

**VILLAGEFEST BOARD**  
**CITY OF PALM SPRINGS, CALIFORNIA**  
REGULAR MEETING AGENDA  
Large Conference Room ▪ Palm Springs City Hall  
3200 E. Tahquitz Canyon Way ▪ Palm Springs, California 92262  
[www.palmspringsca.gov](http://www.palmspringsca.gov)

**AGENDA**

June 11, 2024



5:30 P.M.

**Gregory Roberts, Chair**  
**Daniel Gonnella, Vice Chair**  
**David Anderson, Board Member**  
**Celia Garton, Board Member**  
**Cheryl Idell, Board Member**  
**Antonio Alvarez, Board Member**  
**Mitchell Battersby, Board Member**  
**Joy Brown Meredith, Main Street**

*City of Palm Springs Vision Statement: Palm Springs aspires to be a unique world class desert community, where residents and visitors enjoy our high quality of life and a relaxing experience. We desire to balance our cultural and historical resources with responsible, sustainable economic growth and to enhance our natural desert beauty. We are committed to providing responsive, friendly, and efficient customer service in an environment that fosters unity among all our citizens.*

---

**Jasmine Sullivan-Waits, Special Events Manager**  
**Faith Roche, Program Coordinator**

---

**Board member Cheryl Idell will be participating via teleconference from 1051 Oceanfront Long Beach, NY 11561.**

Complete VillageFest Board agenda packets are available for inspection at the VillageFest Office, 401 S. Pavilion Way, and the City Clerk's Office, 3200 E. Tahquitz Canyon Way. The Agenda is available on the City's website at [www.palmspringsca.gov](http://www.palmspringsca.gov). Copies of agenda and reports are available upon request by calling (760) 320-3781.

This meeting will be held in person in the Large Conference Room at City Hall. Pursuant to Assembly Bill 361 and will also be accessible via video-conference.

This meeting will be held in person in the Large Conference Room at City Hall. Pursuant to Assembly Bill 557 and will also be accessible via video-conference.

To view/listen/participate in the meeting live, please contact Faith Roche at [VillageFest@palmsspringsca.gov](mailto:VillageFest@palmsspringsca.gov) or the following telephone number [760-320-3781] to register for the Zoom meeting. There will be an email with Zoom credentials sent after registration is complete, in order to access the meeting and offer public comment. Any person who wishes to provide public testimony for an item on the agenda is requested to file a speaker card before the Public Testimony portion of the meeting.

You may submit your public comment to the VillageFest Board electronically. Material may be emailed to [VillageFest@palmsspringsca.gov](mailto:VillageFest@palmsspringsca.gov). Transmittal prior to the start of the meeting will help ensure that your correspondence is fully considered. Any correspondence received during or after the meeting will be distributed to the VillageFest Board] and retained for the official record.

- The meeting will be recorded, and the audio file will be available from the Office of the City Clerk and will be posted on the City's YouTube channel, as soon as practicable.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the city will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, 760-323-8204, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

## **CALL TO ORDER:**

## **ROLL CALL:**

### **1. PUBLIC COMMENTS:** (3-minute limit/person)

*Pursuant to Ca. Govt. Code 54954.3 each agenda for a regular meeting shall provide an item entitled "Public Comment". The purpose of such an item shall be to provide an opportunity for members of the public to address the VillageFest Board on items contained on the agenda, and on items of general interest within the subject matter jurisdiction of the VillageFest Board. In order to assure that the intent of Cal. Govt. Code 54954.3 is carried out, three (3) minutes is the amount of time allocated for each individual speaker.*

### **2. BOARD COMMENTS:** (5-minute limit/person)

### **3. CORRESPONDENCE:** None.

### **4. CONSENT CALENDAR:**

*The following routine matters may be acted upon by one motion. Individual items may be removed from the Consent Calendar by the Members of the VillageFest Board for separate discussion and/or vote.*

#### **4. A. REPORT ON THE POSTING OF THE AGENDA**

**RECOMMENDATION:** Receive and file Report on the Posting of the June 11, 2024, VillageFest Board Agenda.

#### **4. B. APPROVAL OF MINUTES**

**RECOMMENDATION:** Approve the VillageFest Board Minutes of the May 28, 2024.

## **EXCLUDED CONSENT CALENDAR ITEMS:**

*This is the time the VillageFest Board will discuss and/or vote on items removed from the Consent Calendar by the Members of the VillageFest Board.*

### **5. LEGISLATIVE ACTIONS:**

- 5. A. PARTNERING WITH EL PATRON WITH CAR SHOW AT VILLAGEFEST
- 5. B. CASA COLOR (RUTH SERRANO) **ARTS & CRAFTS** – CURRENT VENDOR – ADD CANDLE GLASSES, BOWLS
- 5. C. Q'S CREOLE AND SOUL (QUINTUS CRANDLE) **FOOD SERVICE** – JAMBALAYA, RED BEANS AND RICE, SHRIMP, FISH, CHICKEN PO-BOYS, SHRIMP PLATTER, BEIGNET BALLS, MAC N CHEESE, CAJUN FRIES, FISH PLATTER, SEAFOOD PLATTER, SODA, WATER
- 5. D. EDIBLE ARRANGEMENTS (JASHAN KAUSHAL) **FARMERS MARKET** – CHOCOLATE COVERED FRUIT AND SWEETS
- 5. E. EL REAPER (OMAR LEON) **FOOD SERVICE** – CHICKEN SANDWICHES, FRIES, GRILLED CHEESE, WRAP, SALAD, SMASH BURGERS
- 5. F. CREATIVE TREASURES JEWELRY (BEN VARGAS) **ARTS & CRAFTS** – HANDMADE JEWELRY, PENDANTS, BRACELETS, NECKLACES, POLISHING CLOTHS, JEWELRY CLEANER
- 5. G. DESERT BRASS (DENNIS PRESLEY) **ENTERTAINMENT** – BRASS QUINTET
- 5. H. SPIRITUAL TWIST (DAWN LEVER LONGMORE) **ARTS & CRAFTS** – ASSORTED METAL ART

### **6. UNFINISHED BUSINESS:**

- A. SUSTAINABILITY
- B. SIDEWALK VENDORS
- C. BATH AND BODY PRODUCTS

### **7. NEW BUSINESS:**

- A. DISCUSSION/REVIEW OF JURY PROCESS HEALTH/BEAUTY VENDORS

**8. REPORTS AND REQUESTS:**

- A. PUBLIC -
- B. BOARD COMMENTS –
- C. MAIN STREET COMMENTS -

**9. SUBCOMMITTEE REPORTS:**

- A. RECRUITMENT/RETENTION
- B. MARKETING/SOCIAL MEDIA
- C. SURVEY VENDORS AND ATTENDEES

**10. STAFF REPORTS:**

**ADJOURNMENT:**

**AFFIDAVIT OF POSTING**

State of California )  
County of Riverside ) ss.  
City of Palm Springs )

I, Faith Roche, Program Coordinator of the City of Palm Springs, California, hereby certify this Agenda of the Palm Springs VillageFest Board, was posted at or before 12:00p.m., Thursday June 06, 2024, and on the City's website as required by established policies and procedures.

\_\_\_\_\_  
Faith Roche, Program Coordinator, VillageFest  
City of Palm Springs, California