

#### LIBRARY BOARD OF TRUSTEES

CITY OF PALM SPRINGS, CALIFORNIA www.palmspringslibrary.gov

### REGULAR MEETING AGENDA WEDNESDAY, SEPTEMBER 4, 2024 5:30 P.M.

Meeting will be held in person at City Hall in the Large Conference Room. 3200 E. Tahquitz Canyon Way, Palm Springs, CA 92262.

- To view/listen/participate in the meeting live, please use the following link: <a href="https://us02web.zoom.us/j/85958290008?pwd=cUV6NDJuTndZVk1TcEtYUEdSWUdp0T09">https://us02web.zoom.us/j/85958290008?pwd=cUV6NDJuTndZVk1TcEtYUEdSWUdp0T09</a> or call 1-669-900-6833, Meeting ID: 859 5829 0008, Passcode: 090845
- Any person who wishes to provide public testimony for an item on the agenda is requested to sign in before the Public Testimony portion of the meeting.
- Submit your public comment to the Library Board of Trustees electronically. Material
  may be emailed to <u>jeannie.kays@palmspringsca.gov</u>. Transmittal prior to the start of
  the meeting is required. Any correspondence received during or after the meeting will
  be distributed to the Board and retained for the official record.
- The meeting will be recorded, and the audio file will be available from the Office of the City Clerk and will be posted on the City's YouTube channel, as soon as practicable.

#### **TRUSTEES**

Craig Borba, Ed. D., Chair Juanita Garner, Vice-Chair Al Jones, Treasurer David Norgard, Trustee Deborah Schwarz, Trustee

Palm Springs is an inclusive world-class city dedicated to providing excellent and responsive public services to enhance the quality of life for current and future generations.

Staff representative: Jeannie Kays, Director of Library Services, Palm Springs Public Library

- CALL TO ORDER ROLL CALL
- II. ACCEPTANCE OF THE AGENDA: In order to meet Brown Act requirements, items may be added to the agenda only upon decision by a majority of the Board of Directors to add the item because of a need for immediate action. This Agenda was available for public access at the City Hall exterior bulletin board (west side of Council Chamber), and City Clerk's office on or before 5:30 p.m., August 28, 2024. A posting of this Agenda can be found on the Library's website at <a href="https://www.palmspringslibrary.org">www.palmspringslibrary.org</a>. Pursuant to the Government Code Section 54957.5, the designated office for inspection of public records in connection with the public meeting of the Library Board of Trustees is the office of the City Clerk, City Hall, at 3200 East Tahquitz Canyon Way, Palm Springs, California.

#### Acceptance of Agenda:

Motion: Second: Approved: Opposed: Abstention Names(s):

III. PUBLIC COMMENTS: This time has been set aside for members of the public to address the Library Board of Trustees on Agenda items; and items of general interest within the subject matter within jurisdiction of the City. Although the Library Board of Trustees values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted Agenda. Three (3) minutes are assigned to each speaker.

#### IV. CONSENT AGENDA

- A. Meeting Minutes of July 9, 2024
- **B.** Library Statistics
- C. Donation Report

Acceptance of Consent Agenda:

Motion: Second: Approved: Opposed: Abstention Names(s):

#### V. ADMINISTRATIVE REPORTS

- A. Friends of the Palm Springs Library
- B. Palm Springs Public Library Foundation
- C. Library Staff

#### VI. TREASURER'S REPORT

Acceptance of Treasurer's Report:

Motion: Second: Approved: Opposed: Abstention Names(s):

#### VII. DISCUSSION/ACTION ITEMS

A. CHANGE MEETING DATE FOR OCTOBER MEETING DUE TO ROSH HASHANAH: SUGGESTING THURSDAY, OCTOBER 4, 2024, TO BE HELD AT THE LIBRARY

Motion: Second: Approved: Opposed: Abstention Names(s):

B. APPROVE LIBRARY ANNUAL REPORT, FISCAL YEAR 2023-24

Motion: Second: Approved: Opposed: Abstention Names(s):

#### C. DISCUSSION-LIBRARY RENOVATION UPDATES

Motion: Second: Approved: Opposed: Abstention Names(s):

#### VIII. COMMITTEE REPORTS

#### IX. TRUSTEE/STAFF COMMENTS/FUTURE AGENDA ITEMS

X. ADJOURNMENT: The meeting of the Library Board of Trustees will adjourn to its next scheduled meeting at 5:30 p.m. on Wednesday, October 2, 2024, or an alternate date announced at this meeting.

The Palm Springs Public Library Board of Trustees meets at 5:30 p.m. on the 1st Wednesday of every month, unless noted otherwise.

THE PUBLIC IS INVITED TO PARTICIPATE

**COMMITTEES:** 

STANDING:

ADVOCACY BORBA

BUDGET JONES/GARNER
BUILDINGS BORBA/NORGARD
POLICIES/BYLAWS GARNER/NORGARD

AD HOC:

FOUNDATION LIAISON JONES/SCHWARZ

FRIENDS LIAISON BORBA MEASURE J LIAISON JONES

# AFFIDAVIT OF POSTING

State of California )
County of Riverside ) ss.
City of Palm Springs )

I, Jeannie Kays, Director of Library Services of the City of Palm Springs, California, hereby certify this Agenda was delivered to each member of the Library Board of Trustees, provided to all parties who have requested such notice, posted at City Hall before 5:30 p.m., on August 28, 2024, and posted on the City's website as required by established policies and procedures.

Jeannie Kays, MLIS UDirector of Library Services

#### PUBLIC NOTICES

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the Library Director, Palm Springs Public Library, 300 S. Sunrise Way. Complete Agenda Packets are available for public inspection at: Palm Springs Public Library. Agenda and staff reports are available on the City's website www.palmspringsca.gov. If you would like additional information on any item appearing on this agenda, please contact the Director of Library Services at (760) 322-8375.

It is the intention of the City of Palm Springs to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, If you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact Lisa Brock at 760-322-8387 to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

#### PALM SPRINGS PUBLIC LIBRARY BOARD OF LIBRARY TRUSTEES MINUTES

Palm Springs Public Library City Hall Large Conference Room July 9, 2024

#### 1. CALL TO ORDER

Chair Borba called the meeting to order at 5:30 p.m.

ROLL CALL	PRESENT

Craig Borba Yes
Juanita Garner Yes
Al Jones Yes
David Norgard Yes
Deborah Schwarz Yes

STAFF PRESENT: Jeannie Kays, Director of Library Services.

CITY STAFF PRESENT: Lisa Brock, Assistant Director of Library Services and Arun Mayani,

Administrative Assistant

PUBLIC PRESENT: Peter Pearson, David Sidley, Betsy Smalley, and Bill Wylie

2. ACCEPTANCE OF THE AGENDA:

MOTION: (Norgard/Jones, 4-0) To accept the agenda.

3. PUBLIC COMMENTS: None.

4. CONSENT AGENDA

**MOTION:** (Schwarz/Jones, 4-0) To approve the consent agenda.

- 4. A. Meeting Minutes of June 5, 2024.
- 4. B. Library Statistics
- 4. C. Donation Report

#### 5. ADMINISTRATIVE REPORTS

Vice Chair Garner arrived at 5:32 p.m.

5. A. Friends of the Palm Springs Library

Director Kays gave the report.

5. B. Palm Springs Public Library Foundation

Peter Pearson and Bill Wylie gave the report.

5. C. Library Staff

Director Kays gave the report.

#### 6. TREASURER'S REPORT

Treasurer Jones gave the report.

MOTION: (Norgard/Garner, 5-0) To accept the Treasurer's report.

#### 7. DISCUSSION/ACTION ITEMS

# 7. A. ELECTION OF THE LIBRARY BOARD OF TRUSTEES CHAIRPERSON, VICE CHAIRPERSON, AND TREASURER

Elected Craig Borba for Chairperson, Grace Garner for Vice Chairperson, and Al Jones for Treasurer.

MOTION: (Schwarz/Jones, 5-0) To accept the election results.

#### 7. B. APPOINTMENT OF LIBRARY BOARD OF TRUSTEES TREASURER

Item was discussed during 7 A.

#### 7. C. TRUSTEE CONSIDERATION OF AND VOLUNTEER FOR COMMITTEE ASSIGNMENTS

Deborah Schwarz withdrew from the Friends Liaison Committee.

#### 7. D. DISCUSSION-LIBRARY RENOVATION UPDATES

No action.

#### 8. COMMITTEE REPORTS

None.

#### 9. TRUSTEE/STAFF COMMENTS/FUTURE AGENDA ITEMS

None.

#### 10. ADJOURNMENT

The July meeting adjourned at 6:30 p.m.

RESPECTFULLY SUBMITTED,

leanne Kays

Jeannie Kays

**Director of Library Services** 

June 2024 vs. June	e <b>2023</b>		
LIBRARY STATISTICS	2024	2023	%CHANGE
MATERIALS CHECKED OUT	27,405	24,835	10%
Print	12,733	12,436	2%
Media	7,520	7,303	3%
Electronics	58	62	-6%
Downloads & In-house	7,094	4,035	76%
IBRARY CARD REGISTRATIONS	214	271	-21%
Palm Springs Resident	139	151	-8%
California Resident	74	115	-36%
Out of State	1	5	-80%
DOOR COUNT	10,257	10,299	0%
DOOR COUNT (WMML)	1,840	1,850	-1%
COMPUTER SESSIONS	1,420	1,515	-6%
COMPUTER SESSIONS (WMML)	368	323	14%
ViFi SESSIONS	1,705	1,860	-8%
ViFi SESSIONS (WMML)	142	116	22%
ASSPORTS PROCESSED	49	60	-18%
ROGRAMMING			•
RESCHOOL			
In Person Programs	6	3	100%
Attendance	134	65	106%
Self- Directed Programs	0	0	-
Self- Directed Completed	0	0	-
CHOOL AGE		1	1
Programs	3	8	-63%
Attendance	116	467	-75%
Self- Directed Programs	0	2	-100%
Self- Directed Completed	0	32	-100%
AMILY			
Programs	2	0	-
Attendance	184	0	-
EEN			
Programs	4	3	33%
Attendance	32	48	-33%
Self- Directed Programs	1	0	-
Self- Directed Completed	18	0	_
ADULT			ļ.
Programs	9	9	0%
Attendance	90	146	-38%
Virtual Programs	3	3	0%
Virtual Attendance	40	38	5%
Self- Directed Programs	0	0	-
Self- Directed Programs  Self- Directed Completed	0	0	_
OTAL Sen- Directed Completed	J	U	
Programs	24	23	4%
Attendance	556	726	-23%
Self- Directed Programs	550 1	3	-23% -67%
Self- Directed Programs Self- Directed Completed	18	3 32	-67% -44%
•			
Virtual Programs	3	3	0%
Virtual Attendance	40	38	5%

	July 2024 vs. July	2023		
LIBRARY STAT	ISTICS	2024	2023	%CHANGE
MATERIALS CHECKED OUT		19,827	20,757	-1%
	Print	12,177	12,986	-23%
	Media	7,650	7,709	-6%
	Downloads & In-house	6,930	5,990	16%
IBRARY CARD REGISTRATIONS		234	245	-4%
	Palm Springs Resident	119	154	-23%
	California Resident	112	82	37%
	Out of State	3	9	-67%
OOOR COUNT		8,836	10,532	-16%
DOOR COUNT (WMML)		1,520	1,644	-8%
COMPUTER SESSIONS		1,839	1,762	4%
COMPUTER SESSIONS (WMML)		328	543	-40%
WiFi SESSIONS		1,798	1,800	0%
WiFi SESSIONS (WMML)		152	170	-11%
PASSPORTS PROCESSED		45	44	2%
PROGRAMMING			<b>'</b>	1
PRESCHOOL				
	In Person Programs	4	3	33%
	Attendance	115	53	117%
	Self- Directed Programs	0	0	-
	Self- Directed Completed	0	0	_
SCHOOL AGE	Jen Briceted completed	<u> </u>		
76110017101	Programs	2	3	-33%
	Attendance	42	79	-47%
	Self- Directed Programs	0	1	
	Self- Directed Completed	0	0	_
AMILY	Sell- Directed Completed	- U	U	
AWILI	Programs	4	4	0%
	Attendance	552	553	0%
FEEN	Attendance	332	333	0/0
LEIN	Drograms	4	) 2	33%
	Programs Attendance	40	3 34	18%
	Self- Directed Programs	0	34	-100%
A D. III T	Self- Directed Completed	U	34	-100%
ADULT	2	4.2	1 6	4000/
	Programs	12	6	100%
	Attendance	94	82	15%
	Virtual Programs	4	1	300%
	Virtual Attendance	10	35	-71%
	Self- Directed Programs	0	1	-
	Self- Directed Completed	0	0	-
OTAL				
	Programs	26	19	37%
	Attendance	843	801	5%
	Virtual Programs	4	1	300%
	Virtual Attendance	10	35	-71%
	Self-Directed Programs	0	3	-100%
	Self-Directed Completed	0	34	-100%



#### **BALANCE SHEET FOR 2025 1**

				NET CHANGE	ACCOUNT
FUND: 151	Library	y Endowment Fund		FOR PERIOD	BALANCE
ASSETS	151	10005	on and the party transmit	2 000 00	1 603 800 63
	151	10005	Operating Bank Account	-3,000.00	1,693,800.62
		TOTAL ASSETS		-3,000.00	1,693,800.62
LIABILITIES					
	151	20010	Accounts Payable Control	3,000.00	.00
		TOTAL LIABILIT	IES	3,000.00	.00
FUND BALANC	E				
	 151	29000	Fund Balance Unreserved	.00	-1,693,800.62
	151	29320	Budgetary FB Unreserved	-42,990.81	-42,990.81
	151	29325	Estimated Revenue	43,000.00	43,000.00
	151	29330	Appropriations	-9.19	-9.19
	151	29335	Encumbrance Control	.00	9.19
	151	29345	Budgetary FB Reserve for Encum	.00	-9.19
		TOTAL FUND BALA	ANCE	.00	-1,693,800.62
TO	TAL LTA	ABILITIES + FUND	BALANCE	3.000.00	-1,693,800.62
	,	ELLET I TOND	5. 12 02	3,000100	<del></del>

<sup>\*\*</sup> END OF REPORT - Generated by Arun Mayani \*\*



# ACCOUNT TRIAL BALANCE FOR FY25/JUL TO JUL FUND 151

ACCOUNT ACCOUNT NAME PER JNL SRC EFF DATE REFE	ORG ERENCE	BEG. BALANCE	DEBITS	CREDITS	NET CHANGE	END BALANCE
151 10005 Operating Bank Account	151	1,696,800.62	00	00	00	1 606 800 63
151 20010 Accounts Payable Control	151	1,696,800.62 -3,000.00	.00	.00	.00	1,696,800.62
151 29000 Fund Balance Unreserved	151	-3,000.00 -1,693,800.62	.00	.00	.00	-3,000.00
151 29335	131	-1,693,800.62	.00	.00	.00	-1,693,800.62
Encumbrance Control	151	9.19 9.19	.00	.00	.00	9.19
151 29345 Budgetary FB Reserve for End	cum 151	-9.19				
TOTALS FOR FUND 151		-9.19	.00	.00	.00	-9.19
Library Endowment Fund		.00	.00	.00	.00	.00



# ACCOUNT TRIAL BALANCE FOR FY25/JUL TO JUL FUND 151

ACCOUNT ACCOUNT NAME PER JNL SRC EFF DA	ORG ATE REFERENCE	BEG. BALANCE	DEBITS	CREDITS	NET CHANGE	END BALANCE
RE	PORT TOTALS	.00	.00	.00	.00	.00
		didi anno an anno an				

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ORG YR/P			REF2 REF3	CHECK #	ОВ		AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
151	10005	Operating Ba	nk Account	SOY BA	LANCE			1,696,800.62	
25/0 25/0	1 250228 07/18/2 2 250248 08/15/2	4 APP 071824 4 APP 081524				-	-3,000.00 -150,000.00	1,693,800.62 1,543,800.62	
	LEDGER BALANCES	DEBITS:	1,696,800.6	2 CREDITS:	-1	53,000.00	NET:	1,543,800.62	
151	20010	Accounts Pay	able Control	SOY BA	J ANCE			-3,000.00	
25 (0	1 250220 07/10/2	4 071024		301 64	ILANCL		2 000 00	•	
25/0	1 250228 07/18/2 2 250209 08/15/2 2 250248 08/15/2	4 API B 4102					3,000.00 -150,000.00 150,000.00	.00 -150,000.00 .00	
	LEDGER BALANCES	DEBITS:	153,000.0	O CREDITS:	-1	53,000.00	NET:	.00	
151	20000		Ummanam vad						
151	29000	Fund Balance	unreserved	SOY BA	LANCE			-1,693,800.62	
25/0	0 250003 07/01/2	4 SOY					-9.19	-1,693,800.62	
	LEDGER BALANCES	DEBITS:	.0	O CREDITS:	-1,69	93,800.62	NET:	-1,693,800.62	
151	29315	Expenditure	Control						
		<b>,</b> ,		SOY BA	LANCE			.00	
25/0	2 250209 08/15/2	4 API B 4102					150,000.00	150,000.00	
	LEDGER BALANCES	DEBITS:	150,000.0	O CREDITS:		.00	NET:	150,000.00	
151	29320	Budgetary FB	Unreserved						
		3		SOY BA	LANCE			.00	
25/0 25/0	1 250373 07/01/2 1 250374 07/01/2	4 BUA 2025 B 4 BUC 2025 B					9.19 -43,000.00	9.19 -42,990.81	
	LEDGER BALANCES	DEBITS:	9.1	9 CREDITS:		43,000.00	NET:	-42,990.81	
151	29325	Estimated Re	venue						
				SOY BA	LANCE			.00	
25/0	1 250374 07/01/2	4 BUC 2025 B					43,000.00	43,000.00	
	LEDGER BALANCES	DEBITS:	43,000.0	O CREDITS:		.00	NET:	43,000.00	



#### **ACCOUNT DETAIL HISTORY FOR 2025 00 TO 2025 13**

ORG YR/PR	OBJECT PROJ JNL EFF DAT		EF2 REF3	CHECK #	ОВ	AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
151	29330	Appropriations		SOY BALANC	E		.00	
25/01	250373 07/01/2	4 BUA 2025 B				-9.19	-9.19	
L	LEDGER BALANCES	DEBITS:	.00	CREDITS:	-9.19	NET:	-9.19	
151	29335	Encumbrance Co	ntrol	SOY BALANC	<b>-</b>		9.19	
25 (00	250004 07/01/2	4 507		SUT BALANC	E	0.10		
•	250004 07/01/2					9.19	9.19	
L	LEDGER BALANCES	DEBITS:	9.19	CREDITS:	.00	NET:	9.19	
151								
				SOY BALANC	E			
25/00	250003 07/01/2	4 SOY				9.19	.00	
L	EDGER BALANCES	DEBITS:	.00	CREDITS:	.00	NET:	.00	
151	29345	Budgetary FB R	eserve for Encum	SOY BALANC	E		-9.19	
25/00	250004 07/01/2	4 SOY				-9.19	-9.19	
L	_EDGER BALANCES	DEBITS:	.00	CREDITS:	-9.19	NET:	-9.19	
1514010	50205	Library Founda	tion	REVISED BU	DGET			.00
25/02	250209 08/15/2	4 API 104324	65581	2018686	в 1	50,000.00	150,000.00	
L	_EDGER BALANCES	DEBITS:	150,000.00	CREDITS:	.00	NET:	150,000.00	
	GRAND TOTAL	DEBITS:	2,192,819.00	CREDITS:	-2,042,819.00	NET:	150,000.00	
	19 Records pr	inted	** FND OF DE	Conomated	by Anun Mayani	b-&-		

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# ALL LIBRARY EXPENDITURE ACCOUNTS MEETING DATE: 9/4/2024

	LIBRARY TRUST FUNDS											
Org	Object	Description	Budgeted	YTD Spent	Encumbered	Available Budget	Percent Used					
1514010	50201	Future Library Projects	165,134.88	0.00	0.00	165,134.88						
1514010	50202	Trust Fund Books	7,000.00	0.00	0.00	7,000.00						
1514010	50203	Kropitzer Trust Donation	169,665.74	0.00	0.00	169,665.74						
1514010	50205	Library Foundation	352,000.00	150,000.00	0.00	202,000.00						
1514010	50208	Library Renovation	1,000,000.00	0.00	0.00	1,000,000.00						
		TOTALS	1,693,800.62	150,000.00	0.00	1,543,800.62						

# ALL LIBRARY EXPENDITURE ACCOUNTS MEETING DATE: 9/4/2024

			MAIN LIBI	RARY			
Org	Object	Description	Budgeted	YTD Spent	Encumbered	Available Budget	Percent Used
1004000	40000	Salaries Full Time	1,454,544.24	99,618.81	0.00	1,354,925.43	6.85
1004000	40002	Salaries Overtime	5,200.00	343.14	0.00	4,856.86	6.60
1004000	40010	Leave Payoffs	18,027.33	2,907.00	0.00	15,120.33	16.13
1004000	40020	Fringe Benefits	346,020.75	18,968.04	0.00	327,052.71	5.48
1004000	40045	Medical Insurance Withdrawal	5,023.20	450.00	0.00	4,573.20	8.96
1004000	40050	RHS Health Benefit	19,500.00	1,050.00	0.00	18,450.00	5.38
1004000	40055	PERS Retirement Cost	351,959.87	37,208.63	0.00	314,751.24	10.57
1004000	40060	PERS - POB	0.00	0.00	0.00	0.00	0.00
1004000	40065	Workers' Compensation	67,254.43	0.00	0.00	67,254.43	0.00
1004000	40095	Medicare Insurance	21,090.89	1,498.91	0.00	19,591.98	7.11
1004000	40100	Retiree Health Benefit	119,800.90	0.00	0.00	119,800.90	0.00
1004000	40105	Contractual Services	41,000.00	8,763.08	0.00	32,236.92	21.37
1004000	50005	Training Travel and Dues	15,540.00	1,350.75	0.00	14,189.25	8.69
1004000	50030	Gas and Lubrications	5,151.00	14.79	0.00	5,136.21	0.29
1004000	50031	Communications	22,915.00	152.34	0.00	22,762.66	0.66
1004000	50035	Materials and Supplies	496,324.32	2,253.29	251,980.40	242,090.63	51.22
1004000	50055	Insurance	132,029.19	0.00	0.00	132,029.19	0.00
1004000	50105	Repairs and Maint General	29,348.00	0.00	0.00	29,348.00	0.00
1004000	50117	IT Replacement	0.00	0.00	0.00	0.00	0.00
1004000	50120	Facilities Maintenance Service	252,340.25	0.00	0.00	252,340.25	0.00
1004000	50126	Grants Expense	34,700.10	0.00	10,890.50	23,809.60	31.38
1004000	50135	Administrative Benefits	0.00	0.00	0.00	0.00	0.00
1004000	50140	Printing	20,000.00	439.19	0.00	19,560.81	2.20
1004000	50145	Advertising	12,550.00	525.00	0.00	12,025.00	4.18
1004000	50200	Friends of the Library	2,950.65	0.00	0.00	2,950.65	0.00
		TOTALS	3,473,270.12	175,542.97	262,870.90	3,034,856.25	
		WELWOO	DD MURRAY M	EMORIAL LIE	BRARY		
	Object	Description	Budgeted	YTD Spent	Encumbered	Available Budget	Percent Used
1004005	40105	Contractual Services	114,330.00	10,526.72	0.00	103,803.28	9.21
1004005	50015	Electricity	30,901.00	0.00	0.00	30,901.00	0.00
1004005	50020	Water	2,576.00	217.04	0.00	2,358.96	8.43
1004005	50030	Gas and Lubrications	5,151.00	0.00	0.00	5,151.00	0.00
1004005	50031	Communications	16,000.00	0.00	0.00	16,000.00	0.00
1004005	50038	Welwood Operations	29,031.00	311.41	5,000.00	23,719.59	18.30
		TOTALS	197,989.00	11,055.17	5,000.00	181,933.83	



#### **BALANCE SHEET FOR 2024 13**

				NET CHANGE	ACCOUNT
FUND: 151 L	ibrary.	/ Endowment Fund		FOR PERIOD	BALANCE
ASSETS	151	10005	Operating Bank Account	.00	1,696,800.62
	тэт		Operating bank Account		, ,
		TOTAL ASSETS		.00	1,696,800.62
LIABILITIES					
	151	20010	Accounts Payable Control	-3,000.00	-3,000.00
		TOTAL LIABILIT	IES	-3,000.00	-3,000.00
FUND BALANCE					
	151	29000	Fund Balance Unreserved	94,645.46	-1,693,791.43
	151	29310	Revenue Control	78,335.79	.00
	151	29315	Expenditure Control	-169,972,06	.00
	151	29320	Budgetary FB Unreserved	-1,681,176.24	.00
	151	29325	Estimated Revenue	-40,000.00	.00
	151	29330	Appropriations	1,721,176.24	.00
	151	29335	Encumbrance Control	-3,009.19	.00
	151	29340	FB Reserve for Encumbrances	-9.19	-9.19
	151	29345	Budgetary FB Reserve for Encum	3,009.19	.00
		TOTAL FUND BALA	ANCE	3,000.00	-1,693,800.62
тот	AL LIA	ABILITIES + FUND	BALANCE	.00	-1,696,800.62

<sup>\*\*</sup> END OF REPORT - Generated by Jeannie Kays \*\*



ORG YR/PR	OBJECT PROJ JNL EFF DAT	E SRC REF1	REF2	REF3	CHECK #	ОВ		AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
151	10005	Operating Ban	k Account							
					SOY BALA	NCE			1,828,928.27	
24/01 24/01 24/01 24/02 24/03 24/03 24/06 24/06 24/07 24/08	240105 07/06/2 240352 07/25/2 240484 07/01/2 240484 07/01/2 240484 07/01/2 240241 08/17/2 240183 09/14/2 240247 12/13/2 240409 12/31/2 240409 01/04/2 240257 01/18/2 240396 02/29/2 240396 03/25/2 240485 03/25/2 240247 06/18/2 240445 06/30/2	3 APP 070623 3 CRP 3 GNI 3 GNI 3 APP 081723 3 APP 091423 3 GEN Q1 INT 3 CRP 3 GEN Q2 INT 4 APP 010424 4 CRP 4 CRP 4 CRP 4 APP 022924 6 CRP 4 APP 061824	Q1 INT ALL Q2 INT ALL	Q1 INT A Q2 INT A	SOY BALA		-	-750.39 35.00 2,278.92 5,010.19 -7,289.11 -590.89 -60.16 10,877.00 3,000.00 12,885.85 157,348.95 25.00 -10,000.00 -10,000.00 -1,972.06	1,828,177.88 1,828,212.88 1,830,491.80 1,835,501.99 1,828,212.88 1,827,561.83 1,827,561.83 1,841,438.83 1,841,438.83 1,841,438.68 1,696,975.73 1,697,000.73 1,697,010.73 1,687,010.73 1,687,010.73 1,687,182.73 1,685,210.67	
		•	•	•				•	1,696,800.62	
	LEDGER BALANCES	DEBITS:	1,874,8	12.18	CREDITS:	-:	178,011.56	NET:	1,696,800.62	
151	10006	Cash - Fair M	arket Value	Adj	SOY BALA	NCE			-44,751.18	
24/08 24/08	240193 02/14/2 240193 02/14/2	4 GNI 4 GNI		RVRS FY2 RVRS FY2	3 FM 3 FM			2,546.44 42,204.74	-42,204.74 .00	
	LEDGER BALANCES	DEBITS:	44,7	51.18	CREDITS:		-44,751.18	NET:	.00	
151	10299	Unrealized In	vestments		SOY BALA	NCE			.00	
	LEDGER BALANCES	DEBITS:		.00	CREDITS:		.00	NET:	.00	
151	12105	Interest Rece	ivable		SOY BALA	NCE			5,010.19	
24/01	240484 07/01/2	3 GNI						-5,010.19	.00	
	LEDGER BALANCES		5 0	10.19	CREDITS:		-5.010.19	NET:	.00	
		222.3.	3,0				-,0-0.10			
151	20010	Accounts Paya	ble Control		SOY BALA	NCE			-750.39	
24/02	240105 07/06/2 240107 08/17/2 240241 08/17/2	3 API B 2650						750.39 -590.89 590.89	.00 -590.89 .00	



ORG	OBJECT PROJ		3 5553	SUESY #		****	NET LEDGER	NET BUDGET
	JNL EFF DATE 240112 09/14/23	API B 2717	2 REF3	CHECK #	OB	-60.16	BALANCE -60.16	BALANCE
24/07	240183 09/14/23 240017 01/04/24	APP 091423 API B 3170				60.16 -9,348.95	.00 -9,348.95	
24/07	240047 01/04/24 240068 01/04/24	API B 3183 APP 010424				-148,000.00 157,348.95	-157,348.95 .00	
24/08 24/08	240277 02/29/24 240396 02/29/24	API B 3331 APP 022924				-10,000.00 10,000.00	-10,000.00 .00	
24/12	240166 06/18/24 240237 06/18/24	API B 3813 APP 061824				-1,972.06 1,972.06	-1,972.06 .00	
24/13	240077 06/30/24	API B 3943				-3,000.00	-3,000.00	
L	_EDGER BALANCES -	DEBITS:	170,722.45	CREDITS:	-173,722.45	NET:	-3,000.00	
151	29000 F	Fund Balance Unre	eserved					
				SOY BALA	NCE		-1,788,436.89	
	240002 07/01/23 240359 06/30/24					-1,981.25 9.19	-1,788,436.89 -1,788,427.70	
24/13	240360 06/30/24	YEC				94,636.27	-1,693,791.43	
L	LEDGER BALANCES -	DEBITS:	94,645.46	CREDITS:	-1,788,436.89	NET:	-1,693,791.43	
151	29310 R	Revenue Control						
				SOY BALA	NCE		.00	
	240352 07/25/23 240484 07/01/23	CRP GNI				-35.00 5.010.19	-35.00 4.975.19	
24/03 24/06	240443 09/30/23 240277 12/13/23	GEN Q1 INT Q1 I	INT ALL Q1 INT AL	LOC		-10,877.00 -3,000.00	-5,901.81 -8,901.81	
24/06 24/07	240409 12/31/23 240257 01/18/24	GEN Q2 INT Q2 I	INT ALL Q2 INT AL	LOC		-12,885.85 -25.00	-21,787.66 -21,812.66	
24/08	240091 02/05/24 240193 02/14/24	CRP GNI	RVRS FY23	FM		-10.00 -44,751.18	-21,822.66 -66,573.84	
24/09	240485 03/25/24 240445 06/30/24	CRP GEN 03 INT 03 I	INT ALL Q1 INT AL INT ALL Q2 INT AL RVRS FY23 INT ALL Q3 INT AL	LOC		-172.00 -11,589.95	-66,745.84 -78,335.79	
	240360 06/30/24	YEC				78,335.79	.00	
L	_EDGER BALANCES -	DEBITS:	83,345.98	CREDITS:	-83,345.98	NET:	.00	
151	29315 E	Expenditure Conti	rol					
		•		SOY BALA	NCE		.00	
24/03	240107 08/17/23 240112 09/14/23	API B 2717				590.89 60.16	590.89 651.05	
24/07	240017 01/04/24 240047 01/04/24	API B 3170				9,348.95 148,000.00	651.05 10,000.00 158,000.00	
24/08	240277 02/29/24 240166 06/18/24	API B 3331 API B 3813				10,000.00 1,972.06	168,000.00 169,972.06	
24/13	240077 06/30/24 240360 06/30/24	API B 3943 YEC			_	3,000.00 -172,972.06	172,972.06	
, _ 5		. = *				,	. 30	



ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1 REF	2 REF3	CHECK #	ОВ	AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
	OGER BALANCES		172,972.06	CREDITS:	-172,972.06	NET:	.00	
151	29320	Budgetary FB Unr	eserved					
				SOY BALA	NCE		.00	
24/01 24	10469 07/01/23 10470 07/01/23 10356 06/30/24	BUC 2024 B				1,981.25 579,194.99 581,176.24	1,981.25 1,681,176.24 .00	
LED	OGER BALANCES	DEBITS:	1,681,176.24	CREDITS:	-1,681,176.24	NET:	.00	
151	29325	Estimated Revenu	e	SOY BALA	NCE		.00	
24/07 24	10470 07/01/23 10281 01/24/24 10356 06/30/24	BUA				37,000.00 3,000.00 -40,000.00	37,000.00 40,000.00 .00	
LED	OGER BALANCES	DEBITS:	40,000.00	CREDITS:	-40,000.00	NET:	.00	
151	29330	Appropriations		SOY BALA	NCE		.00	
24/01 24 24/07 24	10469 07/01/23 10470 07/01/23 10281 01/24/24 10356 06/30/24	BUC 2024 B BUA			·	-1,981.25 716,194.99 -3,000.00 721,176.24	-1,981.25 -1,718,176.24 -1,721,176.24 .00	
LED	OGER BALANCES	DEBITS:	1,721,176.24	CREDITS:	-1,721,176.24	NET:	.00	
151	29335	Encumbrance Cont	rol	SOY BALA	NCE		1,981.25	
24/01 24 24/02 24 24/03 24 24/08 24 24/08 24 24/12 24 24/12 24 24/12 24 24/13 24	40003 07/01/23 40149 07/31/23 40107 08/17/23 40112 09/14/23 40017 01/04/24 40116 02/29/24 40277 02/29/24 40277 02/29/24 40255 06/18/24 40077 06/30/24 40358 06/30/24	POE POL B 2650 POL B 2717 POL B 3170 POE POL B 3813 POM 101742 240 POL B 3943 YEC				1,981.25 10,000.00 -590.89 -60.16 -9,348.95 10,000.00 -10,000.00 -1,972.06 3,000.00 -3,000.00 -9.19	1,981.25 11,981.25 11,390.36 11,330.20 1,981.25 11,981.25 1,981.25 9.19 3,009.19 9.19	
LED	DGER BALANCES	DEBITS:	24,981.25	CREDITS:	-24,981.25	NET:	.00	



ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2	REF3	CI	HECK #	ОВ		AMOUNT		EDGER ANCE	NET BUDGET BALANCE
151	29340	FB Reserve f	or Encumbra	nces		SOY BALAI	NCE				.00	
	240002 07/01/23 240359 06/30/24								1,981.25 -9.19		.00 -9.19	
	LEDGER BALANCES	DEBITS:		.00	CRI	EDITS:		-9.19	NET:		-9.19	
151	29345	Budgetary FB	Reserve fo	r Encum		SOY BALAI	NCE			-1,9	81.25	
24/01 24/02 24/03 24/07 24/08 24/08 24/12 24/12 24/13	240003 07/01/23 240149 07/31/23 240107 08/17/23 240112 09/14/23 240017 01/04/24 240116 02/29/24 240277 02/29/24 240166 06/18/24 240166 06/12/24 240255 06/12/24 240077 06/30/24 240358 06/30/24	POE POL B 2650 POL B 2717 POL B 3170 POE POL B 3331 POM 101742 POL B 3943	24001196						-1,981.25 -10,000.00 590.89 60.16 9,348.95 -10,000.00 1,972.06 -3,000.00 3,000.00	-1,9 -11,3 -11,3 -1,9 -11,9 -1,9	81.25 81.25 90.36 30.20 81.25 81.25 81.25 9.19 99.19 -9.19 .00	
	LEDGER BALANCES	DEBITS:	24,	981.25	CRI	EDITS:	-	-24,981.25	NET:		.00	
151	36000	Interest Inc	ome			REVISED	BUDGET					-27,000.00
24/03 24/06	240484 07/01/23 240443 09/30/23 240409 12/31/23 240445 06/30/24	GEN Q1 INT GEN O2 INT	Q1 INT ALL Q2 INT ALL Q3 INT ALL	O2 INT	ALL0C				5,010.19 -10,877.00 -12,885.85 -11,589.95	-18,7	10.19 66.81 52.66 42.61	
	LEDGER BALANCES	DEBITS:	5,	010.19	CRI	EDITS:	-	-35,352.80	NET:	-30,3	42.61	
151	36010	Unrealized G	ain Or Loss			REVISED	BUDGET					.00
	240193 02/14/24 240193 02/14/24			RVRS FY RVRS FY					-2,546.44 -42,204.74	-2,5 -44,7	46.44 51.18	
	LEDGER BALANCES	DEBITS:		.00	CRI	EDITS:	-	-44,751.18	NET:	-44,7	51.18	
151	37015	Contrib Non-	Govt Source	S		REVISED	BUDGET					-3,000.00
24/07	240277 12/13/23 240257 01/18/24 240091 02/05/24	CRP 10110	96044 98180 99280	LYNDA J DONATIO H TUCHM	N				-3,000.00 -25.00 -10.00	-3,0	00.00 25.00 35.00	



#### **ACCOUNT DETAIL HISTORY FOR 2024 00 TO 2024 13**

ORG OBJECT PROJ YR/PR JNL EFF DATE SRC REF1 REF2	REF3	CHECK # OB	AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
LEDGER BALANCES DEBITS:	.00	CREDITS:	-3,035.00 NET:	-3,035.00	
151 37505 Unrestricted Donations		REVISED BUDGET			-10,000.00
24/01 240352 07/25/23 CRP 10110 86800 24/09 240485 03/25/24 CRP 10110 102349 24/09 240485 03/25/24 CRP 10110 102349			-35.00 -68.00 -104.00	-35.00 -103.00 -207.00	
LEDGER BALANCES DEBITS:	.00	CREDITS:	-207.00 NET:	-207.00	
1514010 50202 Trust Fund Books		REVISED BUDGET			24,981.25
24/02 240107 08/17/23 API 100128 24000114 24/03 240112 09/14/23 API 100128 24000114 24/03 240112 09/14/23 API 100128 24000114 24/08 240277 02/29/24 API 100128 24000114 24/08 240277 02/29/24 API 100128 23000205 24/12 240166 06/18/24 API 100128 23000205 24/13 240077 06/30/24 API 100128 23000205	41693 41694 41695 41696 41697 42984 50888 53502 61027 61028 61029 61031 63118	2011787 2011787 2011787 2011787 2011787 2012164 2014285 2015419 2017425 2017425 2017425 2017425 2017425 2017425	45.60 119.19 37.95 369.90 18.25 60.16 9,348.95 10,000.00 533.25 117.92 1,234.34 86.55 3,000.00	45.60 164.79 202.74 572.64 590.89 651.05 10,000.00 20,533.25 20,651.17 21,885.51 21,972.06 24,972.06	
LEDGER BALANCES DEBITS: 24,	972.06	CREDITS:	.00 NET:	24,972.06	
1514010 50205 Library Foundation		REVISED BUDGET			500,000.00
24/07 240047 01/04/24 API 104324	51084	2014379	148,000.00	148,000.00	
LEDGER BALANCES DEBITS: 148,	000.00	CREDITS:	.00 NET:	148,000.00	
GRAND TOTAL DEBITS: 6,116,	556.73	CREDITS: -6,0	021,920.46 NET:	94,636.27	
133 Records printed	. 5115 05 -	=pop=			

\*\* END OF REPORT - Generated by Arun Mayani \*\*

2024-25 DONATIONS									
LAST UPDATED AUGUST 27, 2024									
DATE DONOR AMOUNT DESIGNATIO									
		TOTAL	\$ -						

# PALM SPRINGS PUBLIC LIBRARY

# 2023-2024 ANNUAL REPORT



# **Palm Springs Public Library**

City Librarian Jeannie Kays



On behalf of the Library Board of Trustees, Friends of the Palm Springs Library, Palm Springs Public Library Foundation, and Library Staff, I present this Annual Report for Fiscal Year 2023-24.

We experienced significant growth in several statistical categories including door count, circulation, new library cards, and program attendance. Although our door count remains lower than pre-pandemic numbers, we are

making a comeback with a 17% increase in foot traffic. Library patrons checked out 6.5% more physical books and media and 13% more downloadable electronic items than the previous fiscal year. We issued 19% more library cards and hosted 19% more programs, with 29% more people attending those programs. We expect this year's statistics to continue the upward trend. Be sure to download our new mobile app to access your account, our list of events, and downloadable resources , all free of charge!

We spent a significant amount of time working on the library renovation project this year. Community outreach events and online surveys provided tremendous input on what our community wants and needs from their public library. Roughly 1,800 participants provided input on important features for the library, as well as interior and exterior design palettes. Our next steps are to take the designs and convert them to construction documents, put the project out to bid for a contractor, and get busy! We look forward to locating a temporary location to continue our quality service to our patrons, both long-time library users and new card holders. Visit EngagePalmSprings.com to get updates about the library renovation project and to see renderings of what the renovated library could look like. Thank you for your support!

# STATISTICS AT-A-GLANCE:

#### **MAIN LIBRARY**

- Library Visits/Door Count: 140,274
- Materials Checked Out: 331,403
- Number of eBook Check-outs: 24,508
- Public Service Hours: 2,509
- New Library Cards Issued: 3,064
- Public Computer Sessions: 20,983
- Public Wi-Fi Sessions: 22,475
- Number of Virtual Programs: 30
- Virtual Program Attendance: 937
- Number of In-Person Programs: 326
- In-Person Program Attendance: 6,783
- Volunteer Hours: 803
- Number of Reference Ouestions: 8.994
- Passport Applications Processed: 819

#### WELWOOD MURRAY MEMORIAL LIBRARY

- Library Visits/Door Count: 28,330
- Public Service Hours: 3.010
- Public Computer Sessions: 4,618
- Public Wi-Fi Sessions: 1,975

Palm Springs Public Library
Library Boar**300 T**a. **Siteresis 6 M/Teeyn** b**Peal4m/2024 ngg, £2A 92262**760-322-READ (7323) www.pslibrary.org

### Teen Maker Space Grant from Anderson's Children's Foundation for \$25,000

The Friends of the Palm Springs Library applied for and received a grant on behalf of the Library from Anderson Children's Foundation (ACF). Notification was received in June 2023 that the application was successful and a \$25,000 grant for S.T.E.A.M. materials for a Teen Maker Space was received in August. This grant funded robots and iPads and other supplies and S.T.E.A.M. programming for the year focused on Science, Technology, Engineering, the Arts and Mathematics. Items purchased included iPads, Snap Circuits, Sphero Robots, Cricut Machine, Hue Animation Studio, Circulating S.T.E.A.M. Kits, Mobile Maker Space cart, and other craft and painting supplies. Monthly programs were hosted in the Teen Zone as well as Maker Space Open Play events. Special Tween and D-I-Y Kids programs also took place.





#### **SUMMER READING STATS:**

TOTAL SIGNUPS: 527 (+70 participants from last year!)

TOTAL BOOKS READ: 1,678 (Pre-K only, + 742 from last year!)

TOTAL HOURS READ: 2,299 (youth + teens + adults) TOTAL NUMBER OF WEEKLY CHECK-INS: 1,001



In the picture, left-right: Brianna Uhlhorn, ACF Director of Grants and Media, Stephanie Laing, Teen Librarian, Jeannie Kays, Library Director, and Diane Schlesinger, ACF Trustee.

# **Summer Reading 2024 Read. Renew. Repeat**

This year we continued with Beanstack, our online registration tool, as well as with weekly in-person programs and weekly FREE books. This year's theme was 'Read. Renew Repeat.' so several of our programs were focused on sustainability and being good stewards of our resources. Once again we tracked books for the Pre-K group and hours read for Kids, Teens and Adults. Participants earned badges and a chance to win grand prizes generously provided by the Friends of the Library and many local businesses and organizations. This year the Sustainability Commission provided funds to buy 8 bicycles and an electric scooter, all also included a helmet and bike lock. This year participants could enter their ticket in bins for the grand prize they wanted to try and win. At the finale grand prize winners were drawn live and half of the winners were present! We all celebrated the end to summer reading with cookies from Aspen Mills along with other giveaways.

# Library Receives Grant for \$5,000 for Discovery Backpacks.

In support of the California State Parks Pass initiative and collaboration to remove barriers to allow people to access and enjoy our state natural resources, the Library offers fifty (50) Hangtags and ten (10) Discovery Backpacks that can be checked out for FREE with a library card. The Discovery backpacks and the materials inside were purchased with funds from a \$5,000 grant awarded to the Library to enhance a visit to a State Park. The backpacks and hangtag passes can be

checked out for two weeks; the passes offer free vehicle day-use entry to over 200 participating California State Parks. Research shows that spending time in the outdoors is associated with better mental and physical health, and that many Californians face barriers to accessing their parks. "California has a wealth of state parks, and many public libraries are likely within driving distance of one. By reducing barriers to park access and partnering with entities such as public libraries, the state can help more Californians

explore the outdoors and generate positive impacts in the areas of health, natural resource stewardship, and historical and cultural connections" said a State Library Spokesperson.

