOKING HOOD AND DUCT SYSTEMS .....   | \$327    | * + INSPECTION AT FBR       |
| WATER SYSTEMS .....  | \$523    | * + INSPECTION AT FBR       |
| (FIRE HYDRANTS, WATER MAINS, SPRINKLER RISERS)   |          |                             |
| PRE-ENGINEERED FIRE SUPPRESSION SYSTEMS .....  | \$523    | * + INSPECTION AT FBR       |
| (HALON, DRY-CHEM. SYSTEM)  |          |                             |
| FIRE ALARM SYSTEMS .....   | \$523    | * + INSPECTION AT FBR       |
| FIRE SPRINKLER SYSTEMS .....   | \$156    | (ADDED)                     |
| (SINGLE FAMILY)  |          |                             |
| FIRE SPRINKLER SYSTEMS .....   | \$327    | * + INSPECTION AT FBR       |
| (SINGLE FAMILY DETACHED)   |          |                             |
| FIRE SPRINKLER SYSTEMS .....   | \$523    | * + INSPECTION AT FBR       |
| (MULTI-FAMILY 3 OR MORE UNITS)   |          |                             |
| FIRE SPRINKLER SYSTEMS .....   | \$719    | * + INSPECTION AT FBR       |
| (COMMERCIAL / INDUSTRIAL)  |          |                             |
| UNDERGROUND WATER SUPPLY TO SPRINKLER RISER .....  | \$327    | * + INSPECTION AT FBR       |
| (PER RISER)  |          |                             |
| FIRE MISCELLANEOUS .....   | \$166    | * + INSPECTION AT FBR       |
| (SPECIAL EVENTS, TRADESHOWS, LUP'S, ETC.)  |          |                             |
| * STATED FEE FOR THE ABOVE PROJECTS IS FOR PLAN REVIEW. INSPECTION FEES WILL BE ADDED AT THE FULLY-BURDENED RATE OF THE EMPLOYEE CONDUCTING THE INSPECTION. THE APPLICANT WILL BE REQUIRED TO PLACE A DEPOSIT FEE FOR THE ANTICIPATED INSPECTION FEE AT THE TIME THE PERMIT IS ISSUED AT THE DISCRETION OF THE FIRE CHIEF. |          |                             |
| <b>OPERATIONAL PERMITS (* DENOTES A RENEWAL PERMIT)</b>  |          |                             |
| FIRST TIME PLAN REVIEW .....   | \$166    |                             |
| AEROSOL PRODUCTS * .....   | \$439    | PLUS INSPECTION FEES AT FBR |
| AIRCRAFT REFUELING VEHICLE * .....   | \$307    | INSPECTION INCLUDED         |
| AIRCRAFT REPAIR HANGER * .....   | \$439    | PLUS INSPECTION FEES AT FBR |
| AMUSEMENT BUILDINGS .....  | \$439    | INSPECTION INCLUDED         |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
FIRE DEPARTMENT**

**FBR = Fully Burdened Hourly Rates**

| DESCRIPTION   | FY 23/24 | UNIT                        |
|---|----------|-----------------------------|
| AUTO WRECKING YARD *  | \$241    | PLUS INSPECTION FEES AT FBR |
| AVIATION FACILITIES *   | \$439    | PLUS INSPECTION FEES AT FBR |
| BATTERY SYSTEMS *   | \$241    | PLUS INSPECTION FEES AT FBR |
| CANDLES AND OPEN FLAMES IN ASSEMBLY AREAS *                                     | \$342    |                             |
| CARNIVALS / FAIRS / CIRCUS  | \$241    | INSPECTION INCLUDED         |
| CELLULOSE NITRATE FILM STORAGE *  | \$241    | PLUS INSPECTION FEES AT FBR |
| COMBUSTIBLE DUST OPERATIONS   | \$241    | PLUS INSPECTION FEES AT FBR |
| COMBUSTIBLE MATERIALS STORAGE *   | \$241    | PLUS INSPECTION FEES AT FBR |
| COMMERCIAL RUBBISH HANDLING OPERATION *   | \$439    | PLUS INSPECTION FEES AT FBR |
| COMPRESSED GASSES *   | \$241    | PLUS INSPECTION FEES AT FBR |
| CRYOGENIC FLUIDS *  | \$241    | PLUS INSPECTION FEES AT FBR |
| DRY CLEANING PLANTS *   | \$241    | PLUS INSPECTION FEES AT FBR |
| DUST PRODUCING OPERATION *  | \$241    | PLUS INSPECTION FEES AT FBR |
| EXHIBITS & TRADE SHOWS  | \$241    | PLUS INSPECTION FEES AT FBR |
| EXPLOSIVES OR BLASTING AGENTS *   | \$241    | PLUS INSPECTION FEES AT FBR |
| FIRE HYDRANTS & VALVES (FLOW TESTS)   | \$166    | INSPECTION INCLUDED         |
| FIRE PERFORMANCES (DANCERS/BATON, ETC.)   | \$187    | PER INSPECTION              |
| FIREWORKS (MANUFACTURE, COMPOUND, STORE) *                                      | \$439    | PLUS INSPECTION FEES AT FBR |
| FIREWORKS PYROTECHNIC DISPLAYS (INDOOR / OUTDOOR)<br>(4 HOUR MINIMUM)           | \$188    | PLUS STANDBY FEES           |
| FIREWORKS PYROTECHNIC SPECIAL EFFECTS (THEATRICAL / MOVIES)<br>(4 HOUR MINIMUM) | \$188    | PLUS STANDBY FEES           |
| FLAMMABLE & COMBUSTIBLE LIQUIDS -CONTAINERS / TANKS *                           | \$241    | PLUS INSPECTION FEES AT FBR |
| FLAMMABLE & COMBUSTIBLE LIQUIDS-TANK REMOVAL*<br>(4 HOUR MINIMUM)               | \$188    | FBR PER HR X 4 HOURS        |
| FLAMMABLE & COMBUSTIBLE LIQUIDS -UNDERGROUND TANKS *                            | \$241    | PLUS INSPECTION FEES AT FBR |
| FLAMMABLE & COMBUSTIBLE LIQUIDS *   | \$241    | PLUS INSPECTION FEES AT FBR |
| FUMIGATION OR THERMAL INSECTICIDE FOGGING                                       | \$385    | PLUS INSPECTION FEES AT FBR |
| HAZARDOUS MATERIALS (STORAGE / USE) *   | \$439    | PLUS INSPECTION FEES AT FBR |
| HIGH-PILED STORAGE *  | \$439    | PLUS INSPECTION FEES AT FBR |
| HOT WORK, CUTTING, WELDING, & GRINDING OPERATIONS                               | \$385    | PLUS INSPECTION FEES AT FBR |
| IMPAIRMENTS (PLANNED) - FIRE PROTECTION SYSTEMS                                 | \$583    | PLUS INSPECTION FEES AT FBR |
| KNOX BOX - RESIDENTIAL *  | \$142    | PLUS INSPECTION FEES AT FBR |
| LIQUEFIED PETROLEUM GASES (STORE, USE, HANDLE, DISPENSE) *                      | \$241    | PLUS INSPECTION FEES AT FBR |
| LIQUID / GAS-FUELED VEHICLES IN AN ASSEMBLY                                     | \$241    | PLUS INSPECTION FEES AT FBR |
| LUMBER YARDS *  | \$241    | PLUS INSPECTION FEES AT FBR |
| MISC. COMBUSTIBLE STORAGE > 2,500 CF *  | \$241    | PLUS INSPECTION FEES AT FBR |
| MOTOR VEHICLE FUEL DISPENSING STATION *   | \$241    | PLUS INSPECTION FEES AT FBR |
| OPEN FIRES (INCLUDES RECREATIONAL & BONFIRES)                                   | \$241    | PLUS INSPECTION FEES AT FBR |
| ORGANIC COATINGS *  | \$241    | PLUS INSPECTION FEES AT FBR |
| PARADE FLOATS   | \$142    | PLUS INSPECTION FEES AT FBR |
| PLACES OF ASSEMBLY (50-100 OCCUPANTS) *   | \$241    | PLUS INSPECTION FEES AT FBR |
| PLACES OF ASSEMBLY (101-300 OCCUPANTS) *  | \$340    | PLUS INSPECTION FEES AT FBR |
| PLACES OF ASSEMBLY (OVER 300 OCCUPANTS) *                                       | \$439    | PLUS INSPECTION FEES AT FBR |
| PLANT EXTRACTION  | \$439    | PLUS INSPECTION FEES AT FBR |



**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
FIRE DEPARTMENT**

**FBR = Fully Burdened Hourly Rates**

| DESCRIPTION  | FY 23/24   | UNIT                        |
|--|------------|-----------------------------|
| PRIVATE FIRE HYDRANTS * .....                            | \$241      | PLUS INSPECTION FEES AT FBR |
| RADIOACTIVE MATERIALS * .....                            | \$241      | PLUS INSPECTION FEES AT FBR |
| REFRIGERATION EQUIPMENT * .....                          | \$241      | PLUS INSPECTION FEES AT FBR |
| REPAIR GARAGES * .....                                   | \$241      | PLUS INSPECTION FEES AT FBR |
| SPRAYING OR DIPPING * .....                              | \$241      | PLUS INSPECTION FEES AT FBR |
| TENTS, CANOPIES OR MEMBRANE STRUCTURES < 400 SQ FT ..... | \$302      | PLUS INSPECTION FEES AT FBR |
| TENTS, CANOPIES OR MEMBRANE STRUCTURES > 400 SQ FT ..... | \$364      | PLUS INSPECTION FEES AT FBR |
| TIRE STORAGE * .....                                     | \$241      | PLUS INSPECTION FEES AT FBR |
| WASTE HANDLING FACILITIES * .....                        | \$241      | PLUS INSPECTION FEES AT FBR |
| WOOD PRODUCTS * .....                                    | \$241      | PLUS INSPECTION FEES AT FBR |
| OPERATING WITHOUT REQUIRED PERMIT (2X PERMIT FEE)* ..... | PERMIT FEE | PLUS 2X PERMIT FEE*         |

**POSITION RATES (FBR)**

|   |       |          |
|---|-------|----------|
| DEPUTY FIRE CHIEF .....                               | \$273 | PER HOUR |
| FIRE BATTALION CHIEF .....                            | \$261 | PER HOUR |
| FIRE CAPTAIN (40 HR) .....                            | \$252 | PER HOUR |
| PREVENTION CAPTAIN .....                              | \$198 | PER HOUR |
| SUPPRESSION CAPTAIN / PARAMEDIC (CAPT. PLUS 5%) ..... | \$208 | PER HOUR |
| FIRE MARSHAL .....                                    | \$276 | PER HOUR |
| DEPUTY FIRE MARSHAL .....                             | \$198 | PER HOUR |
| FIRE ENGINEER .....                                   | \$198 | PER HOUR |
| FIRE ENGINEER / PARAMEDIC .....                       | \$176 | PER HOUR |
| FIREFIGHTER / PARAMEDIC .....                         | \$187 | PER HOUR |
| FIREFIGHTER .....                                     | \$157 | PER HOUR |
| EMERGENCY SERVICES COORDINATOR .....                  | \$107 | PER HOUR |
| PLANS EXAMINER II .....                               | \$123 | PER HOUR |
| FIRE PREVENTION SPECIALIST .....                      | \$123 | PER HOUR |
| CLERICAL .....  | \$66  | PER HOUR |

**RENEWABLE PERMIT FEES (SEE: OPERATIONAL PERMITS)**

**SAFETY TRAINING**

SAFETY TRAINING TO INCLUDE, BUT NOT BE LIMITED TO CARDIOPULMONARY RESUSCITATION (CPR), & C.A.R.E.S. (COMMUNITY ASSISTANCE AND RESPONSE TO EMERGENCY SITUATIONS) TRAINING, MEDICAL AID DURING EMERGENCY/DISASTER, EMERGENCY PREPAREDNESS/RESPONSE AND BASICS OF FIRE EXTINGUISHMENT, LIGHT SEARCH AND RESCUE, AND INTRODUCTION TO DISASTER PSYCHOLOGY AND COMMUNITY EMERGENCY RESPONSE TEAMS (CERT).

|   |       |                            |
|---|-------|----------------------------|
| 3 HOUR CLASS / MINIMUM CLASS SIZE - 6 (PLUS COURSE MATERIALS) ..... | \$107 | PER STUDENT (CLASS OF 6)   |
| 4 HOUR CLASS / MINIMUM CLASS SIZE - 6 (PLUS COURSE MATERIALS) ..... | \$140 | PER STUDENT (CLASS OF 6)   |
| 5 HOUR CLASS / MINIMUM CLASS SIZE - 6 (PLUS COURSE MATERIALS) ..... | \$173 | PER STUDENT (CLASS OF 6)   |
| 6 HOUR CLASS / MINIMUM CLASS SIZE - 6 (PLUS COURSE MATERIALS) ..... | \$205 | PER STUDENT (CLASS OF 6)   |
| 8 HOUR CLASS / MINIMUM CLASS SIZE - 6 (PLUS COURSE MATERIALS) ..... | \$271 | PER STUDENT (CLASS OF 6)   |
| 4 HOUR CLASS / MINIMUM CLASS SIZE - 4 (PLUS COURSE MATERIALS) ..... | \$209 | PER STUDENT                |
| FIRE EXTINGUISHER TRAINING (FIRE PREVENTION SPECIALIST) .....       | \$206 | PER HOUR, 20 STUDENT CLASS |
| FIRE EXTINGUISHER TRAINING (FIRE MARSHAL FBR) .....                 | \$276 | PER HOUR, 20 STUDENT CLASS |

**SPECIAL EVENTS STANDBY (I.E. PARADES, ETC.)**

|                                 |       |                      |
|---------------------------------|-------|----------------------|
| ENGINE (S/CAP, ENG, FF/P) ..... | \$592 | PER HOUR / CREW OF 3 |
|---------------------------------|-------|----------------------|

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
FIRE DEPARTMENT**

**FBR = Fully Burdened Hourly Rates**

| <b>DESCRIPTION</b>                    | <b>FY 23/24</b> | <b>UNIT</b>          |
|---------------------------------------|-----------------|----------------------|
| LADDER TRUCK (S/CAP, ENG, FF/P) ..... | <b>\$592</b>    | PER HOUR / CREW OF 3 |
| WATER TENDER (2-ENG) .....            | <b>\$395</b>    | PER HOUR / CREW OF 2 |
| COMMAND (BC) .....                    | <b>\$261</b>    | PER HOUR / CREW OF 1 |
| FIRE ATTACK (ENG, FF/P).....          | <b>\$384</b>    | PER HOUR / CREW OF 2 |
| MEDIC SQUAD (2-FF/P) .....            | <b>\$373</b>    | PER HOUR / CREW OF 2 |

**UNDERGROUND STORAGE TANKS (SEE: OPERATIONAL PERMITS)**

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 GOLF COURSE**

| DESCRIPTION | FY 23/24 | UNIT |
|-------------|----------|------|
|-------------|----------|------|

**DISCOUNTS**

FOR REGULATIONS CONCERNING; DISCOUNT CARDS, ANNUAL RENEWAL OF DISCOUNT CARD, JR. GOLF, PSHS GOLF TEAM, RESERVATIONS, HOLIDAYS, PROMOTIONAL / TOURNAMENT RATES, PRIVATE CARTS, PRIME TIME, RESIDENCE DEFINED.

|                                      |             |            |
|--------------------------------------|-------------|------------|
| <b>RESIDENT DISCOUNT CARDS</b> ..... | <b>\$39</b> | ANNUAL FEE |
|--------------------------------------|-------------|------------|

**GREEN FEES** (INCLUDES CART)

RESORT COURSE

|                                |      |                      |
|--------------------------------|------|----------------------|
| OCTOBER THRU DECEMBER 23 ..... | \$58 | MON - THUR           |
|                                | \$68 | FRI - SUN & HOLIDAYS |
| DECEMBER 24 THRU MAY .....     | \$64 | MON - THURS          |
|                                | \$70 | FRI - SUN & HOLIDAYS |
| JUNE THRU SEPTEMBER .....      | \$29 | MON - THURS          |
|                                | \$39 | FRI - SUN & HOLIDAYS |

LEGEND COURSE

|                                |      |                      |
|--------------------------------|------|----------------------|
| OCTOBER THRU DECEMBER 23 ..... | \$35 | MON - THUR           |
|                                | \$41 | FRI - SUN & HOLIDAYS |
| DECEMBER 24 THRU MAY .....     | \$41 | MON - THUR           |
|                                | \$48 | FRI - SUN & HOLIDAYS |
| JUNE THRU SEPTEMBER .....      | \$13 | MON - THURS          |
|                                | \$26 | FRI - SUN & HOLIDAYS |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
LIBRARY**

| DESCRIPTION   | FY 23/24<br><small>(SAME AS FY 22/23)</small>       | UNIT                             |
|---|---|----------------------------------|
| <b>CHARGES - PRINTERS / COPIERS</b>                                     |   |                                  |
| COPIERS .....   | <b>\$0.25</b>                                       | PER COPY                         |
| MICROFILM / MICROFICHE.....   | <b>\$0.25</b>                                       | PER COPY                         |
| <b>INTERNET PRINTING</b> .....  | <b>\$0.25</b>                                       | PER PAGE                         |
| <b>DAMAGE</b>   |   |                                  |
| <b>DAMAGE &amp; CLEANING FEES FOR CASES</b>                             |   |                                  |
| AUDIO BOOK CASE.....  | <b>\$10.00</b>                                      |                                  |
| CD & DVD CASE .....   | <b>\$3.00</b>                                       |                                  |
| <b>BARCODE OR RFID TAGS REPLACEMENT FEE</b> .....                       | <b>\$1.00</b>                                       |                                  |
| <b>SLIGHT DAMAGE OR DEFACEMENT</b> .....                                | <b>\$5.00</b>                                       | PER ITEM                         |
| <b>DAMAGED BEYOND REPAIR</b> .....                                      | REPLACEMENT COST <b>PLUS</b> \$10.00 PROCESSING FEE |                                  |
| <b>LOST</b> (BOOKS, DVDS, CD, AUDIO BOOKS, HOTSPOTS, CHROMEBOOKS) ..... | REPLACEMENT COST <b>PLUS</b> \$10.00 PROCESSING FEE |                                  |
| <b>LOST / DAMAGED ITEM IN SET</b> .....                                 | <b>\$12.00</b>                                      | PER ITEM                         |
| DELIQUENT COLLECTION FEE .....  | <b>\$11.00</b>                                      | EACH ACCOUNT SENT TO COLLECTIONS |
| <b>FEES AND CHARGES</b>   |   |                                  |
| RESEARCH (GREATER THAN 20 MINUTES) .....                                | <b>\$59.00</b>                                      | PER HOUR                         |
| COPIES FOR RESEARCH .....   | <b>\$6.00</b>                                       |                                  |
| <b>INTERLIBRARY LOAN REQUEST</b> .....                                  | <b>\$5.00</b>                                       |                                  |
| <b>NON-PICKUP OF INTERLIBRARY LOANS</b> (WITHIN 5 DAYS) .....           | <b>\$5.00</b>                                       |                                  |
| <b>REGISTRATION</b>   |   |                                  |
| RESIDENT BORROWERS .....  | <b>FREE</b>   |                                  |
| NON-RESIDENT BORROWERS  |   |                                  |
| ONE CARD FOR 1 MONTH .....  | <b>\$12.00</b>                                      | MONTHLY                          |
| ONE CARD FOR 3 MONTHS .....   | <b>\$24.00</b>                                      |                                  |
| ONE CARD FOR 1 YEAR .....   | <b>\$36.00</b>                                      |                                  |
| TWO CARDS FOR 1 YEAR * .....  | <b>\$48.00</b>                                      |                                  |
| *FOR 2 ADULTS AT THE SAME ADDRESS                                       |   |                                  |
| REPLACEMENT CARD .....  | <b>\$1.00</b>                                       | PER CARD                         |
| <b>THE LEARNING CENTER RENTAL**</b>                                     |   |                                  |
| ROOM RENTAL (HALF DAY) .....  | <b>\$142.00</b>                                     | UP TO 4 HOURS                    |
| ROOM RENTAL (FULL DAY) .....  | <b>\$284.00</b>                                     | UP TO 8 HOURS                    |
| NON-PROFIT RATE .....   | <b>50%</b>  | OF THE ABOVE FEE                 |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
LIBRARY**

| DESCRIPTION  | FY 23/24<br><small>(SAME AS FY<br/>22/23)</small> | UNIT   |
|--|---|--|
| PROCESSING FEE .....   | <b>\$30.00</b>                                    |  |
| <i>(Non-refundable/No discount for non-profits)</i>  |   |  |
| <b>WELWOOD / CORNELIA WHITE COMMUNITY ROOM / WELWOOD RENTAL**</b>  |   |  |
| ROOM RENTAL (HALF DAY) .....   | <b>\$235.00</b>                                   | UP TO 4 HOURS  |
| ROOM RENTAL (FULL DAY).....  | <b>\$470.00</b>                                   | UP TO 8 HOURS  |
| NON-PROFIT RATE.....   | <b>50%</b>  | OF THE ABOVE FEE                                       |
| PROCESSING FEE .....   | <b>\$30.00</b>                                    |  |
| <i>(Non-refundable/No discount for non-profits)</i>  |   |  |
| <b>LIBRARY - ATRIUM **</b>   |   |  |
| ROOM RENTAL (HALF DAY) .....   | <b>\$527.00</b>                                   | UP TO 4 HOURS <i>(INCLUDES ATTENDANT/SECURITY FEE)</i> |
| ROOM RENTAL (FULL DAY) .....   | <b>\$1,054</b>                                    | UP TO 8 HOURS <i>(INCLUDES ATTENDANT/SECURITY FEE)</i> |
| NON-PROFIT RATE (HALF DAY).....  | <b>50%</b>  | OF THE ABOVE FEE                                       |
| PROCESSING FEE .....   | <b>\$30.00</b>                                    |  |
| <i>(Non-refundable/No discount for non-profits)</i>  |   |  |
| <b>MUNICIPAL ALCOHOLIC BEVERAGE</b>  |   |  |
| IN ADDITION TO FACILITY RENTAL FEE AND ANY APPLICABLE POLICE DEPARTMENT FEES                                   |   |  |
| ALCOHOLIC BEVERAGE FEE (HALF DAY) .....  | <b>\$119.00</b>                                   | UP TO 4 HOURS  |
| ALCOHOLIC BEVERAGE FEE (FULL DAY) .....  | <b>\$238.00</b>                                   | UP TO 8 HOURS  |
| NON-PROFIT RATE .....  | <b>50%</b>  | OF THE ABOVE FEE                                       |
| PROCESSING FEE .....   | <b>\$30.00</b>                                    |  |
| <i>(Non-refundable/No discount for non-profits)</i>  |   |  |
| <b>** CANCELLATION POLICY:</b>   |   |  |
| REFUNDABLE WITHIN 72 HOURS BEFORE SCHEDULED RENTAL OTHERWISE FEE IS FORFEITED AND DUE UPON RECEIPT OF INVOICE. |   |  |

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 SPECIAL PROGRAM COMPLIANCE  
 CANNABIS BUSINESS AND ACTIVITY**

| DESCRIPTION   | FY 23/24        | UNIT   |
|---|-----------------|--|
| <b>CANNABIS BUSINESS AND ACTIVITY <sup>R24467</sup></b>   |                 |  |
| <b>APPLICATION FEE</b> .....  | <b>\$10,984</b> | PER APPLICATION  |
| <i>*FEE INCREASE APPROVED BY RESOLUTION 24899, TO BE PHASED EQUALLY OVER A PERIOD OF THREE YEARS.</i>       |                 |  |
| <b>RELATED FIRE INSPECTION FEES</b>   |                 |  |
| APPLICATION REVIEWS .....   | <b>\$272</b>    |  |
| DISPENSARY INSPECTIONS .....  | <b>\$210</b>    |  |
| CULTIVATION INSPECTIONS .....   | <b>\$531</b>    |  |
| MANUFACTURING INSPECTIONS .....   | <b>\$634</b>    |  |
| DISPENSARY WITH CULTIVATION INSPECTIONS.....  | <b>\$742</b>    |  |
| CULTIVATION WITH MANUFACTURING INSPECTIONS .....  | <b>\$1,165</b>  |  |
| DISPENSARY WITH CULTIVATION & MANUFACTURING INSPECTIONS .....   | <b>\$1,375</b>  |  |
| FIRE CODE RESEARCH FEES .....   | <b>\$272</b>    | IF REQUIRED  |
| COMPRESSED GASES (CO <sup>2</sup> ) [CULTIVATION; MANUFACTURING] .....                                      | <b>\$551</b>    |  |
| HAZARDOUS MATERIALS [MANUFACTURING].....  | <b>\$551</b>    |  |
| INDUSTRIAL OVENS [MANUFACTURING] .....  | <b>\$551</b>    |  |
| GAS DETECTION SYSTEMS [CULTIVATION; MANUFACTURING] .....  | <b>\$551</b>    |  |
| PLANT EXTRACTION SYSTEMS [MANUFACTURING].....   | <b>\$551</b>    |  |
| <b>RELATED ENGINEERING/PUBLIC WORKS INSPECTION FEES</b>   |                 |  |
| PUBLIC WORKS INSPECTION .....   | <b>\$108</b>    | PER HOUR   |
| APPLIES TO CANNABIS PROJECTS INVOLVING WORK THAT PROVES NECESSARY IN RIGHT-OF-WAY, OR IN A GROUND-UP BUILD. |                 |  |
| <b>RELATED POLICE INSPECTION FEES</b>   |                 |  |
| DISPENSARY INSPECTION .....   | <b>\$178</b>    |  |
| CULTIVATION / MANUFACTURING INSPECTION .....  | <b>\$178</b>    |  |
| CANNABIS RELATED LIVE SCAN REVIEW (FOR NON-OWNERS / OPERATORS).....   | <b>\$41</b>     | EACH EMPLOYEE  |
| <b>APPEAL FEE</b> .....   | <b>\$4,069</b>  | EACH APPEAL  |
| <b>PERMIT RE-ISSUANCE / REPLACEMENT FEE</b> .....   | <b>\$116</b>    |  |
| <b>RENEWAL APPLICATION</b> .....  | <b>\$10,984</b> | PER RENEWAL APPLICATION;<br>PLUS AUDIT FEE (IF APPLICABLE) |
| FEE DUE AT TIME OF FILING RENEWAL APPLICATION   |                 |  |
| <i>*FEE INCREASE APPROVED PER RESOLUTION 24899, TO BE PHASED EQUALLY OVER A PERIOD OF THREE YEARS.</i>      |                 |  |
| <b>BACKGROUND FEE</b> .....   | <b>\$297</b>    |  |
| IF ADDING OWNER(S) OR OPERATOR(S)   |                 |  |
| <b>SITE INSPECTION(S)</b> .....   | <b>AT COST</b>  | <b>AT COST</b>   |
| <b>EXTRA SERVICES</b> .....   | <b>AT COST</b>  | <b>AT COST</b>   |

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 SPECIAL PROGRAM COMPLIANCE  
 PERMITS**

| DESCRIPTION                          | FY 23/24 | UNIT                                    |
|--------------------------------------|----------|---|
| <b>HORSE DRAWN CARRIAGES</b>         |          |   |
| APPLICATION FEE .....                | \$24     |   |
| PERMIT FEE .....                     | \$50     |   |
| SPECIAL PERMIT FEE .....             | \$36     |   |
| <b>PEDICABS</b>                      |          |   |
| VEHICLE PERMIT FEE .....             | \$493    | PER VEHICLE / PER YEAR                  |
| DRIVER PERMIT FEE .....              | \$644    | PER DRIVER / PER YEAR                   |
| <b>VALET PARKING PERMIT FEE</b>      |          |   |
| SPECIAL EVENT VALET PERMIT.....      | \$181    | PER YEAR, PER APPLICATION, PER LOCATION |
| TEMPORARY VALET PARKING PERMIT ..... | \$109    | PER APPLICATION, PER EVENT, PER DAY     |

**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 SPECIAL PROGRAM COMPLIANCE  
 VACATION RENTAL**

| DESCRIPTION  | FY 23/24       | UNIT            |
|--|----------------|-----------------|
| <b>VACATION RENTALS</b>  |                |                 |
| VACATION RENTAL  |                |                 |
| NEW REGISTRATION .....   | <b>\$1,072</b> | PER APPLICATION |
| RENEWAL .....  | <b>\$1,072</b> | PER RENEWAL     |
| <b>JUNIOR VACATION RENTAL (NEW FEE, EFFECTIVE APRIL 10, 2023)</b>  |                |                 |
| (EFFECTIVE 4/10/2023)  |                |                 |
| NEW REGISTRATION .....   | <b>\$642</b>   | PER APPLICATION |
| RENEWAL .....  | <b>\$642</b>   | PER RENEWAL     |
| HOMESHARE  |                |                 |
| NEW REGISTRATION .....   | <b>\$268</b>   | PER APPLICATION |
| RENEWAL .....  | <b>\$268</b>   | PER RENEWAL     |
| APPEAL OF VACATION RENTAL OR HOMESHARE SUSPENSION /<br>REVOCATION / PERMANENT INELIGIBILITY, OPERATING WITHOUT<br>CERTIFICATE; ONLY APPLICABLE TO CITATIONS WITH PENALTY<br>GREATER THAN \$1,000 ..... | <b>\$911</b>   |                 |
| TRANSFER FEE .....   | <b>\$174</b>   | PER OCCURRENCE  |



**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
PARKS & RECREATION**

| DESCRIPTION   | FY 23/24<br><small>(SAME AS FY 22/23)</small> | UNIT                      |
|---|---|---------------------------|
| <b>ASSOCIATION FEE (PER YEAR)</b>   |   |                           |
| <b>RESIDENT</b>   |   |                           |
| ADULT (INDIVIDUAL) .....  | \$5   | ANNUAL                    |
| YOUTH (AGES 4-12) .....   | \$5   | ANNUAL                    |
| <b>NON-RESIDENT</b>   |   |                           |
| ADULT (INDIVIDUAL) .....  | \$102   | ANNUAL                    |
| YOUTH (AGES 4-12) .....   | \$27  | ANNUAL                    |
| <b>BANNERS</b>  |   |                           |
| CASTLE  |   |                           |
| FIRST WEEK .....  | \$22  |                           |
| ADDITIONAL WEEKS .....  | \$6   |                           |
| STREET  |   |                           |
| INSTALL, DISPLAY AND REMOVE .....   | \$252   |                           |
| <b>COMMERCIAL FILMING / PHOTOGRAPHY PERMITS <sup>11</sup></b>   |   |                           |
| <b>FACILITIES FEE:</b> FACILITIES MANAGED BY VARIOUS CITY DEPARTMENTS HAVE FEE SCHEDULES ESTABLISHED FOR THEIR USE.   |   |                           |
| USE FEES APPROPRIATE TO THESE FACILITIES <b>WILL BE APPLIED IN ADDITION</b> TO APPLICATION AND LOCATION FEES.   |   |                           |
| PRODUCTION PERMIT (FILMING MOTION PICTURE)  |   |                           |
| THE CI' APPLICATION FEE .....   | \$184   | PER PRODUCTION            |
| LOCATION FEE  |   |                           |
| PER DAY .....   | \$49  | PER DAY -OR-              |
| PER WEEK (7 DAY PERIOD) .....   | \$245   | PER WEEK (7 DAY PERIOD)   |
| <b>SERVICE FEE:</b> FEES WILL BE CHANGED TO COVER EXPENSES TO THE CITY FOR PERSONNEL, EQUIPMENT, AND VEHICLE EXPENSES INCURRED BY THE CITY TO ASSIST A FILM PROJECT. THIS WILL REFLECT ACTUAL COST TO THE CITY AND ARE APPLIED, IN ADDITION TO APPLICATION AND LOCATION FEES. |   |                           |
| STILL PHOTOGRAPHY   |   |                           |
| APPLICATION FEE .....   | \$92  | PER PRODUCTION            |
| LOCATION FEE .....  | \$18  | PER DAY                   |
| <b>DEMUTH COMMUNITY CENTER<sup>11</sup></b>   |   |                           |
| APPLICATION DEPOSIT .....   | \$367   | NO ALCOHOL - DEPOSIT ONLY |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
PARKS & RECREATION**

| DESCRIPTION   | FY 23/24<br>(SAME AS FY 22/23) | UNIT                        |
|---|--------------------------------|-----------------------------|
|   | <b>\$612</b>                   | WITH ALCOHOL - DEPOSIT      |
| FACILITY ATTENDANT .....                                | <b>\$42</b>                    | PER HOUR                    |
| GYMNASIUM (MAX. OCCUPANCY 320)                          |                                |                             |
| BASE RENT (4 HOURS - INCLUDING SET-UP & CLEAN-UP) ..... | <b>\$492</b>                   | PER MEETING                 |
| EXTENDED USE (PER HOUR - AFTER THE BASE RENT) .....     | <b>\$33</b>                    | PER HOUR - OVER 4 HOURS     |
| MULTI-PURPOSE ROOM (MAX. OCCUPANCY 100)                 |                                |                             |
| BASE RENT (4 HOURS - INCLUDING SET-UP & CLEAN-UP) ..... | <b>\$164</b>                   | FIRST 4 HOURS               |
| EXTENDED USE (PER HOUR - AFTER THE BASE RENT) .....     | <b>\$37</b>                    | PER HOUR - OVER 4 HOURS     |
| KITCHEN USE FEE .....                                   | <b>\$109</b>                   |                             |
| MUNICIPAL ALCOHOLIC BEVERAGE FEE .....                  | <b>\$42</b>                    |                             |
| <b>DESERT HIGHLAND CENTER<sup>11</sup></b>              |                                |                             |
| APPLICATION DEPOSIT .....                               | <b>\$367</b>                   | NO ALCOHOL - DEPOSIT ONLY   |
|   | <b>\$612</b>                   | WITH ALCOHOL - DEPOSIT ONLY |
| FACILITY ATTENDANT .....                                | <b>\$42</b>                    | PER HOUR                    |
| RESIDENT FACILITY RENTAL                                |                                |                             |
| BASE RENT - MEETINGS (DAILY) .....                      | <b>\$55</b>                    | PER MEETING                 |
| NON-RESIDENT FACILITY RENTAL                            |                                |                             |
| BASE RENT .....   | <b>\$184</b>                   | FIRST 4 HOURS               |
| EXTENDED USE (PER HOUR - AFTER THE BASE RENT) .....     | <b>\$37</b>                    | PER HOUR - OVER 4 HOURS     |
| MUNICIPAL ALCOHOLIC BEVERAGE FEE .....                  | <b>\$42</b>                    |                             |
| <b>PROGRAMS</b>   |                                |                             |
| EARLY CHILDHOOD LITERACY (ECL)                          |                                |                             |
| RESIDENT .....  | <b>\$21</b>                    | PER MONTH                   |
| NON-RESIDENT .....                                      | <b>\$187</b>                   | PER MONTH                   |
| SUMMER CAMP   |                                |                             |
| RESIDENT .....  | <b>\$5</b>                     | PER WEEK                    |
| NON-RESIDENT .....                                      | <b>\$91</b>                    | PER WEEK                    |
| AFTER SCHOOL STUDY                                      |                                |                             |
| RESIDENT .....  | <b>NO FEE</b>                  |                             |
| NON-RESIDENT .....                                      | <b>\$56</b>                    | PER MONTH                   |
| SPRING / WINTER CAMP                                    |                                |                             |
| RESIDENT .....  | <b>\$5</b>                     | PER WEEK                    |
| NON-RESIDENT .....                                      | <b>\$64</b>                    | PER WEEK                    |
| <b>LEISURE CENTER</b>                                   |                                |                             |
| CASHIER .....   | <b>\$1</b>                     | PER TRANSACTION             |
| COMMUNITY ROOM <sup>11</sup>                            |                                |                             |
| APPLICATION DEPOSIT .....                               | <b>\$69</b>                    |                             |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
PARKS & RECREATION**

| DESCRIPTION   | FY 23/24<br>(SAME AS FY 22/23) | UNIT                         |
|---|--------------------------------|------------------------------|
| ATTENDANT .....   | <b>\$42</b>                    | PER HOUR                     |
| <b>BASE RENT</b>  |                                |                              |
| <b>COMMERCIAL</b>   |                                |                              |
| MEETINGS (UP TO 3 HOURS) .....                                      | <b>\$203</b>                   | PER MEETING                  |
| EVENTS (DAILY) .....  | <b>\$231</b>                   | PER EVENT                    |
| <b>RESIDENTS</b>  |                                |                              |
| MEETINGS (3 HOURS) .....  | <b>\$81</b>                    | PER MEETING                  |
| EVENTS (DAILY) .....  | <b>\$137</b>                   | PER EVENT                    |
| <b>TAX-EXEMPT / NON-PROFIT <sup>4</sup></b>                         |                                |                              |
| MEETINGS (3 HOURS) .....  | <b>\$115</b>                   | PER MEETING                  |
| EVENTS (DAILY) .....  | <b>\$115</b>                   | PER EVENT                    |
| <b>NON-RESIDENT STANDARD, NON-PROFIT &amp; COMMERCIAL FEES.....</b> | <b>125%</b>                    | OF CURRENT BASE EVENT        |
| MUNICIPAL ALCOHOLIC BEVERAGE FEE .....                              | <b>\$42</b>                    |                              |
| <b>DANCE STUDIO <sup>11</sup></b>                                   |                                |                              |
| APPLICATION DEPOSIT .....   | <b>\$34</b>                    |                              |
| ATTENDANT .....   | <b>\$41</b>                    |                              |
| <b>BASE RENT (3 HOURS)</b>  |                                |                              |
| COMMERCIAL .....  | <b>\$137</b>                   |                              |
| RESIDENTS .....   | <b>\$81</b>                    |                              |
| TAX-EXEMPT / NON - PROFIT <sup>4</sup> .....                        | <b>\$40</b>                    |                              |
| EXTENDED USE (PER HOUR - AFTER THE BASE RENT) .....                 | <b>\$27</b>                    | PER HOUR AFTER BASE RENT     |
| <b>NON-RESIDENT STANDARD, NON-PROFIT &amp; COMMERCIAL FEES.....</b> | <b>125%</b>                    | OF CURRENT BASE EVENT        |
| <b>MUNICIPAL ALCOHOL BEVERAGE FEE</b>                               |                                |                              |
| COMMERCIAL, RESIDENTS, TAX-EXEMPT / NON-PROFIT <sup>4</sup> .....   | <b>\$42</b>                    |                              |
| <b>PALM SPRINGS STADIUM <sup>11</sup></b>                           |                                |                              |
| APPLICATION DEPOSIT .....   | <b>\$1,224</b>                 | DEPOSIT ONLY                 |
| <b>BASE RENT-DAILY</b>  |                                |                              |
| COMMERCIAL .....  | <b>\$2,040</b>                 |                              |
| RESIDENT .....  | <b>\$985</b>                   |                              |
| TAX-EXEMPT / NON-PROFIT <sup>4</sup> .....                          | <b>\$475</b>                   |                              |
| LIGHTS .....  | <b>\$34</b>                    | PER HOUR,<br>MINIMUM 2 HOURS |
| MUNICIPAL ALCOHOLIC BEVERAGE FEE .....                              | <b>\$42</b>                    |                              |
| FIELD PREPARATION .....   | <b>\$55</b>                    |                              |
| NON-RESIDENT STANDARD, NON-PROFIT & COMMERCIAL FEES .....           | <b>125%</b>                    | OF CURRENT BASE RENT         |
| <b>PARK &amp; PLAYFIELD RESERVATIONS AND USE <sup>11</sup></b>      |                                |                              |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
PARKS & RECREATION**

| DESCRIPTION   | FY 23/24<br>(SAME AS FY 22/23) | UNIT                         |
|---|--------------------------------|------------------------------|
| NON-RESIDENT STANDARD, NON-PROFIT & COMMERCIAL FEES ..... | <b>125%</b>                    | OF CURRENT BASE RENT         |
| PICNIC AREA RESERVATION - ALL PARKS                       |                                |                              |
| APPLICATION DEPOSIT .....                                 | <b>\$122</b>                   | DEPOSIT ONLY                 |
| BASE RENT (3 HOURS)                                       |                                |                              |
| COMMERCIAL .....  | <b>\$177</b>                   |                              |
| RESIDENTS .....   | <b>\$103</b>                   |                              |
| TAX-EXEMPT / NON-PROFIT <sup>4</sup> .....                | <b>\$103</b>                   |                              |
| PLAYING FIELDS - SOCCER (MINIMUM 2 HOURS)                 |                                |                              |
| FIELD RENTAL  |                                |                              |
| LEAGUES .....   | <b>\$54</b>                    | PER FIELD, <b>PLUS</b>       |
|   | <b>\$55</b>                    | PER DAY FOR PREPARATION      |
| TOURNAMENT .....  | <b>\$54</b>                    | PER FIELD, <b>PLUS</b>       |
|   | <b>\$55</b>                    | PER DAY FOR PREPARATION      |
| LIGHTS  |                                |                              |
| DEMUTH PARK .....   | <b>\$34</b>                    | PER HOUR,<br>MINIMUM 2 HOURS |
| RESERVATIONS .....  | <b>\$11</b>                    |                              |
| PLAYFIELDS - SOFTBALL & BASEBALL (MINIMUM 2 HOURS)        |                                |                              |
| FIELD RENTAL  |                                |                              |
| LEAGUES .....   | <b>\$54</b>                    | PER FIELD, <b>PLUS</b>       |
|   | <b>\$55</b>                    | PER DAY FOR PREPARATION      |
| RESIDENTS .....   | <b>\$28</b>                    | PER HOUR                     |
| TAX-EXEMPT / NON - PROFIT <sup>4</sup> .....              | <b>\$28</b>                    | PER HOUR                     |
| TOURNAMENT .....  | <b>\$54</b>                    | PER TEAM                     |
| LIGHTS  |                                |                              |
| DEMUTH PARK .....   | <b>\$34</b>                    | PER HOUR,<br>MINIMUM 2 HOURS |
| PAVILION WAY (CERRITOS RD) PRACTICE FIELD .....           | <b>\$34</b>                    | PER HOUR,<br>MINIMUM 2 HOURS |
| RESERVATIONS .....  | <b>\$11</b>                    |                              |
| <b>PAVILION</b> <sup>2, 11</sup>                          |                                |                              |
| EVENTS (8 HOURS), WITHOUT ALCOHOL .....                   | <b>\$683</b>                   |                              |
| EVENTS (8 HOURS), WITH ALCOHOL .....                      | <b>\$949</b>                   |                              |
| MEETINGS (UP TO 3 HOURS) .....                            | <b>\$137</b>                   |                              |
| ATTENDANT .....   | <b>\$42</b>                    | PER HOUR                     |
| BASE RENT   |                                |                              |
| COMMERCIAL  |                                |                              |
| EVENTS (8 HOURS) .....                                    | <b>\$1,359</b>                 |                              |
| MEETINGS (UP TO 3 HOURS) .....                            | <b>\$578</b>                   |                              |
| RESIDENTS   |                                |                              |
| EVENTS (8 HOURS) .....                                    | <b>\$1,154</b>                 | PER EVENT                    |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
PARKS & RECREATION**

| DESCRIPTION   | FY 23/24<br>(SAME AS FY 22/23) | UNIT                  |
|---|--------------------------------|-----------------------|
| MEETINGS (UP TO 3 HOURS) .....  | <b>\$342</b>                   | PER EVENT             |
| TAX-EXEMPT / NON-PROFIT <sup>4</sup>  |                                |                       |
| EVENTS (8 HOURS) .....  | <b>\$578</b>                   | PER EVENT             |
| MEETINGS (UP TO 3 HOURS) .....  | <b>\$170</b>                   | PER MEETING           |
| NON-RESIDENT STANDARD, NON-PROFIT & COMMERCIAL<br>FEES.....                     | <b>125%</b>                    | OF CURRENT BASE EVENT |
| KITCHEN USE FEE (RESIDENT & NON - RESIDENT) .....                               | <b>\$253</b>                   | PER RENTAL            |
| MUNICIPAL ALCOHOLIC BEVERAGE FEES .....   | <b>\$42</b>                    |                       |
| <b>PROGRAMS</b>   |                                |                       |
| FITNESS CENTER  |                                |                       |
| DROP IN FEE (DAILY) .....   | <b>\$5</b>                     | PER PERSON, PER CLASS |
| MONTHLY (INDIVIDUAL) .....  | <b>\$21</b>                    | PER PERSON, PER MONTH |
| MONTHLY (FAMILY) .....  | <b>\$32</b>                    | PER FAMILY, PER MONTH |
| CAMP  |                                |                       |
| SUMMER CAMP**   |                                |                       |
| RESIDENT  |                                |                       |
| PARTIAL DAY .....   | <b>\$80</b>                    | PER WEEK              |
| FULL DAY .....  | <b>\$123</b>                   | PER WEEK              |
| NON-RESIDENT  |                                |                       |
| PARTIAL DAY .....   | <b>\$102</b>                   | PER WEEK              |
| FULL DAY .....  | <b>\$155</b>                   | PER WEEK              |
| CAMP CHIC-A-POO***  |                                |                       |
| RESIDENT  |                                |                       |
| PARTIAL DAY .....   | <b>\$80</b>                    | PER WEEK              |
| FULL DAY .....  | <b>\$123</b>                   | PER WEEK              |
| NON-RESIDENT  |                                |                       |
| PARTIAL DAY .....   | <b>\$102</b>                   | PER WEEK              |
| FULL DAY .....  | <b>\$155</b>                   | PER WEEK              |
| BASKETBALL LEAGUE FEES .....  | <b>\$443 - \$632</b>           | PER TEAM, PER SEASON  |
| SURCHARGE FOR PAYMENT RECEIVED AFTER THE 15TH OF THE<br>MONTH (PER CLASS) ..... | <b>\$12</b>                    |                       |
| FOLK DANCING ♦ .....  |                                | SEE INSTRUCTOR        |
| FOR KIDS ONLY (AFTER SCHOOL PROGRAM)  |                                |                       |
| RESIDENT .....  | <b>\$125</b>                   | PER MONTH             |
| NON-RESIDENT .....  | <b>\$176</b>                   | PER MONTH             |
| PEE WEE REC (4 DAYS PER WEEK)   |                                |                       |
| RESIDENT .....  | <b>\$120</b>                   | PER MONTH             |
| NON-RESIDENT .....  | <b>\$187</b>                   | PER MONTH             |
| SOFTBALL LEAGUES * .....  | <b>\$492 - \$656</b>           | PER TEAM              |
| SOFTBALL TOURNAMENTS * .....  | <b>\$393 - \$656</b>           | PER TEAM              |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
PARKS & RECREATION**

| DESCRIPTION   | FY 23/24<br><small>(SAME AS FY 22/23)</small> | UNIT   |
|---|---|--|
| <b>SWIMMING</b>   |   |  |
| PARENT & ME, SWIM / PRESCHOOL BEGINNER SWIM /   |   |  |
| BEGINNER SWIM .....   | <b>\$53</b>                                   | PER MONTH                                      |
| PRIVATE SWIM LESSONS / ADULT GROUP .....  | <b>\$71</b>                                   | PER MONTH                                      |
| SWIM TEAM (HIGH SCHOOL) .....   | <b>\$40</b>                                   | PER MONTH                                      |
| WATER POLO .....  | <b>\$43</b>                                   | PER MONTH                                      |
| * FEES COULD CHANGE BASED ON OFFICIAL CONTRACTS AND<br>MAXIMUM LIMITS SET ON ENTRY FEES FOR NATIONAL<br>TOURNAMENTS |   |  |
| ** <b>SUMMER CAMP:</b> \$25.00 DISCOUNT IF PAID THURSDAY WEEK<br>PRIOR; \$15.00 DISCOUNT IF PAID FRIDAY WEEK PRIOR. |   |  |
| *** <b>CAMP CHIC-A-POO:</b> \$5.00 DISCOUNT IF PAID BY THURSDAY WEEK<br>PRIOR                                       |   |  |
| ♦ SEE INSTRUCTOR  |   |  |
| <b>RECREATIONAL VEHICLE PARKING FEES</b>  |   |  |
| MULTIPLE-DAY EVENTS* .....  | <b>\$22</b>                                   | PER NIGHT, INCLUDES<br>TRANSIENT OCCUPANCY TAX |
| CITY CONTRACTED<br>THERE MUST BE A GUARANTEED MINIMUM OF 25 RV'S IN<br>ORDER TO PARK IN CITY FACILITIES             |   |  |
| <b>SHOWMOBILE <sup>11</sup></b>   |   |  |
| APPLICATION DEPOSIT .....   | <b>\$109</b>                                  | DEPOSIT ONLY                                   |
| RENTAL 1 <sup>ST</sup> 3 HOURS .....  | <b>\$1,138</b>                                |  |
| EACH ADDITIONAL HOUR .....  | <b>\$389</b>                                  |  |
| TOWING CHARGES (REFLECT ACTUAL COST TO CITY) .....  | <b>\$64</b>                                   |  |
| TRANSPORTATION / LABOR .....  | <b>\$64</b>                                   |  |
| <b>SPECIAL EVENTS - ALL PARKS</b>   |   |  |
| APPLICATION DEPOSIT   |   |  |
| REVIEW FEE .....  | <b>\$66</b>                                   |  |
| BASE RENT (50 PEOPLE OR MORE) .....   | <b>\$203</b>                                  |  |
| COMMERCIAL .....  | <b>\$273</b>                                  | PER DAY  |
| RESIDENTS .....   | <b>\$273</b>                                  | PER DAY  |
| TAX-EXEMPT / NON-PROFIT <sup>4</sup> .....  | <b>\$137</b>                                  | PER DAY  |
| <b>SPECIAL EVENTS-APPLICATION DEPOSIT .....</b>   | <b>\$67</b>                                   |  |
| <b>SPECIAL EVENTS INSURANCE PROCESSING FEE .....</b>  | <b>\$22</b>                                   |  |
| <b>SPECIAL EVENTS REVIEW FEE .....</b>  | <b>\$213</b>                                  |  |
| <b>SWIM CENTER</b>  |   |  |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
PARKS & RECREATION**

| DESCRIPTION  | FY 23/24<br><small>(SAME AS FY 22/23)</small> | UNIT                 |
|--|---|----------------------|
| <b>DAILY ADMISSIONS</b>  |   |                      |
| RESIDENTS:   |   |                      |
| ADULT (13 & OVER) .....  | <b>\$5</b>                                    | PER VISIT            |
| YOUTH (4 - 12) .....   | <b>\$3</b>                                    | PER VISIT            |
| NON-RESIDENTS:   |   |                      |
| ADULT (13 & OVER) .....  | <b>\$16</b>                                   | PER VISIT            |
| YOUTH (4 - 12) .....   | <b>\$11</b>                                   | PER VISIT            |
| <b>POOL PASS (PUNCH CARD - 25 SWIMS)</b>                           |   |                      |
| RESIDENT ADULT (AGES 13 & UP) .....                                | <b>\$80</b>                                   |                      |
| NON RESIDENT ADULT (AGES 13 & UP) .....                            | <b>\$214</b>                                  |                      |
| <b>NON - PROFIT <sup>(501C3)</sup> SWIM TEAMS (IE. CLUB TEAMS)</b> |   |                      |
| NON-EXCLUSIVE USAGE  |   |                      |
| 1-25 SWIMMERS .....  | <b>\$325</b>                                  | PER MONTH            |
| 26-50 SWIMMERS .....   | <b>\$611</b>                                  | PER MONTH            |
| 51-75 SWIMMERS .....   | <b>\$916</b>                                  | PER MONTH            |
| 76-100 SWIMMERS .....  | <b>\$1,222</b>                                | PER MONTH            |
| 101-125 SWIMMERS .....   | <b>\$1,528</b>                                | PER MONTH            |
| 125-150 SWIMMERS .....   | <b>\$1,834</b>                                | PER MONTH            |
| 151-175 SWIMMERS .....   | <b>\$2,140</b>                                | PER MONTH            |
| 176-200 SWIMMERS .....   | <b>\$2,446</b>                                | PER MONTH            |
| ABOVE 200 SWIMMERS .....   | <b>\$9</b>                                    | /SWIMMER PER MONTH   |
| EXCLUSIVE USAGE .....  | <b>\$2</b>                                    | /SWIMMER PER MEET    |
| <b>SCHOOLS / SCHOOL DISTRICT (IE. PSUSD)</b>                       |   |                      |
| NON-EXCLUSIVE USAGE .....  | <b>\$43</b>                                   | PER HOUR             |
| EXCLUSIVE USAGE .....  | <b>\$86</b>                                   | PER HOUR             |
| <b>RESIDENT RESERVATION</b>  |   |                      |
| NON-EXCLUSIVE USAGE .....  | <b>\$12</b>                                   | PER HOUR             |
| EXCLUSIVE USAGE .....  | <b>\$61</b>                                   | PER HOUR             |
| <b>NON-RESIDENT RESERVATION</b>                                    |   |                      |
| NON-EXCLUSIVE USAGE .....  | <b>\$24</b>                                   | PER HOUR             |
| EXCLUSIVE USAGE .....  | <b>\$86</b>                                   | PER HOUR             |
| <b>TENNIS COURTS / PICKLEBALL COURT</b>                            |   |                      |
| RENTAL .....   | <b>\$12</b>                                   | PER HOUR / PER COURT |
| <b>VILLAGE FEST</b>  |   |                      |
| <b>USER FEES</b> (FOR ALL VILLAGE FEST FEES)                       |   |                      |
| APPLICATION FEE .....  | <b>\$37</b>                                   |                      |
| GENERAL VENDOR   |   |                      |
| ANNUAL <sup>(JAN-DEC.)</sup> .....                                 | <b>\$2,356</b>                                |                      |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
PARKS & RECREATION**

| DESCRIPTION  | FY 23/24<br><small>(SAME AS FY 22/23)</small> | UNIT  |
|--|---|-------|
| SEASON 1 <small>(OCT. - MAY)</small> .....                   | <b>\$337</b>                                  | MONTH |
| SEASON 2 <small>(JUN. - SEPT.)</small> .....                 | <b>\$202</b>                                  | MONTH |
| <b>FOOD SERVICE VENDOR</b>                                   |   |       |
| ANNUAL <small>(JAN.-DEC.)</small> .....                      | <b>\$3,244</b>                                |       |
| SEASON 1 <small>(OCT. - MAY)</small> .....                   | <b>\$416</b>                                  | MONTH |
| SEASON 2 <small>(JUN. - SEPT.)</small> .....                 | <b>\$257</b>                                  | MONTH |
| <b>RETAIL MERCHANT VENDOR (MAXIMUM 1 - MONTH PER VENDOR)</b> |   |       |
| SEASON 1 <small>(OCT. - MAY)</small> .....                   | <b>\$171</b>                                  | MONTH |
| SEASON 2 <small>(JUN. - SEPT.)</small> .....                 | <b>\$104</b>                                  | MONTH |
| <b>ATTRACTIONS VENDOR</b>                                    |   |       |
| SEASON 1 <small>(OCT. - MAY)</small> PALM SPRINGS .....      | <b>\$337</b>                                  | MONTH |
| SEASON 2 <small>(JUN. - SEPT.)</small> PALM SPRINGS .....    | <b>\$202</b>                                  | MONTH |
| SEASON 1 <small>(OCT. - MAY)</small> .....                   | <b>\$404</b>                                  | MONTH |
| SEASON 2 <small>(JUN. - SEPT.)</small> .....                 | <b>\$245</b>                                  | MONTH |
| <b>NON-PROFIT VENDOR (4-WEEK MAXIMUM - PAID IN ADVANCE)</b>  |   |       |
| ANNUAL <small>(JAN.-DEC.)</small> .....                      | <b>\$55</b>                                   | WEEK  |
| SEASON 1 <small>(OCT. - MAY)</small> .....                   | <b>\$55</b>                                   | WEEK  |
| SEASON 2 <small>(JUN. - SEPT.)</small> .....                 | <b>\$55</b>                                   | WEEK  |
| <b>POLITICAL VENDOR (8-WEEK MAXIMUM - PAID IN ADVANCE)</b>   |   |       |
| ANNUAL <small>(JAN.-DEC.)</small> .....                      | <b>\$67</b>                                   | WEEK  |
| SEASON 1 <small>(OCT. - MAY)</small> .....                   | <b>\$67</b>                                   | WEEK  |
| SEASON 2 <small>(JUN. - SEPT.)</small> .....                 | <b>\$67</b>                                   | WEEK  |
| <b>CORPORATE SPONSORSHIP</b>                                 |   |       |
| ANNUAL <small>(JAN.-DEC.)</small> .....                      | <i>NEGOTIATED BY CONTRACT</i>                 |       |
| SEASON 1 <small>(OCT. - MAY)</small> .....                   | <i>NEGOTIATED BY CONTRACT</i>                 |       |
| SEASON 2 <small>(JUN. - SEPT.)</small> .....                 | <i>NEGOTIATED BY CONTRACT</i>                 |       |
| <b>COMMERCIAL VENDOR</b>                                     |   |       |
| ANNUAL <small>(JAN.-DEC.)</small> .....                      | <b>\$269</b>                                  | WEEK  |
| SEASON 1 <small>(OCT. - MAY)</small> .....                   | <b>\$269</b>                                  | WEEK  |
| SEASON 2 <small>(JUN. - SEPT.)</small> .....                 | <b>\$269</b>                                  | WEEK  |
| <b>STANDBY VENDOR</b>  |   |       |
| ANNUAL <small>(JAN.-DEC.)</small> .....                      |   | N/A   |
| SEASON 1 <small>(OCT. - MAY)</small> .....                   | <b>\$116</b>                                  | WEEK  |
| SEASON 2 <small>(JUN. - SEPT.)</small> .....                 | <b>\$116</b>                                  | WEEK  |
| ENTERTAINERS <sup>R23549</sup> .....                         | <b>\$24</b>                                   |       |
| LATE PAYMENT FEE .....                                       | <b>\$31</b>                                   |       |



**CITY OF PALM SPRINGS  
 COMPREHENSIVE FEE SCHEDULE  
 PLANNING DEPARTMENT**

| DESCRIPTION   | FY 23/24<br>IMAGING FEE  | FY 23/24        | UNIT  |
|---|--|-----------------|---|
| <b>PLANNING</b>   |  |                 |   |
| 1   | A PLANNING APPLICATION THAT INCLUDES MULTIPLE ASSOCIATED APPLICATIONS BEING PROCESSED SIMULTANEOUSLY AS ONE PROJECT SUBJECT TO THE REVIEW AND APPROVAL BY THE PLANNING COMMISSION AND/OR CITY COUNCIL, ARE SUBJECT TO A 50% FEE DISCOUNT ON THE ASSOCIATED APPLICATIONS, WITH THE HIGHER APPLICATION FEE APPLIED AT 100% AND ALL OTHER ASSOCIATED APPLICATION FEES APPLIED AT 50%. PROJECTS INCLUDING MULTIPLE APPLICATIONS REQUIRING SEPARATE ACTIONS BY THE PLANNING COMMISSION AND/OR CITY COUNCIL ARE NOT SUBJECT TO A 50% FEE DISCOUNT. |                 |   |
| 2   | WORK DONE WITHOUT PERMITS WILL BE ASSESSED THE BASE FEE PLUS A FINE OF THE SAME AMOUNT.  |                 |   |
| 3   | MAJOR PROJECT REVISIONS DURING APPLICATION REVIEW/PLAN CHECK MAY RESULT IN 50% ADDITIONAL FEE.   |                 |   |
| *   | FEES ARE DEPOSIT BASED; ACTUAL FEE REFLECTS FULL REIMBURSEMENT OF CITY COSTS INCURRED.   |                 |   |
| <b>ACCESSORY DWELLING UNIT (TYPE 2) ..... \$758</b>                                 |  |                 |   |
| <b>ADMINISTRATIVE MINOR MODIFICATIONS ..... \$13</b>                                |  | <b>\$2,082</b>  |   |
| <b>ANNEXATION TO PALM SPRINGS</b>   |  |                 |   |
| ACTUAL CONSULTANT / ATTORNEY / STAFF COSTS .....                                    |  | <b>\$6,360</b>  | DEPOSIT*, PLUS ATTORNEY FEE AND STAFF COSTS |
| <b>APPEALS</b>  |  |                 |   |
| PLANNING COMMISSION DECISION TO CITY COUNCIL .....                                  |  | <b>\$34</b>     | PLUS NOTIFICATION                           |
| PLANNING DIRECTOR DECISION TO PLANNING COMMISSION.....                              |  | <b>\$34</b>     |   |
| HISTORIC SITE PRESERVATION BOARD DECISION TO CITY COUNCIL .....                     |  | <b>\$1,662</b>  |   |
| ARCHITECTURAL REVIEW COMMITTEE DECISION TO PLANNING COMMISSION OR CITY COUNCIL..... |  | <b>\$1,662</b>  |   |
| <b>ARCHITECTURAL REVIEW</b>   |  |                 |   |
| SEE: "PLAN CHECKING FEE - PLANNING" FOR ADDITIONAL CHARGES                          |  |                 |   |
| SEE: BUILDING DIVISION "PERMITS" AND "PLAN CHECK"                                   |  |                 |   |
| <b>MAJOR ARCHITECTURAL APPROVAL</b>   |  |                 |   |
| (SEE NOTE RE: DISCOUNTED FEES)  |  |                 |   |
| COMMERCIAL / INDUSTRIAL / MULTIPLE SF / MF .....                                    |  | <b>\$3,778</b>  |   |
| HILLSIDE SF .....   |  | <b>\$5,490</b>  |   |
| SINGLE-FAMILY HOUSE - MAJOR THOROUGHFARE .....                                      |  | <b>\$3,659</b>  |   |
| <b>MINOR ARCHITECTURAL REVIEW</b>   |  |                 |   |
| STAFF APPROVAL .....  |  | <b>\$758</b>    |   |
| PLANNING COMMISSION APPROVAL .....  |  | <b>\$2,732</b>  |   |
| AGRICULTURAL FACILITIES .....   |  | <b>\$12,616</b> |   |
| INCIDENTAL PERMITS .....  |  | <b>\$115</b>    |   |
| <b>DEVELOPMENT PERMIT</b>   |  |                 |   |
| <b>MAJOR DEVELOPMENT PERMIT</b>   |  |                 |   |
| COMMERCIAL/INDUSTRIAL/MULTIPLE SF/MF.....   |  | <b>\$7,644</b>  |   |
| <b>MINOR DEVELOPMENT PERMIT</b>   |  |                 |   |
| STAFF APPROVAL.....   |  | <b>\$3,778</b>  |   |
| ARGRICULTURAL FACILITIES.....   |  | <b>\$12,616</b> |   |
| CANNABIS FACILITIES-OVERLAY ZONE.....   |  | <b>\$12,616</b> |   |
| <b>CEQA - SEE ENVIRONMENTAL DOCUMENT SECTION</b>                                    |  |                 |   |
| <b>CHANGE OF ZONE (COZ) (P. C. &amp; C. C.) .....</b>                               |  | <b>\$148</b>    | <b>f</b>                                    |
| <b>CITY ATTORNEY REVIEW OF DEVELOPMENT PROJECTS</b>                                 |  |                 |   |
| ACTUAL COST AT CURRENT HOURLY RATE - DEPOSIT REQUIRED<br>(SUBJECT TO CHANGE) .....  |  | <b>\$4,554</b>  | DEPOSIT*                                    |
| <b>CODES, COVENANTS &amp; RESTRICTIONS (CC&amp;Rs).....</b>                         |  | <b>\$21</b>     | PLUS CITY ATTORNEY COST                     |
| <b>STAFF ADMINISTRATION FEE</b>   |  |                 |   |
| CITY ATTORNEY COST .....  |  | <b>\$4,554</b>  | DEPOSIT*                                    |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
PLANNING DEPARTMENT**

| DESCRIPTION   | FY 23/24<br>IMAGING FEE | FY 23/24                           | UNIT                            |
|---|-------------------------|------------------------------------|---------------------------------|
| <b>CC&amp;R AMENDMENTS</b> .....  |                         | \$1,162                            |                                 |
| <b>CONDITIONAL USE PERMIT</b><br>(SEE NOTE BELOW - AMENDMENTS AT 50%)<br>(AAC FEES INCLUDED FOR NEW CONSTRUCTION TYPE I & II) |                         |                                    |                                 |
| CUP (P.C. & C.C.) .....   | \$6,227                 |                                    | PLUS NOTIFICATION               |
| CUP (P.C. ONLY) .....   | \$5,256                 |                                    | PLUS NOTIFICATION               |
| CUP FOR CANNABIS FACILITIES .....   | \$9,540                 |                                    | PLUS NOTIFICATION               |
| CUP AMENDMENT .....   | \$2,547                 |                                    | PLUS NOTIFICATION               |
| <b>NOTES:</b> IMAGING FOR AMENDMENTS - FULL FEES  |                         |                                    |                                 |
| <b>DETERMINATIONS BY PLANNING COMMISSION</b> .....  | \$13                    | \$1,798                            |                                 |
| <b>DEVELOPMENT AGREEMENTS (DA) - PLANNING</b> .....   | \$234                   | \$9,245                            |                                 |
| <b>SEE NOTE RE: DISCOUNTED FEES</b>   |                         |                                    |                                 |
| <b>PLUS CITY ATTORNEY DEPOSIT REQUIRED</b> .....  |                         | \$4,554                            | DEPOSIT                         |
| WILL BE BILLED ON ACTUAL COST   |                         |                                    |                                 |
| DEVELOPMENT AGREEMENT AMENDMENT .....   |                         | \$9,245                            |                                 |
| <b>ENVIRONMENTAL DOCUMENTS</b>  |                         |                                    |                                 |
| INITIAL STUDY / MINOR PROJECT (CITY PREPARED) .....   | \$68                    | \$5,022                            |                                 |
| ENVIRONMENTAL DOCUMENTS .....   | \$338                   | CONSULTANT FEE PLUS 15% ADMIN. FEE |                                 |
| (MND/EIR) (CITY CONSULTANT PREPARED)  |                         |                                    |                                 |
| + MITIGATION MONITORING - FIELD REVIEW (PER SITE VISIT) .....   | \$21                    | \$1,592                            | DEPOSIT                         |
| MITIGATION MONITORING - SUBMITTED REVIEW (PER SITE VISIT)   |                         |                                    |                                 |
| + .....   | \$21                    | \$398                              | DEPOSIT                         |
| MITIGATION MONITORING - ONGOING MONITORING .....  |                         | CONSULTANT FEE +                   | PLUS 15% ADMIN. FEE AND DEPOSIT |
| + .....   |                         |                                    | (IF APPLICABLE)                 |
| CATEGORICAL EXEMPTION .....   |                         | \$702                              |                                 |
| <b>ENVIRONMENTAL DOCUMENTS - DEPT. FISH &amp; GAME</b>  |                         |                                    |                                 |
| SEE DEPARTMENT OF FISH & WILDLIFE / FEES COLLECTED BY FISH & WILDLIFE. (SB1535:ADJUSTED ANNUALLY BY FISH & GAME SECTION 713)  |                         |                                    |                                 |
| <b>EVENT HOUSE APPLICATION</b> <sup>(R22418)</sup>  |                         |                                    |                                 |
| EVENT HOUSE FEE .....   |                         | \$724                              |                                 |
| <b>EVENT HOUSE APPEAL</b> <sup>(R22418)</sup> .....   |                         | \$525                              | PER APPEAL                      |
| <b>FILES RETRIEVED FROM STORAGE - PRA</b> .....   |                         | NO COST                            |                                 |
| FILES RETRIEVED - OPTIONAL EXPEDITED SERVICE .....  |                         | CITY COST                          |                                 |
| <b>FINAL PLANNING INSPECTION</b>  |                         |                                    |                                 |
| FINAL PLANNING INSPECTION - MINOR ARCHITECTURAL.....  | \$311                   |                                    |                                 |
| FINAL PLANNING INSPECTION - MAJOR ARCHITECTURAL.....  | \$928                   |                                    |                                 |
| SUBDIVISION - FINAL PLANNING INSPECTION - FIRST SFR.....  | \$443                   |                                    |                                 |
| SUBDIVISION - FINAL PLANNING INSPECTION - EACH ADDITIONAL SFR .....   | \$82                    |                                    |                                 |
| <b>GARAGE SALE PERMITS</b>  |                         |                                    |                                 |
| SINGLE GARAGE SALE PERMIT .....   | \$23                    |                                    |                                 |
| MULTIPLE GARAGE SALE PERMIT .....   | \$45                    |                                    |                                 |
| <b>GENERAL PLAN AMENDMENT (GPA) (P.C. &amp; C.C.)</b> .....   | \$47                    | \$15,970                           | PLUS NOTIFICATION               |
| <b>GENERAL PLAN &amp; ZONING LETTER</b>   |                         |                                    |                                 |
| VERIFICATION OF ZONING .....  | \$462                   |                                    |                                 |
| INVESTIGATION OF ZONING CONFORMANCE .....   | \$1,455                 |                                    |                                 |
| <b>GENERAL PLAN MAINTENANCE SURCHARGE</b> .....   | \$27                    | \$1                                | /\$1,000.00 NEW CONST.          |
| <b>GENERAL PLAN &amp; GENERAL PLAN MAP</b>  |                         |                                    |                                 |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
PLANNING DEPARTMENT**

| DESCRIPTION  | FY 23/24<br>IMAGING FEE | FY 23/24 | UNIT              |
|--|-------------------------|----------|-------------------|
| SEE CITY CLERK   |                         |          |                   |
| HISTORIC SITE PRESERVATION - MILLS ACT - CLASS I.....  |                         | \$1,355  |                   |
| <b>HSPB-APPLICATION FOR CERTIFICATE OF APPROPRIATENESS</b>                                   |                         |          |                   |
| FOR MAJOR ALTERATIONS TO A CLASS 1/2/3 HISTORIC SITE.....                                    | \$21                    | \$2,080  |                   |
| HSPB-APPLICATION FOR CERTIFICATE OF APPROPRIATENESS .....                                    |                         | \$597    |                   |
| FOR MINOR ALTERATIONS TO A CLASS 1/2/3 HISTORIC SITE (STAFF LEVEL) .....                     |                         | \$597    |                   |
| HSPB - DEMOLITION OF CLASS 1/2/3 SITES .....   |                         | \$3,137  |                   |
| <b>IN-LIEU PARKING FEES</b> (ESTABLISHED BY RESOLUTION 21578)                                |                         |          |                   |
| AREAS BOUNDED BY AMADO & BELARDO ROAD,<br>MUSEUM WAY, RAMON ROAD & INDIAN CANYON DRIVE ..... |                         |          |                   |
|  |                         | \$16,742 |                   |
| NEW CONSTRUCTION - PER SPACE, NORTH OF AMADO ROAD.....                                       |                         | \$5,454  |                   |
| EXISTING CONSTRUCTION - PER SPACE .....  |                         | \$2,728  |                   |
| AGREEMENT PREPARATION .....  | \$34                    | \$722    |                   |
| <b>LAND USE PERMITS (L.U.P)</b>  |                         |          |                   |
| (SEE NOTE RE: DISCOUNTED FEES)   |                         |          |                   |
| MINOR LAND USE PERMITS .....   | \$13                    | \$453    |                   |
| (POSTCARD RACKS, OWNERSHIP TRANSFERS, ETC.)  |                         |          |                   |
| MAJOR LAND USE PERMITS .....   |                         | \$1,746  |                   |
| <b>LANDSCAPE &amp; IRRIGATION PLAN</b>   |                         |          |                   |
| SINGLE FAMILY RESIDENCE .....  |                         | \$749    |                   |
| MF / SF SUBDIVISION .....  |                         | \$3,338  |                   |
| COMMERCIAL / INDUSTRIAL < 5 ACRES .....  |                         | \$1,720  |                   |
| COMMERCIAL / INDUSTRIAL > 5 ACRES .....  |                         | \$2,691  |                   |
| LOT TIE AGREEMENT .....  |                         | \$1,218  |                   |
| MURAL PERMIT <sup>22</sup> .....   |                         | \$1,431  | PLUS NOTIFICATION |
| <b>NOTIFICATION CHARGES</b>  |                         |          |                   |
| PLANNING COMMISSION ONLY .....   |                         | \$852    |                   |
| PLANNING COMMISSION AND CITY COUNCIL .....   |                         | \$1,705  |                   |
| STAFF PREPARED MAILING LABELS .....  |                         | \$453    |                   |
| <b>PARK FEES IN-LIEU OF DEDICATION</b> <sup>15</sup>   |                         |          |                   |
| QUIMBY PARK ACT  |                         |          |                   |
| <b>PLAN CHECKING FEES - PLANNING</b>   |                         |          |                   |
| (SEE PLAN CHECK FEES - PLANNING FOR ADDITIONAL CHARGES)                                      |                         |          |                   |
| THE FOLLOWING FEE MAY BE ADDED TO ANY PLAN REQUIRING PLANNING DIVISION REVIEWS.              |                         |          |                   |
| SINGLE - FAMILY RESIDENTIAL (TOTAL BUILDING AREA:)   |                         |          |                   |
| ANY SIZE: .....  |                         | \$369    |                   |
| COMMERCIAL / PLANNED DEVELOPMENTS - LESS THAN 1 ACRE .....                                   |                         | \$634    |                   |
| COMMERCIAL / PLANNED DEVELOPMENTS, ETC. - 1 TO 5 ACRES .....                                 |                         | \$1,119  |                   |
| COMMERCIAL / PLANNED DEVELOPMENTS, ETC. - OVER 5 ACRES .....                                 |                         | \$2,737  |                   |
| COMMERCIAL TENANT IMPROVEMENT .....  |                         | \$1,170  |                   |
| MULTI - FAMILY RESIDENTS - 0 TO 5 ACRES .....  |                         | \$1,009  |                   |
| MULTI - FAMILY RESIDENTS - OVER 5 ACRES .....  |                         | \$2,149  |                   |
| FINAL LANDSCAPE / EXT. LIGHTING (NEW) .....  |                         | \$1,187  |                   |
| <b>PLANNED DEVELOPMENT DISTRICT (P.C. &amp; C.C.)</b>  |                         |          |                   |
| PRELIMINARY DEVELOPMENT PLAN - 5 ACRES OR UNDER.....   |                         | \$10,954 | PLUS NOTIFICATION |
| PRELIMINARY DEVELOPMENT PLAN - > 5 ACRES .....   |                         | \$19,135 | PLUS NOTIFICATION |
| FINAL P.D.D. - FOR 5 ACRES .....   | \$234                   | \$5,924  |                   |
| FINAL P.D.D. - OVER 5 ACRES .....  | \$234                   | \$7,299  |                   |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
PLANNING DEPARTMENT**

| DESCRIPTION   | FY 23/24<br>IMAGING FEE | FY 23/24        | UNIT                              |
|---|-------------------------|-----------------|-----------------------------------|
| AMENDMENT (PRELIMINARY PDD OR FINAL PDD) .....            | 50%                     |                 | OF ORIGINAL APPLICATION FEE       |
| PRELIMINARY DEVELOPMENT PLAN - MINOR AMENDMENT.....       |                         | \$3,377         |                                   |
| PRELIMINARY DEVELOPMENT PLAN - MAJOR AMENDMENT.....       |                         | \$8,318         |                                   |
| INCIDENTAL CHANGE TO APPROVED PD (STAFF).....             | \$25                    | \$758           |                                   |
| <b>PRE-APPLICATIONS</b>                                   |                         |                 |                                   |
| REGULAR APPLICATION (50% OF FEE APPLIED).....             | \$101                   | \$1,558         |                                   |
| GOLF COURSE CONVERSION.....                               |                         | \$3,950         |                                   |
| <b>PRODUCTIVE HOURLY RATES BY CATEGORY</b>                |                         |                 |                                   |
| DIRECTOR OF PLANNING .....                                |                         | \$545           |                                   |
| PRINCIPAL PLANNER .....                                   |                         | \$473           |                                   |
| ASSOCIATE / ASSISTANT PLANNER .....                       |                         | \$324           |                                   |
| PLANNING ADMIN COORDINATOR .....                          |                         | \$268           |                                   |
| CLERICAL (SR. SECRETARY) .....                            |                         | \$214           |                                   |
| PLANNING TECH .....                                       |                         | \$180           |                                   |
| <b>RECREATIONAL VEHICLE PARKING PERMIT .....</b>          |                         | <b>\$1,282</b>  |                                   |
| <b>REFUNDS</b>  |                         |                 |                                   |
| NET OF ESTIMATED STAFF TIME EXPENDED .....                |                         | \$324           |                                   |
| <b>RESOLUTION OF CONVENIENCE &amp; NECESSITY.....</b>     | <b>\$27</b>             | <b>\$1,133</b>  |                                   |
| <b>SB9 APPLICATIONS</b>                                   |                         |                 |                                   |
| URBAN LOT SPLIT .....                                     |                         | \$1,651         |                                   |
| SB9 TWO-UNIT PROJECT .....                                |                         | \$1,651         |                                   |
| <b>SEARCHLIGHT PERMITS .....</b>                          | <b>\$13</b>             | <b>\$797</b>    |                                   |
| <b>SIGN PERMITS</b>                                       |                         |                 |                                   |
| REVIEW AND APPROVAL                                       |                         |                 |                                   |
| BY PLANNING COMMISSION .....                              | \$34                    | \$3,118         |                                   |
| BY CITY COUNCIL .....                                     | \$68                    | \$3,118         |                                   |
| BY STAFF .....  | \$13                    | \$281           |                                   |
| TEMPORARY SIGNS .....                                     | \$7                     | \$44            | PER SIGN                          |
| <b>TEMPORARY CONSTRUCTION FENCE GRAPHICS.....</b>         | <b>\$13</b>             | <b>\$428</b>    |                                   |
| SIGN VARIANCE - INCLUDES NOTIFICATION.....                | \$40                    | \$3,509         |                                   |
| SIGN PROGRAM.....   |                         | \$2,045         |                                   |
| SIGN PROGRAM - MULTI-TENANT / AMENDMENT.....              | \$40                    | \$1,243         |                                   |
| SEE NOTE RE: DISCOUNTED FEES                              |                         |                 |                                   |
| SIGN DISTRICTS (PLUS NOTIFICATION FEE C.C.).....          |                         | \$2,912         |                                   |
| <b>SPECIFIC PLAN - INITIAL DEPOSIT.....</b>               | <b>\$236</b>            | <b>\$15,970</b> | DEPOSIT, PLUS NOTIFICATION        |
| (RATE CHARGED AT PRINCIPAL PLANNER'S FULL HOURLY RATE.)   |                         |                 |                                   |
| <b>SPECIFIC PLAN - AMENDMENT - INITIAL DEPOSIT - TEXT</b> |                         |                 |                                   |
| <b>AMENDMENT .....</b>                                    | <b>\$236</b>            | <b>\$8,554</b>  | DEPOSIT, PLUS NOTIFICATION        |
| <b>STREET NAME CHANGE .....</b>                           | <b>\$34</b>             | <b>\$5,189</b>  | PLUS COST OF CHANGING STREET SIGN |
| <b>SUBDIVISION MAPS</b>                                   |                         |                 |                                   |
| PETITION FOR REVERSION TO ACREAGE .....                   |                         | \$4,854         |                                   |
| REVISED MAPS  |                         |                 |                                   |
| APPLICATION FEE - MINOR .....                             | \$21                    | \$2,192         | PLUS NOTIFICATION                 |
| APPLICATION FEE - MAJOR .....                             | \$21                    | \$3,193         | PLUS NOTIFICATION                 |
| TENTATIVE TRACT MAPS (P.C. & C.C.) .....                  | \$87                    | \$4,841         | PLUS NOTIFICATION                 |
| (SEE NOTE RE: DISCOUNTED FEES)                            |                         |                 |                                   |
| TENTATIVE PARCEL MAPS (P.C. & C.C.) .....                 | \$87                    | \$3,855         | PLUS NOTIFICATION                 |
| (SEE NOTE RE: DISCOUNTED FEES)                            |                         |                 |                                   |
| VESTING MAPS .....  | \$87                    | \$8,585         | PLUS NOTIFICATION                 |
| PARCEL MAP WAIVER .....                                   |                         | \$4,092         |                                   |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
PLANNING DEPARTMENT**

| DESCRIPTION  | FY 23/24<br>IMAGING FEE | FY 23/24 | UNIT                                  |
|--|-------------------------|----------|---------------------------------------|
| TECHNOLOGY SURCHARGE .....   |                         | \$1      | /\$1,000.00 NEW CONSTRUCTION<br>VALUE |
| TIME EXTENSIONS .....  | \$34                    | \$3,450  | PLUS NOTIFICATION                     |
| VARIANCE .....   | \$34                    | \$5,256  | PLUS NOTIFICATION                     |
| (FROM TYPE I C.U.P. AMENDMENT 1 TO 5 ACRES)                                |                         |          |                                       |
| <b>ZONING / CODE COMPLIANCE INSPECTION &amp; LETTER</b>                    |                         |          |                                       |
| (SEE GENERAL PLAN AND ZONING LETTER / INVESTIGATION OF ZONING COMFORMANCE) |                         |          |                                       |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
POLICE DEPARTMENT**

FBR = Fully Burdened Hourly Rates

| DESCRIPTION   | FY 23/24                     | UNIT                             |
|---|------------------------------|----------------------------------|
| <b>ADMINISTRATIVE HEARING FEE</b>                             |                              |                                  |
| DANGEROUS AND VICIOUS DOG HEARING .....                       | \$146                        |                                  |
| <b>ALARM ORDINANCE FEES</b>                                   |                              |                                  |
| USER'S ALARM PERMITS  |                              |                                  |
| ANNUAL ALARM PERMIT .....                                     | \$35                         |                                  |
| REISSUED ALARM PERMIT .....                                   | \$35                         |                                  |
| RENEWAL FEE (YEARLY) .....                                    | \$31                         |                                  |
| FALSE ALARMS  |                              |                                  |
| <b>SEE: MASTER BAIL SCHEDULE (ORD. 1678)</b>                  |                              |                                  |
| <b>ANIMAL CONTROL</b>   |                              |                                  |
| BREEDING PERMIT FEES (ANIMAL CONTROL)                         |                              |                                  |
| BREEDING PERMIT.....  | \$114                        | ANNUAL FEE                       |
| <b>DEAD ANIMALS FEES (ANIMAL CONTROL)</b>                     |                              |                                  |
| DELIVERED DEAD ANIMALS  |                              |                                  |
| UNLOADING & ADMINISTRATIVE PROCESSING FEE                     |                              |                                  |
| BY DELIVERER (NO ASSISTANCE RECEIVED) .....                   | NO CHARGE, PLUS DISPOSAL FEE |                                  |
| WITH ASSISTANCE (FROM DELIVERER) <sup>(R22239)</sup> .....    | \$20                         | PER 5 ANIMALS, PLUS DISPOSAL FEE |
| WITHOUT ASSISTANCE (FROM DELIVERER) <sup>(R22239)</sup> ..... | \$35                         | PER 5 ANIMALS, PLUS DISPOSAL FEE |
| DISPOSAL ONLY (OF DEAD ANIMALS)                               |                              |                                  |
| SMALL / MEDIUM ANIMAL .....                                   | \$13                         | PER ANIMAL, PLUS COST            |
| LARGE ANIMAL .....  | \$36                         | PLUS COST                        |
| PICK-UP & DISPOSAL  |                              |                                  |
| SMALL / MEDIUM ANIMAL .....                                   | \$43                         |                                  |
| LARGE ANIMAL .....  | \$73                         | PLUS COST                        |
| TRAP RENTAL FEES  |                              |                                  |
| INITIAL FEE PER WEEK .....                                    | \$36                         |                                  |
| EXTRA DAY   |                              |                                  |
| WITH PERMISSION .....   | \$7                          | PER DAY                          |
| WITHOUT PERMISSION .....                                      | \$36                         | PER DAY                          |
| ANIMAL CONTROL TO PICK UP OR RECLAIM .....                    | \$146                        | PER ATTEMPT                      |
| LATE FEE PER DAY .....  | \$36                         |                                  |
| SERVICES, SPECIAL:  |                              |                                  |
| ANIMAL REMOVALS   |                              |                                  |
| FROM CHIMNEYS   |                              |                                  |
| INITIAL CALL RESPONSE, DOOR TO DOOR, MINIMUM                  |                              |                                  |
| 2 STAFF REQUIRED .....  | \$78                         | PER STAFF, PER HOUR              |
| EACH 1/2 HOUR AFTER FIRST HOUR .....                          | \$39                         | PER STAFF, PER 1/2 HOUR          |
| BILLING SURCHARGE .....                                       | \$36                         |                                  |
| RELOCATION OF NON-DOMESTIC ANIMALS                            |                              |                                  |
| FROM CITY OWNED TRAPS   |                              |                                  |
| SET-UP, CHECKING AND CLEARING .....                           | \$146                        | / SET-UP CALL                    |
| CLEARING  |                              |                                  |
| NON-SKUNK TRAPS .....   | \$36                         | PLUS COSTS                       |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
POLICE DEPARTMENT**

FBR = Fully Burdened Hourly Rates

| DESCRIPTION   | FY 23/24 | UNIT                                |
|---|----------|-------------------------------------|
| SKUNKS  |          |                                     |
| FROM SKUNK TRAP .....   | \$36     | PLUS COSTS                          |
| FROM NON-SKUNK TRAP .....   | \$77     | PLUS COSTS                          |
| NOT CONTAINED IN CITY TRAPS   |          |                                     |
| INITIAL CALL RESPONSE, 2 HOUR MINIMUM .....                           | \$74     | PER STAFF, PER HOUR                 |
| EACH 1/2 HOUR .....   | \$39     | PER STAFF, PER 1/2 HOUR             |
| EMERGENCY SERVICES FEE - "AFTER HOURS" CALL OUTS.....                 |          | PLUS ANY ADDT'L FEES THAT MAY APPLY |
| <b>BICYCLE LICENSE FEES</b>   |          |                                     |
| APPLICABLE UNTIL STATE LAW AND/OR LOCAL ORDINANCES MANDATE OTHERWISE  |          |                                     |
| ISSUANCE OR REPLACEMENT OF LICENSE .....                              | \$1      | PER LICENSE                         |
| <b>CANNABIS BUSINESS AND ACTIVITY</b>                                 |          |                                     |
| SEE: DEPARTMENT OF SPECIAL PROGRAM COMPLIANCE                         |          |                                     |
| <b>CONCEALED CARRY WEAPON PERMIT</b>                                  |          |                                     |
| TWO-YEAR STANDARD .....   | \$259    | PLUS, DOJ FEE                       |
| THREE-YEAR JUDGE .....  | \$259    | PLUS, DOJ FEE                       |
| FOUR-YEAR RESERVE POLICE OFFICER .....                                | \$259    | PLUS, DOJ FEE                       |
| RENEWAL FEES  |          |                                     |
| TWO-YEAR STANDARD .....   | \$104    | PLUS, DOJ FEE                       |
| THREE-YEAR JUDGE .....  | \$92     | PLUS, DOJ FEE                       |
| FOUR-YEAR RESERVE POLICE OFFICER .....                                | \$92     | PLUS, DOJ FEE                       |
| MODIFICATION / AMENDMENT FEE .....                                    | \$63     |                                     |
| (I.E.) CHANGE OF NAME, GUNS, ADDRESS)                                 |          |                                     |
| ANNUAL RANGE QUALIFICATION FEES .....                                 | \$87     |                                     |
| CHANGE OF NAME, GUNS, ADDRESS)  |          |                                     |
| INDIVIDUAL FEE (NON-CITY EMPLOYEE) .....                              | \$87     |                                     |
| NON-PSPD CITY EMPLOYEE .....  | \$87     |                                     |
| STATE MANDATED FIREARMS TRAINING                                      |          |                                     |
| BASIC RANGE USE OUT OF STATE HR 218                                   |          |                                     |
| QUALIFICATIONS .....  | \$87     |                                     |
| INITIAL APPLICANT .....   | \$211    |                                     |
| (14 HRS OF CLASSROOM OF 6 TO 20 STUDENTS AND 2 HRS RANGE INSTRUCTION) |          |                                     |
| RENEWALS .....  | \$116    |                                     |
| (4 HOURS OF CLASSROOM OF 4 TO 17 AND RANGE INSTRUCTION)               |          |                                     |
| <b>CRIME AND ACCIDENT REPORT FEES</b> .....                           | \$0.13   | PER PAGE                            |
| <b>FINGERPRINT FEE</b> .....  | \$44     | PLUS, STATE AND/OR FEDERAL CORI     |
| STATE CORI .....  | \$36     | STATE REGULATED FEE                 |
| FEDERAL CORI .....  | \$19     | STATE REGULATED FEE                 |
| <b>INITIAL CANNABIS RELATED BUSINESS AND ACTIVITY APPLICATION</b>     |          |                                     |
| <b>FILING FEE*</b> .....  | \$296    | PER PERSON                          |
| (INCLUDES: BACKGROUND CHECK AND FINGERPRINTING)                       |          |                                     |
| * INCLUDES A PASS-THRU INCREASE FROM GOVERNMENTAL AGENCY.             |          |                                     |
| <b>LETTER PREPARATION</b>   |          |                                     |
| ALCOHOLIC BEVERAGE CONTROL .....                                      | \$31     | EACH                                |

**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
POLICE DEPARTMENT**

FBR = Fully Burdened Hourly Rates

| DESCRIPTION   | FY 23/24     | UNIT     |
|---|--------------|----------|
| BACKGROUND .....  | \$31         | EACH     |
| <b>POSITION RATES</b>   |              |          |
| COMMUNITY SERVICE OFFICER .....   | \$116        | PER HOUR |
| DISPATCHER .....  | \$124        | PER HOUR |
| LIEUTENANT .....  | \$270        | PER HOUR |
| SERGEANT .....  | \$223        | PER HOUR |
| SWORN OFFICER .....   | \$183        | PER HOUR |
| <b>RANGE USE</b>  |              |          |
| OUTSIDE LAW ENFORCEMENT AGENCIES PER HOUR .....<br><i>INCLUDING TRIBAL POLICE</i>     | \$151        |          |
| RETIRED PSPD CONCEALED WEAPONS .....<br><i>ANNUAL QUALIFICATIONS</i>                  | \$57         |          |
| PALM SPRINGS CITY EMPLOYEE USE PER HOUR .....<br><i>NON-POLICE OFFICER</i>            | \$87         |          |
| <b>ROOM RATES</b>   |              |          |
| POLICE TRAINING CENTER ROOMS (101 A, B & C)   |              |          |
| HALF DAY (4 HOURS OR LESS) .....  | \$57         | PER ROOM |
| FULL DAY (OVER 4 HOURS) .....   | \$95         | PER ROOM |
| <b>SECOND HAND DEALER/PAWNBROKER LICENSE .....</b>                                    | <b>\$231</b> |          |
| <b>SOUND TRUCK PERMITS .....</b>  | <b>\$19</b>  |          |
| <b>STATISTICAL DATA REPORTS .....</b>   | <b>\$153</b> | PER HOUR |
| <b>VEHICLE TOW CHARGE</b>   |              |          |
| CLASS A .....   | \$168        | PER TOW  |
| TOW - TRUCK 2 AXLE (MEDIUM DUTY) .....  | \$200        | PER TOW  |
| TOW - TRUCK 3 AXLE (HEAVY DUTY) .....   | \$225        | PER TOW  |
| <i>(GOVERNED BY CONTRACT)</i>   |              |          |
| <b>VEHICLE TOW STORAGE CHARGE</b>   |              |          |
| AUTOMOBILES .....   | \$56         | PER DAY  |
| TRUCK - UP TO 20 FT. ....   | \$65         | PER DAY  |
| TRUCK - OVER 20 FT. ....  | \$75         | PER DAY  |
| MOTORCYCLES .....   | \$40         | PER DAY  |
| MOTOR HOME .....  | \$65         | PER DAY  |
| <i>(GOVERNED BY CONTRACT)</i>   |              |          |
| PER TOW (PASS THRU FEE) ** .....  | \$267        | PLUS *** |
| <b>DIGITAL MEDIA COPYING .....</b>  | <b>\$30</b>  |          |
| <b>VOLUNTARY GUN REGISTRATION .....</b>   | <b>\$24</b>  |          |
| <b>911 EMERGENCY COMMUNICATIONS SYSTEM RESPONSE FEE</b> <sup>R24557</sup>             |              |          |
| PER PHONE LINE PER MONTH <sup>R24972</sup> OR .....                                   | \$1.62       |          |
| PER 911 EMERGENCY CALL FOR THOSE WHO CHOSE TO SELECT THE<br>PAY-PER-CALL OPTION ..... | \$84         |          |



**CITY OF PALM SPRINGS  
COMPREHENSIVE FEE SCHEDULE  
RENT CONTROL**

| <b>DESCRIPTION</b>   | <b>FY 23/24</b> | <b>UNIT</b>            |
|--|-----------------|------------------------|
| <b>ANNUAL REGISTRATION RENEWAL FEE</b> .....   | <b>\$60</b>     | <b>PER RENTAL UNIT</b> |
| (\$12.00 PER UNIT REGISTRATION FEE INCLUDED)   |                 |                        |
| SUBJECT TO RENT CONTROL, WITH FEE DUE AND PAYABLE ANNUALLY<br>ON OR BEFORE SEPTEMBER 1 |                 |                        |
| <b>LATE FEE - ANNUAL REGISTRATION</b>  |                 |                        |
| 30 DAYS PAST DUE .....   | <b>10%</b>      |                        |
| 60 DAYS PAST DUE .....   | <b>30%</b>      |                        |
| 90 DAYS PAST DUE .....   | <b>50%</b>      |                        |
| <b>RENT REVIEW REQUEST</b> .....   | <b>\$2,023</b>  |                        |

**CITY OF PALM SPRINGS  
FY 23/24 COMPREHENSIVE FEE SCHEDULE**

| <b>CORRESPONDING FOOTNOTES</b>    |   |
|-----------------------------------|---|
| <b>Aviation</b>                   | <ol style="list-style-type: none"> <li>1. Aviation opted out of adjusting fees in FY 2021/2022 and FY 2022/2023; this fiscal year, the parking fees were increased and rounded up.</li> <li>2. The "Oversized Vehicle Fee" was added, with a \$28 daily rate.</li> </ol>  |
| <b>Building</b>                   | <ol style="list-style-type: none"> <li>1. CPI increase of 6.3% - except for state regulated fees and fees governed by contract.</li> <li>2. The Lot Line Adjustment, Parcel Merger, and Certificate of Compliance fee was amended to reflect and display the direct costs and pass-thru breakdown of costs associated with that fee.</li> </ol>   |
| <b>City Clerk</b>                 | CPI increase of 6.3% - except for state regulated fees.   |
| <b>Community Television</b>       | CPI increase of 6.3%.   |
| <b>Engineering Department</b>     | <ol style="list-style-type: none"> <li>1. CPI increase of 6.3% - except for state regulated fees, wastewater, and drainage fees.</li> <li>2. Removed the note "Consultant Direct Cost / Pass-Through (Subject To Change Based Upon Current Contract)" from the 'Encroachment License' fee, as it is no longer used.</li> <li>3. Under the 'Lot Line Adjustment, Parcel Merger, and Certificate of Compliance' fee - the unit notes, ("Includes: Each - Plan Check Fee; Direct Cost / Pass Thru * Plus Admin Coordination Fee") were removed because the fee is charged as a flat fee.</li> </ol>  |
| <b>Finance Department</b>         | <p>CPI increase of 6.3%.</p> <ol style="list-style-type: none"> <li>1. The "Adult Oriented Business Permit" fee was removed from the Planning fee schedule and included in the Finance Department's fee schedule.</li> </ol>  |
| <b>Fire Department</b>            | <p>CPI increase of 6.3%.</p> <ol style="list-style-type: none"> <li>A. Added fee: "13D Fire Sprinkler Systems" - \$320.</li> <li>B. Removed "Misc. Failed / Additional Field Inspections" from the fee schedule (the fee was set to \$0.00) and it was a duplicate value.</li> <li>C. Added fee "Fire Sprinkler Systems (Single Family)" - \$156.</li> <li>D. Removed "Cutting &amp; Welding" and "Welding/Cutting Operations" fees and combined those duplicate fees with the "Hot Work Cutting, Welding, &amp; Gringing Operations" permit fee.</li> <li>E. Amended the "Fire Extinguisher Training (Deputy Fire Marshall) fee title; replaced "Deputy Fire Marshall" with "Fire Prevention Specialist".</li> </ol> |
| <b>Golf Course</b>                | CPI increase of 6.3%.   |
| <b>Library</b>                    | No change from FY 22/23.  |
| <b>Special Program Compliance</b> | <p>CPI increase of 6.3%.</p> <ol style="list-style-type: none"> <li>1. "Application Fee" &amp; "Renewal Application Fee (Cannabis Business Activity)" - Phased out over three years – year three (3) of phasing the fees, as per Resolution No. 24899, increased the fee to \$10,984 per application.</li> <li>2. The "Junior Vacation Rental" fee was added (this fee became effective on April 10, 2023):             <ol style="list-style-type: none"> <li>a. New Registration: - \$642 (per application)</li> <li>b. Renewal: - \$342 (per renewal)</li> </ol> </li> </ol>   |
| <b>Parks &amp; Recreation</b>     | No change from FY 22/23.  |
| <b>Planning</b>                   | <p>CPI increase of 6.3%.</p> <ol style="list-style-type: none"> <li>1. The "Adult Oriented Business Permit" fee was removed from the Planning fee schedule and included in the Finance Department's fee schedule.</li> </ol>  |
| <b>Police Department</b>          | <p>CPI increase of 6.3%.</p> <ol style="list-style-type: none"> <li>1. The 'Vehicle Towing Administrative Cost Recovery (VTACR)' Fee was removed; Resolution No. 24733 removed the fee and the change became effective in April 2020. The impound language under the VTACR fee was also removed as it is no longer applicable.</li> <li>2. The Position Rates have been amended to match the Police Department's Overtime Rate/Productive Hourly Rates.</li> </ol>  |
| <b>Rent Control</b>               | <ol style="list-style-type: none"> <li>1. CPI increase of 6.3% was only applied to the 'Rent Review Request' fee.</li> <li>2. The CPI adjustment was not applied to Rent Control Registration Fees to avoid passing on costs to tenants and to avoid increasing the cost of housing for lower income tenants.</li> </ol>  |

